

**Town of Amherst, NH  
BOARD OF SELECTMEN and  
AMHERST CONSERVATION COMMISSION**

**NOTICE OF PUBLIC HEARING**

**Barbara Landry Meeting Room, Town Hall – 2 Main Street  
Monday January 26, 2026**

“Pursuant to New Hampshire RSA 36-A:5 and 675:7, the Amherst Board of Selectmen and the Amherst Conservation Commission hereby announce to the citizens of Amherst the convening of a Public Hearing to take input on the acquisition of **Austin Road, Map 7, Lot 44.**

All interested citizens are invited to attend the meeting.