NC	<u> </u>	<del>KES</del>	IDE	NTIAL SITE PLAN REVIEW CHECKLIST Lot: Date:
				Street:
				Owner:
<u>C</u>	I	N	W	C=Completed I=Incomplete N=Not Applicable W=Waiver Request
0	0	$\circ$	$\circ$	1/ Fully executed and signed copy of application.
	Ö			2/ Four (4) copies of site plan, not more than 50 feet to an inch, (incl. 10 copies of plans
				reduced to 11" x 17") showing the following:
Ø,	0	Ο	Ο	a/ Owners name and address and signature.
Ø,	Ο	Ο	0	<b>b</b> / Names and addresses of abutters.
Ø,	О	О	0	c/ Location map showing the general vicinity of the site within the Town.
Ø	0 0 0	Ο	0	d/Boundary of the entire parcel held in single ownership regardless of whether all or
				part is being developed at this time.
Ø	0	О	0	e/ The bearing and distances of all property lines and the source of that
,				information.
Ø	0	Ο	0	f/ The Zoning classification(s) of the property including the location on the lot of any
				Zoning District Boundary lines (including wetland, flood plain, watershed, or aquifer
. /				district overlay lines).
Ø,	0	Ο	0	g/ Soil types and location of soil boundaries certified by a wetland scientist.
Ø	Ο	Ο	0	h/ Location of all Zoning setback lines.
O'	0	Ο	0	i/ The size, location, and height of all proposed sign(s) and method of illumination.
Ø	0	Ο	0	j/ The street frontage and area of the parcel (acres and square feet) including all net
,				tract acreage.
	Ο			k/ The location of all existing and proposed buildings, including size and height.
Ø	0	0	0	1/ The location of all existing driveways.
0,	0	Ø	0	2/ The location of all proposed driveways.
Ø	Ο	O	0	3/ The location of all existing sidewalks.
0	0	Ø	0	4/ The location of all proposed sidewalks.
Ø	0	0	0	5/ The location and size of all existing and proposed parking spaces
Ø,	Ο	О		6/ The location of all proposed loading and service areas.
Ø	0	0	О	7/ The location of all existing and proposed open spaces (including floor area
_/	_	_		ratios and open space calculations).
V	0	O	O	I/ The location of all buildings within 50 feet of the parcel and the location of
_/	_	_	_	intersecting roads and driveways within 200 feet of the parcel.
Ø	О	O	O	m/ 1/ The existing and proposed methods of handling storm water runoff, including
~/	_	_	_	the direction of flow runoff indicated by arrows.
V	0	O	O	2/ Engineering calculations used to determine drainage needs of the site based
				on a 10 year storm event if the project will significantly alter the existing drainage
				pattern due to such factors such as the amount of new impervious surfaces being
_/	_	_	_	proposed.
V	0	O	O	3/ Show the location, elevation, and size of all necessary catch basins, dry
				wells, drainage lines and swales, retention or detention basins, or other storm water
_/	_	_	_	structures used.
V	0	O	O	n/ Existing and proposed topography of the site at a 2 foot contour interval (1929
_/	_	_	_	NGVD Datum).
	0			o/ A utility plan showing provisions for all existing and proposed utilities on site
	0			p/ A buffer zone of dense plantings where the site abuts a residential area.
	0			q/ Location of monitoring wells.
	0			r/ Existing tree locations – see NRSR regulations for details.
V	0	O	O	s/ Site photographs – see NRSR regulations for details.

C I N W	
Ø 0 0 0 Ø 0 0 0	2/ t/ Ten copies of site planset reduced to 11" x 17". u/ All site plans must have the following Certification by a Licensed Land Surveyor . "I certify that the street line(s), topography and physical features are accurate and true." Date: Name:
Ø 0 0 0 0 0 Ø 0 0 0 Ø 0 0 0 Ø 0	<ul> <li>a/ Copies of any proposed or existing easements.</li> <li>b/ Copies of any proposed or existing covenants.</li> <li>c/ Copies of any proposed or existing deed restrictions.</li> <li>4/ a/ Approval by the NHDES of septic system(s).</li> <li>b/ Approval by the NHDES of any wetland disturbance or terrain alterations (site</li> </ul>
Ø 0 0 0 Ø 0 0 0 Ø 0 0 0 0 0 Ø	<ul> <li>specific).</li> <li>c/ Approval of NHDOT of driveway permit(s).</li> <li>5/ Bonding as may be required for project construction.</li> <li>6/ Planning Board consultant review of planset and construction inspection.</li> <li>7/ Groundwater and surface water monitoring data analysis.</li> <li>8.0/ Landscape Standards – see NRSR regulations for details.</li> <li>8.1/ Street Tree Landscape Strip Plans</li> </ul>
Ø 0 0 0 Ø 0 0 0	<ul> <li>a/ 50 foot wide strip parallel to ROW.</li> <li>b/ Min. tree height equal to half building height.</li> <li>8.2/ Plants in natural mass.</li> </ul>
Ø 0 0 0 Ø 0 0 0 Ø 0 0 0	<ul> <li>a/ Three or more trees in a mass.</li> <li>8.3/ Layering of plants.</li> <li>8.4/ Existing trees mixed with new trees.</li> <li>8.5/ Minimum three (3) inch caliper.</li> </ul>
Ø       O       O         Ø       O       O         Ø       O       O         Ø       O       O         Ø       O       O         Ø       O       O	<ul> <li>8.6/ Parking Areas</li> <li>a/ Islands to include trees and grass and shrubs.</li> <li>b/ Minimum of 5% of gross parking area to be landscaped area.</li> <li>c/ Parking areas to be separate sections with 140 spaces max. per section.</li> <li>d/ Islands to be min. 200 sf with 1 tree located at least 4 feet from curb.</li> <li>e/ One 10 foot island / 4 parking rows w/ trees no more than every 50 feet apart or one per 200 sf island area.</li> </ul>
8000	<ul> <li>f/ Provide terminal islands / 25 spaces with 2 trees and evergreen shrubs on 3 foot centers (no 100 % mulch areas).</li> <li>8.7/ Adjacent to Buildings</li> </ul>
<b>∅</b> 0 0 0 <b>७</b> 0 0 0	<ul> <li>a/ Min. 10 foot area w/ trees and shrubs around building sides w/ public access.</li> <li>8.8/ Signage Landscape</li> <li>a/ Min. 4 foot area around freestanding sign.</li> </ul>
Ø 0 0 0 Ø 0 0 0 Ø 0 0 0	<ul> <li>8.9/ Screening</li> <li>a/ Storage or stockpiles to be out of public view.</li> <li>b/ Loading service areas out of public view.</li> <li>c/ Min. of 1 evergreen per linear foot w/ min height of half items to be screened.</li> <li>d/ Substitute screening material to be compatible.</li> </ul>
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	<ul> <li>8.10/ Maintenance Notes</li> <li>a/ Note that landscaping be maintained in good condition.</li> <li>b/ Note that permanent water supply is provided.</li> <li>c/ Note that a maintenance bond for one year will be provided.</li> <li>d/. Note that all conditions on plan to remain in perpetuity.</li> <li>8.11/ Landscape Professional when overall costs exceeds \$ 500,000.</li> <li>9/ Outdoor Lighting</li> </ul>
0 0 0 0	a/ Min. foot-candle of 1 at edge (at 4' high), and max.foot-candle of 7 under light

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0 0 0 0	<ul> <li>(meas.at 4' high).</li> <li>b/ Max. wattage 250 (total cutoff limited to site).</li> <li>c/ Parking lights to be total cutoff at less than 90° and beam cutoff less than 75°.</li> </ul>					
	<ul> <li>9/ d/ Wall packs to have 45° cutoff shield.</li> <li>e/ Lighting and posts to be complementary to area and buildings proposed.</li> <li>f/ Max. pole height 20 feet.</li> <li>g/ Bollards in walkways when appropriate.</li> <li>h/ Pole lights to be below tree canopy.</li> <li>i/ Poles to be staggered.</li> <li>j/ Poles to be within landscaped islands.</li> <li>10/ Waivers filed with explanations.</li> <li>11/ Note that a Compliance Hearing required.</li> <li>12/ Note that debris containers required on site.</li> <li>13/ Note that landscaping will be kept in good condition and dead plantings to be replaced.</li> <li>14/ Note that a Licensed Surveyor Certify: I certify that the street lines, topography and physical features shown are accurate and true.</li> <li>15/ Approval Block for Planning Board endorsement.</li> </ul>					
STAFF NOTES:	<u> </u>					
Department Reviews:						
a/ AFD b/ AHD						
c/ AAO d/ ACC e/ APD						
Date forwarded:	v 12.7.10					