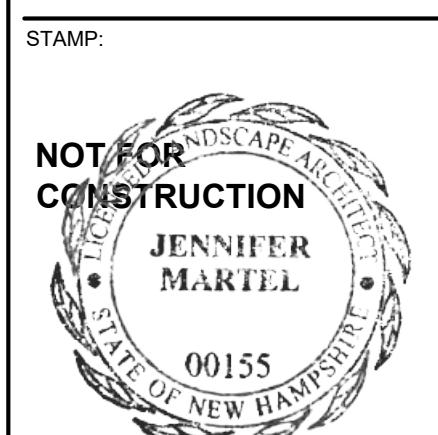


PROJECT NAME:  
**JACOBSON FARM**

TRANSFORMATION, INC.  
TAX MAP 5  
LOT(S) 100 & 148  
AMHERST, NH



NO.	DATE	DESCRIPTION

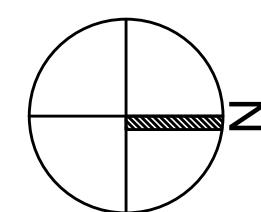
DATE: 01/16/2026  
SCALE: 1"=40'-0"  
DRAWN BY: JM, MM  
CHECKED BY: JM  
DRAWING TITLE:

PLANTING  
PLAN  
TREES

DRAWING NUMBER:

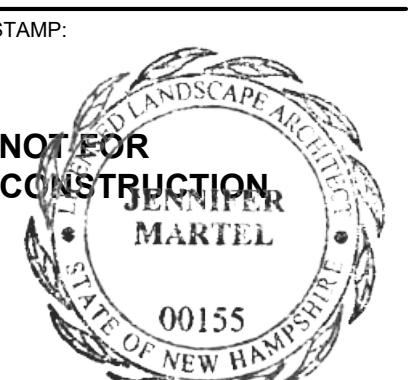
**LS-2**

SCALE: 1" = 40'-0"  
40' 20' 0' 40' 80'



PROJECT NAME:  
**JACOBSON FARM**

TRANSFORMATION, INC.  
TAX MAP 5  
LOT(S) 100 & 148  
AMHERST, NH



CWDG PROJECT NUMBER: 26005

ISSUANCES:

NO. DATE DESCRIPTION

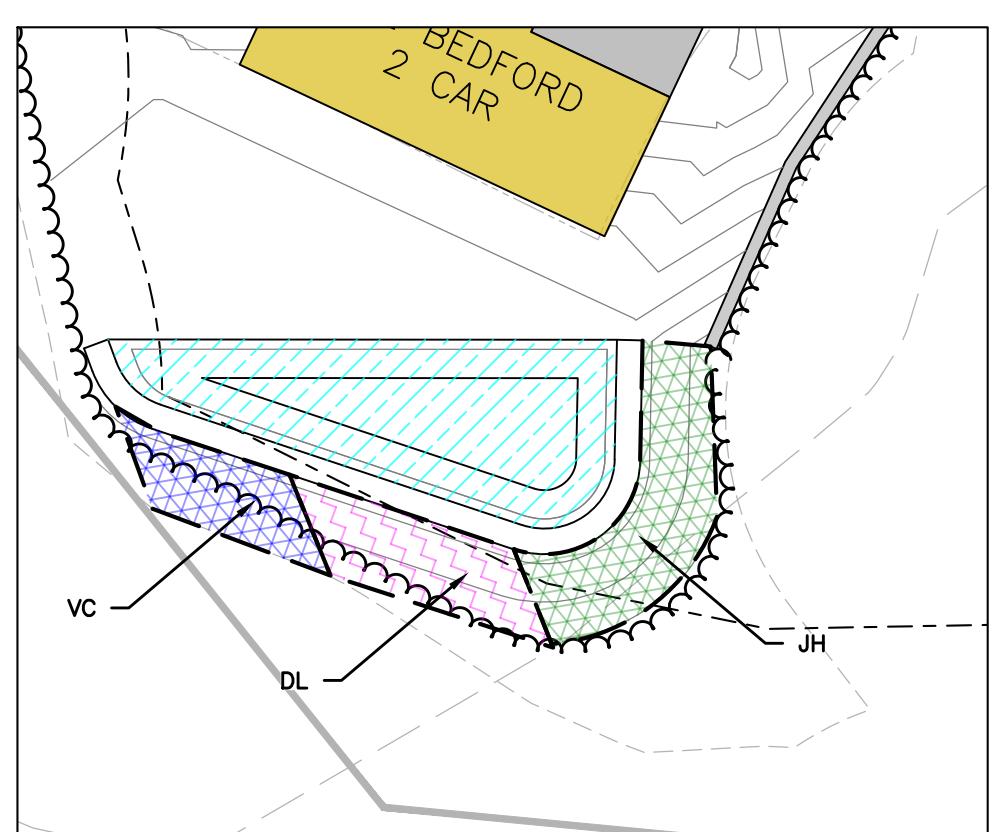
DATE: 01/16/2026  
SCALE: AS SHOWN  
DRAWN BY: JM, MM  
CHECKED BY: JM  
DRAWING TITLE:

PLANTING  
PLAN  
BASIN  
PLANTING

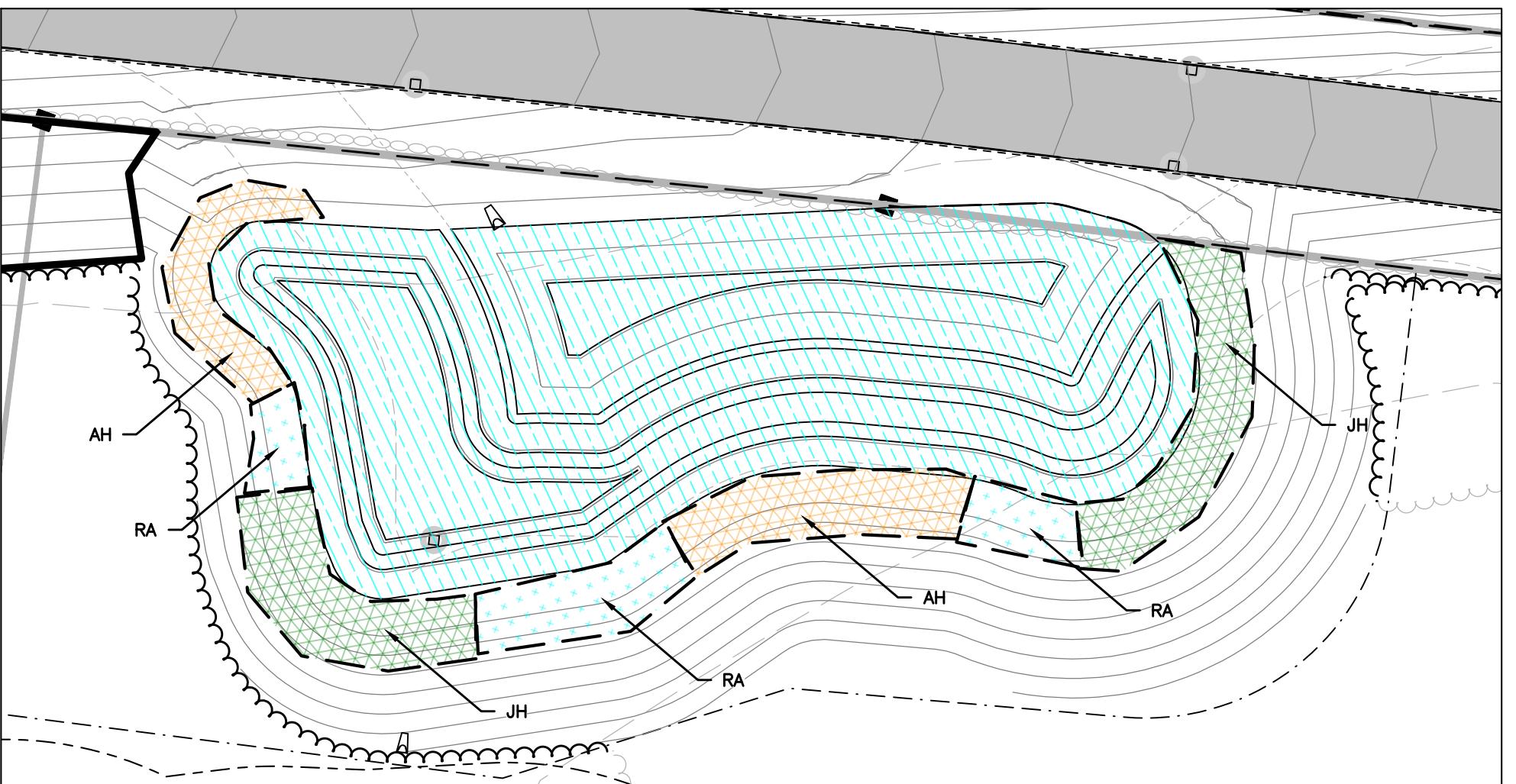
DRAWING NUMBER:



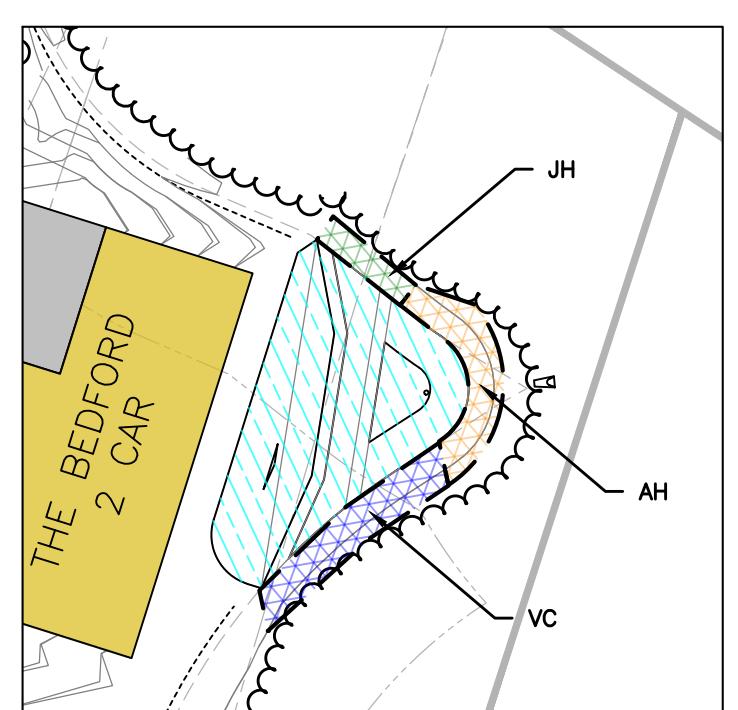
LS-3



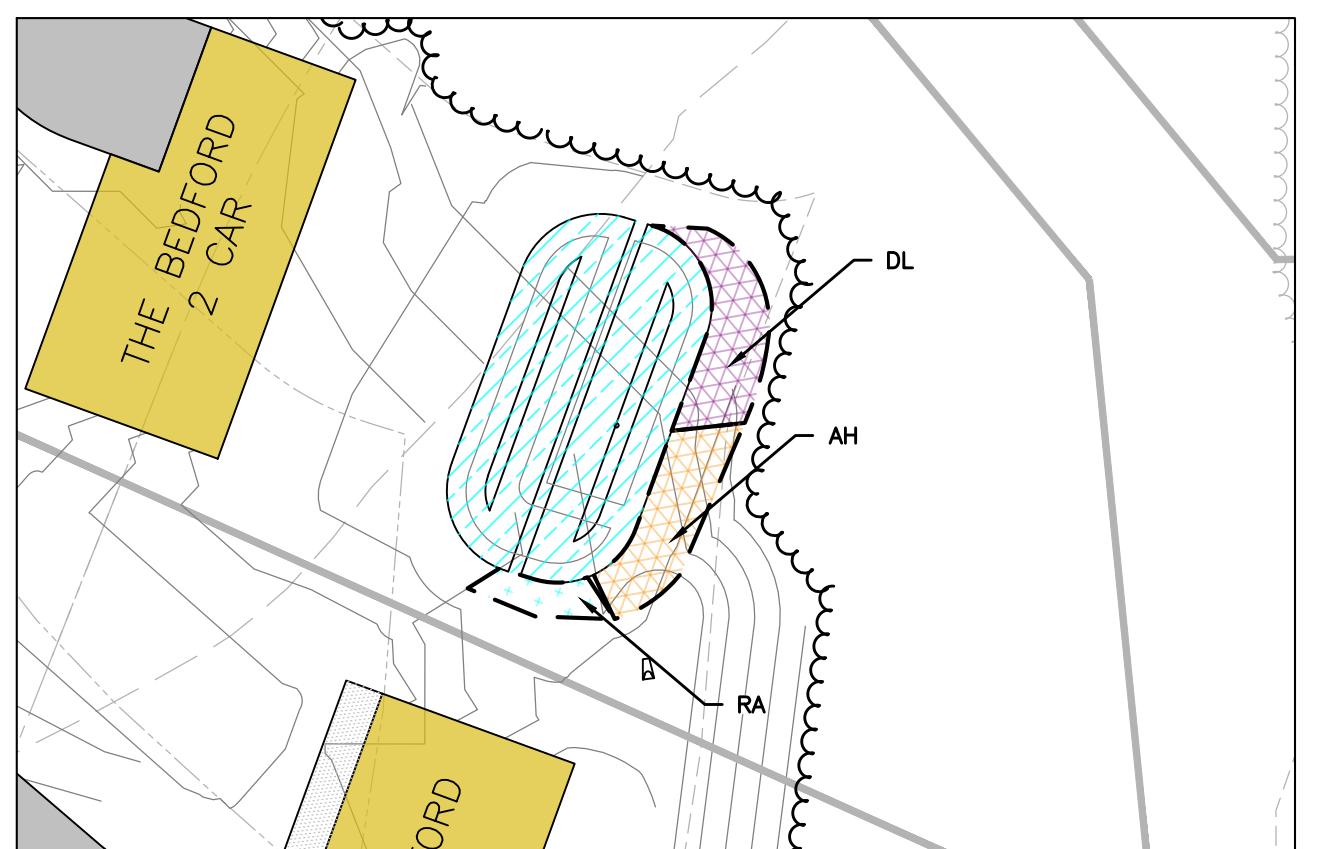
1 PLANTING BASIN A  
1"=30'-0"



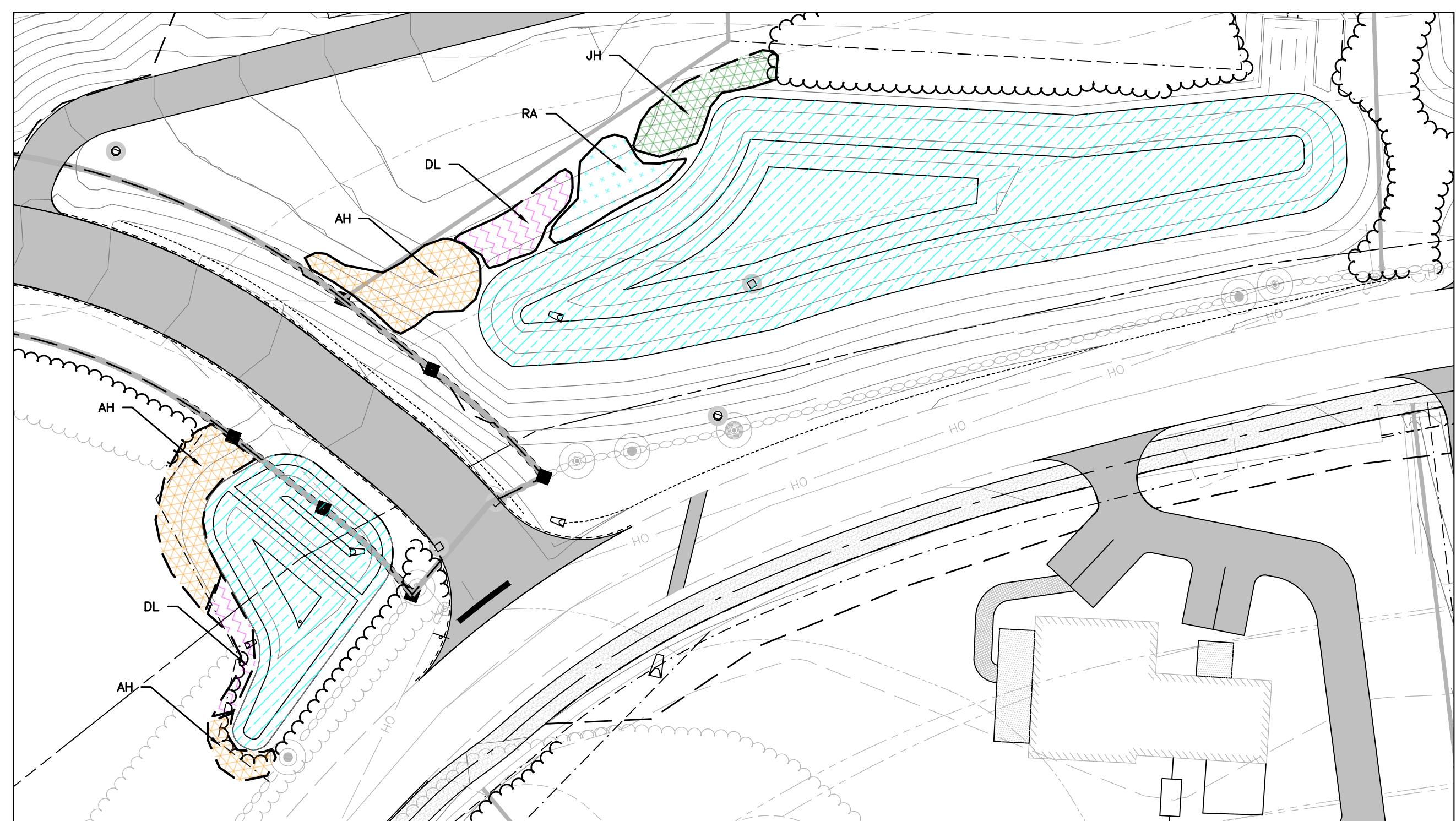
2 PLANTING BASIN B  
1"=30'-0"



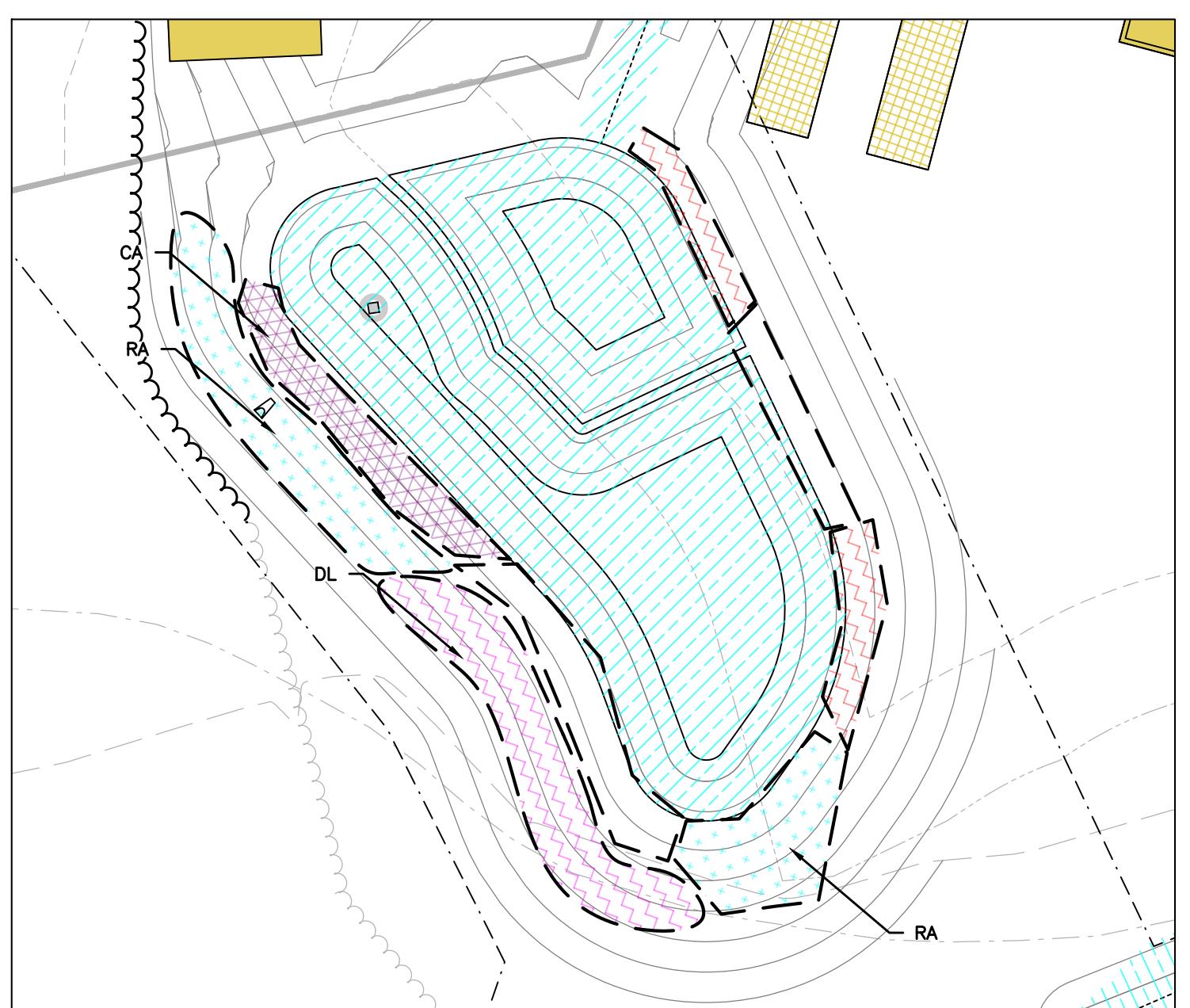
3 PLANTING BASIN C  
1"=30'-0"



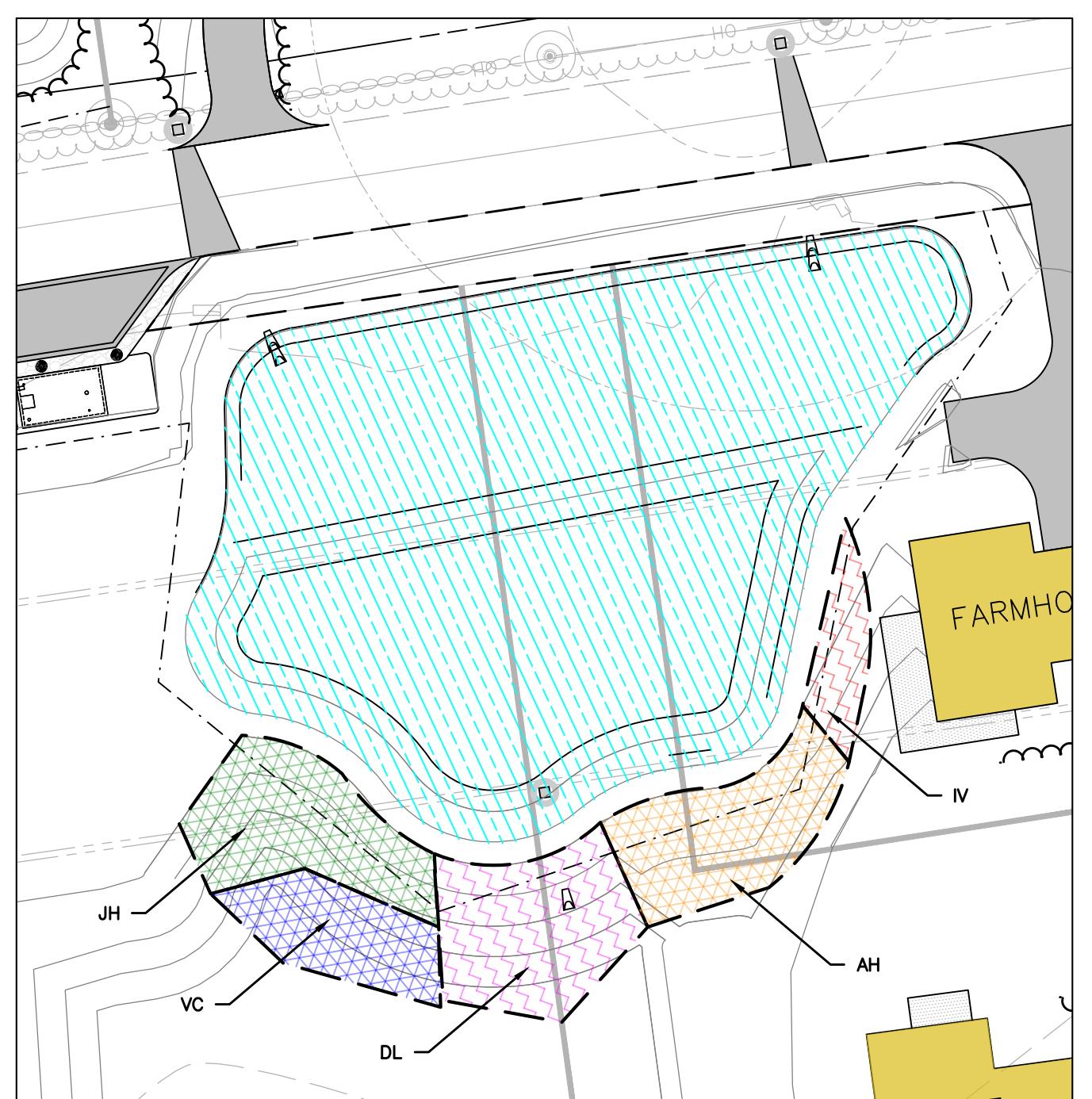
4 PLANTING BASIN D  
1"=30'-0"



5 PLANTING BASIN E AND F  
1"=30'-0"



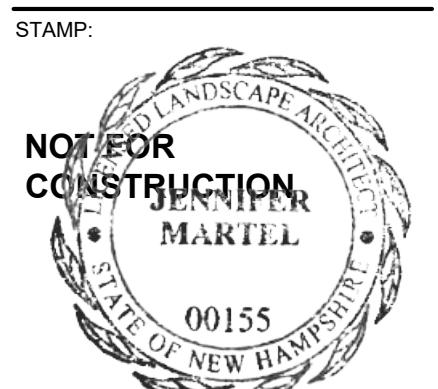
6 PLANTING BASIN G  
1"=30'-0"



7 PLANTING BASIN H  
1"=30'-0"

## LEGEND:

(CA) CORYLUS AMERICANA, AMERICAN HAZELNUT, #3, Ø48" OC	(RA) RHUS AROMATICA, FRAGRANT SUMAC, #3, Ø48" OC
(AH) AMSONIA HUBrichtii, BLUESTAR, #2, Ø18" OC	(VC) VACCINUM CORYMBOSUM, HIGHBUSH BLUEBERRY, #3, Ø60" OC
(JH) JUNIPERUS HORIZONTALIS, LOW JUNIPER, #3, Ø60" OC	(DL) DIERVILLA LONICERA, BUSH HONEYSUCKLE, #3, Ø48" OC
	(IV) ILEX VERTICILLATA, WINTERBERRY, #3, Ø48" OC



CWDG PROJECT NUMBER: 26005

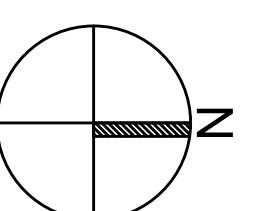
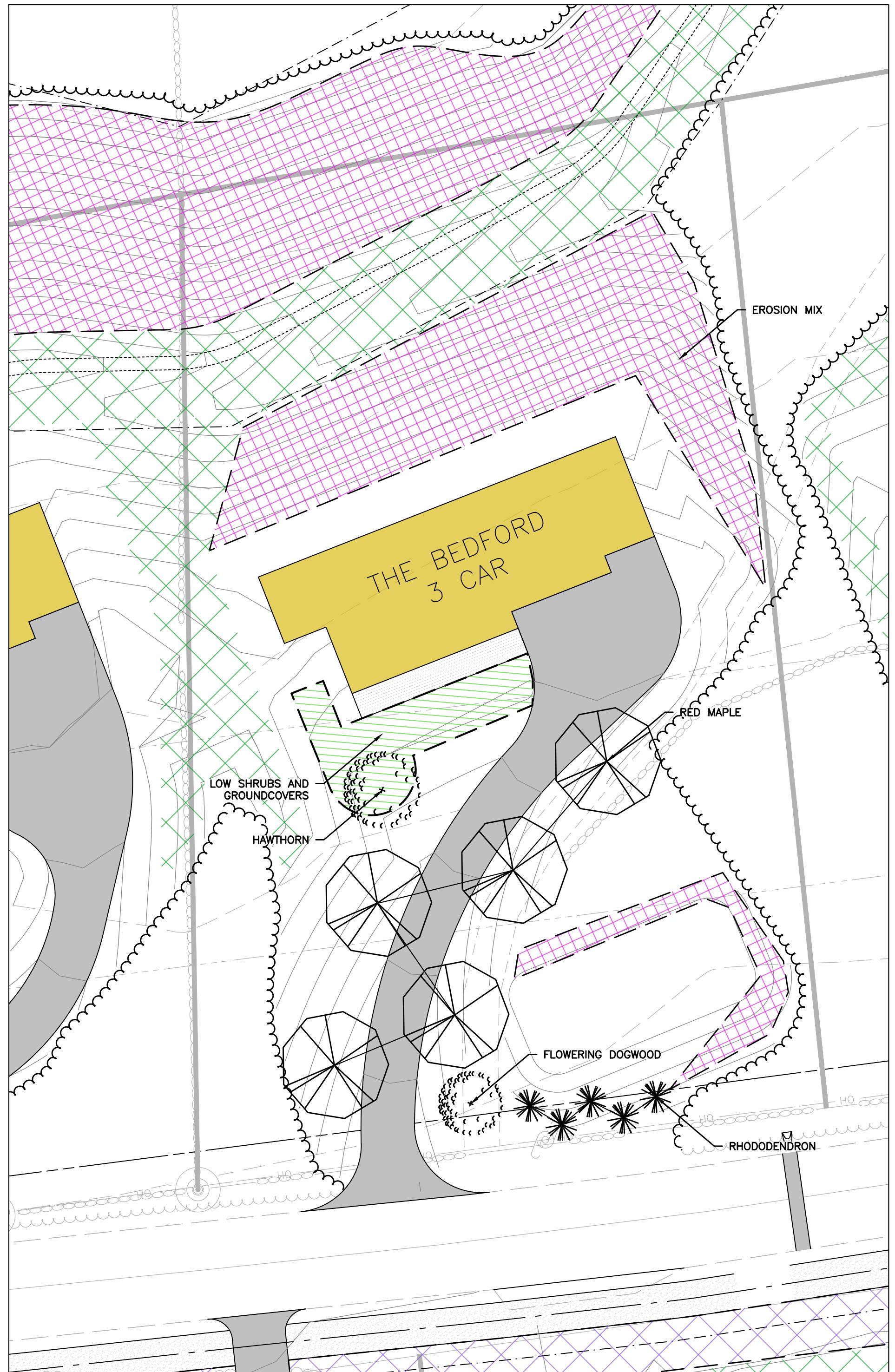
ISSUANCES:

NO. DATE DESCRIPTION

DATE: 01/16/2026  
SCALE: AS SHOWN  
DRAWN BY: JM, MM  
CHECKED BY: JM

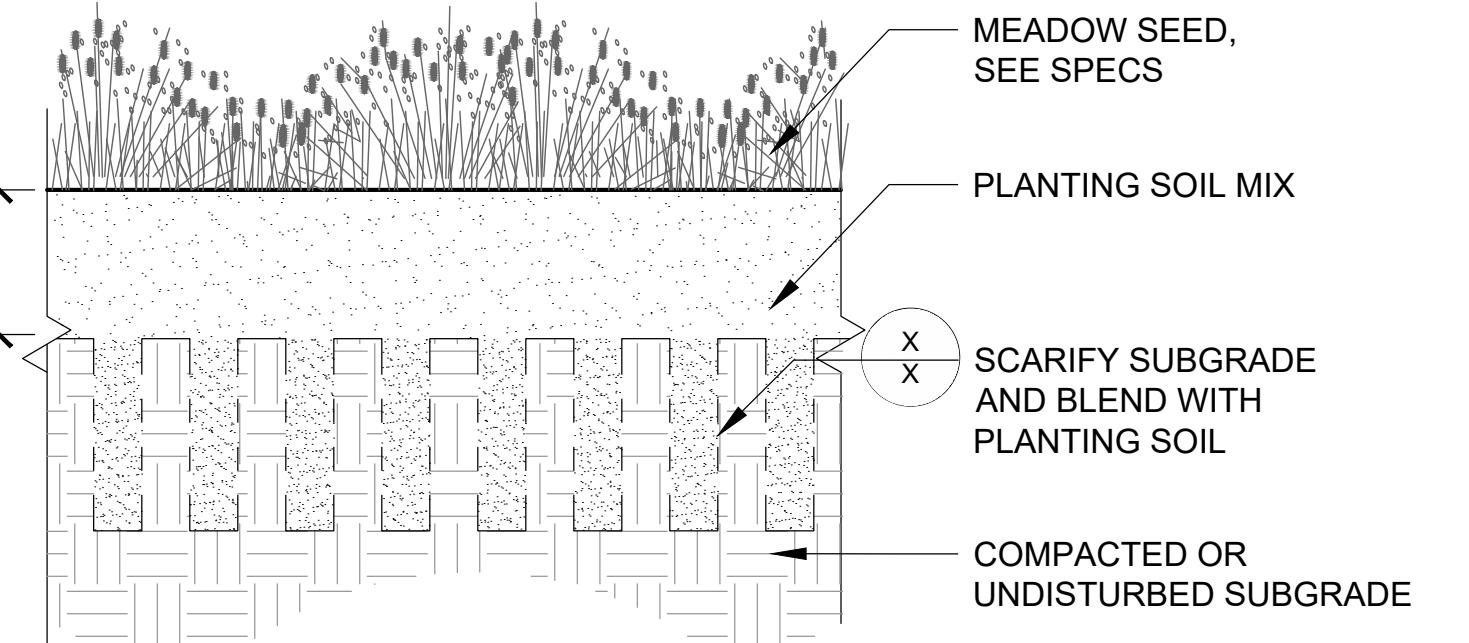
DRAWING TITLE:  
**PLANTING PLAN  
RESIDENCE  
- PLANTING  
DETAILS**

DRAWING NUMBER:

**LS-4****1 RESIDENCE PLANTING TYPOLOGY**

1"=20'-0"

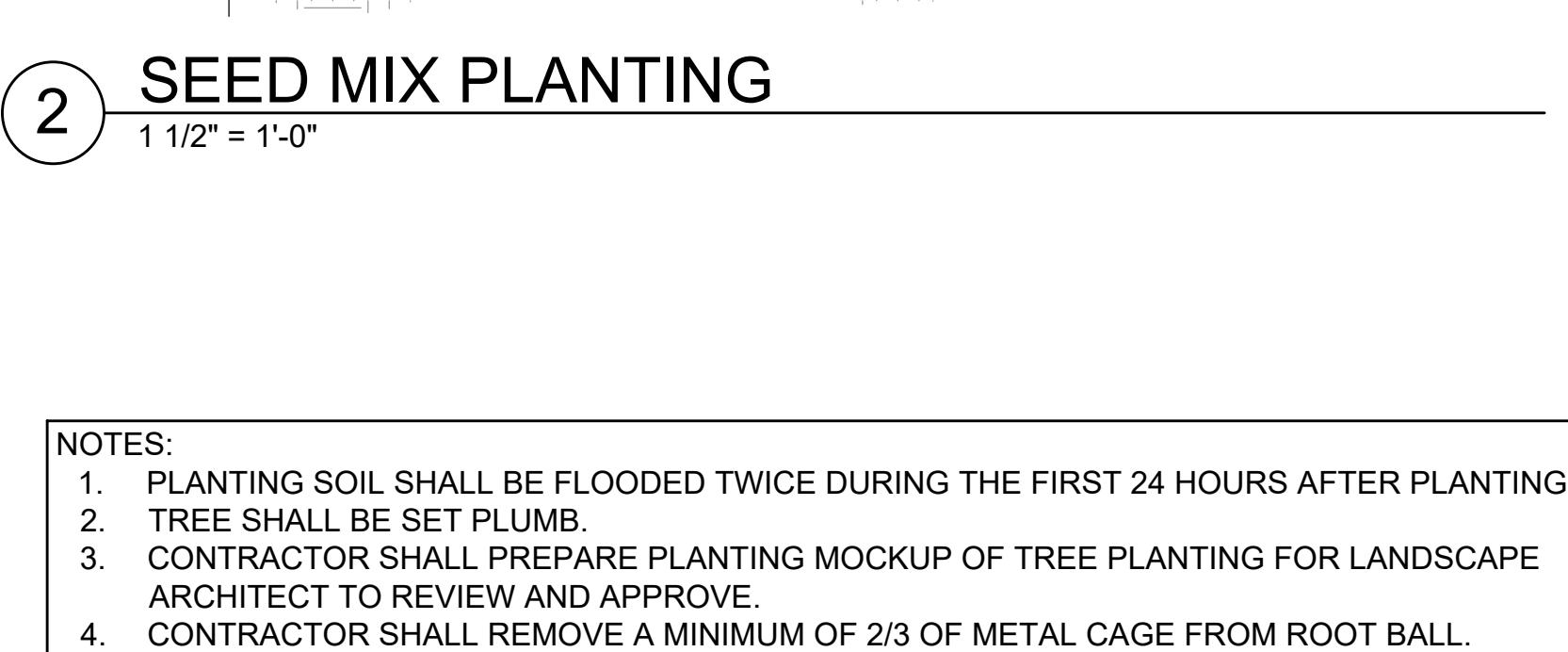
6", SEE SOIL PREPARATION DETAIL AND SPEC

**2 SEED MIX PLANTING**

1 1/2" = 1'-0"

NOTES:

1. PLANTING SOIL SHALL BE FLOODED TWICE DURING THE FIRST 24 HOURS AFTER PLANTING.
2. TREE SHALL BE SET PLUMB.
3. CONTRACTOR SHALL PREPARE PLANTING MOCKUP OF TREE PLANTING FOR LANDSCAPE ARCHITECT TO REVIEW AND APPROVE.
4. CONTRACTOR SHALL REMOVE A MINIMUM OF 2/3 OF METAL CAGE FROM ROOT BALL.

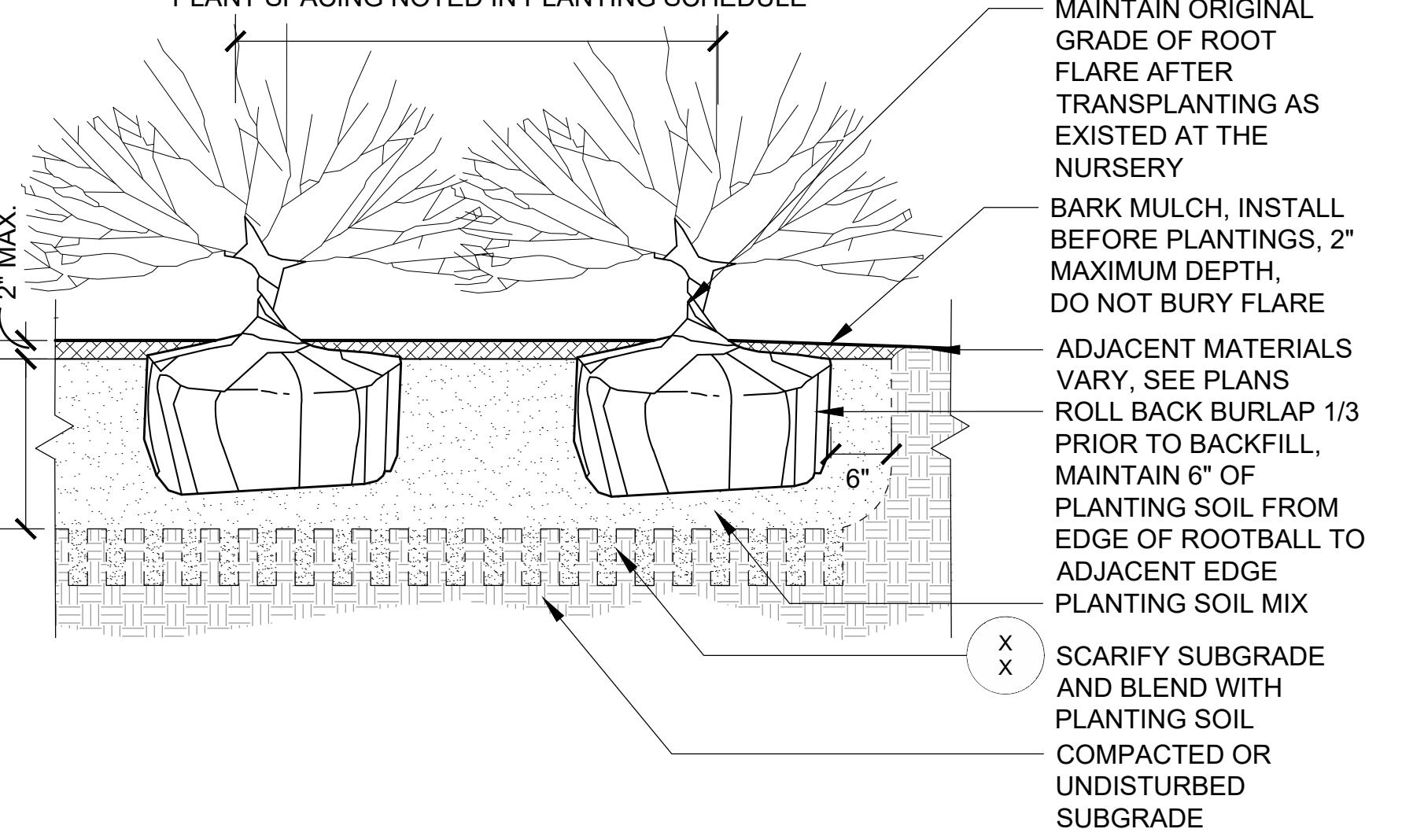
**3 DECIDUOUS TREE PLANTING**

3/4" = 1'-0"

NOTE:

1. SEE PLANTING LAYOUT DETAIL FOR SPACING AND LAYOUT.

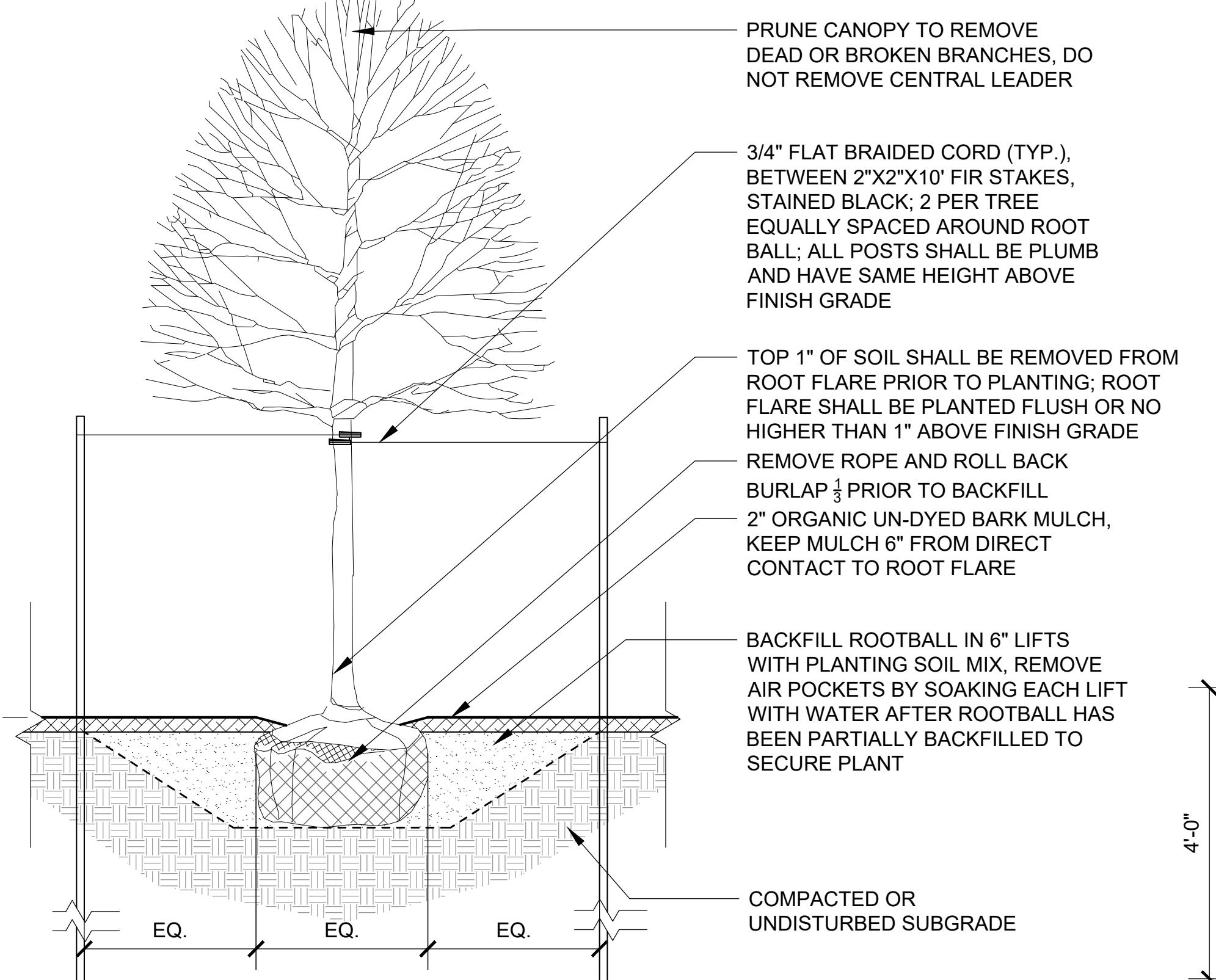
PLANT SPACING NOTED IN PLANTING SCHEDULE

1-6", SEE SOIL PREPARATION DETAIL AND SPEC  
2" MAX.**4 SHRUB PLANTING**

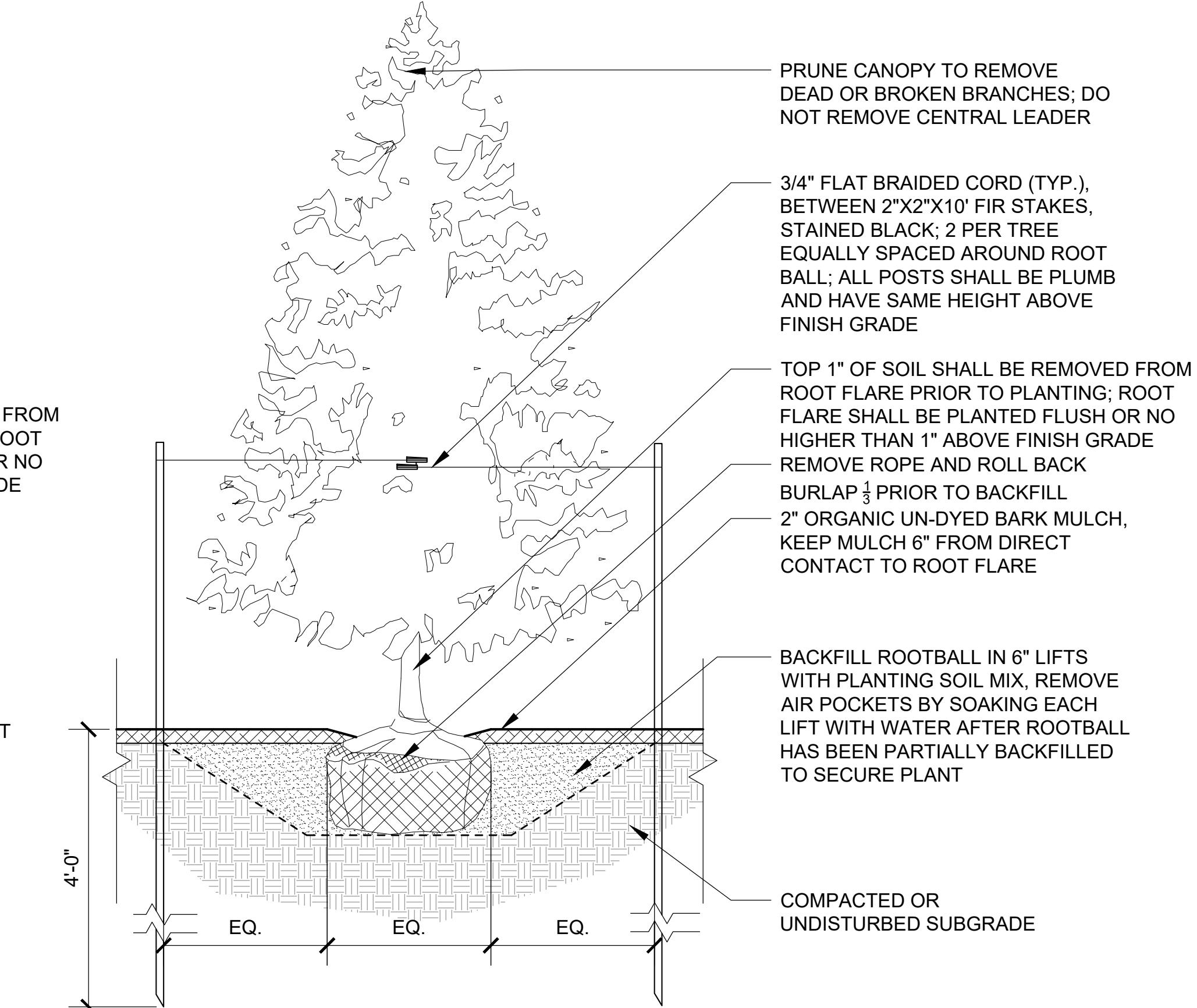
3/4" = 1'-0"

NOTES:

1. PLANTING SOIL SHALL BE FLOODED TWICE DURING THE FIRST 24 HOURS AFTER PLANTING.
2. TREE SHALL BE SET PLUMB.
3. CONTRACTOR SHALL PREPARE PLANTING MOCKUP OF TREE PLANTING FOR LANDSCAPE ARCHITECT TO REVIEW AND APPROVE.
4. CONTRACTOR SHALL REMOVE A MINIMUM OF 2/3 OF METAL CAGE FROM ROOT BALL.

**5 EVERGREEN TREE PLANTING**

3/4" = 1'-0"

**5 EVERGREEN TREE PLANTING**

3/4" = 1'-0"