



## Town of Amherst, New Hampshire Office of Community Development

Building · Code Enforcement · Planning · Zoning · Economic Development

**NOTICE: Pursuant to RSA 91-A:2, III (b), the Planning Board Chair has determined that the current status of the Covid pandemic, including the infection rates and transmissibility of the current variants, and current case and hospitalization rates in the area, constitute an emergency. Accordingly, the meeting scheduled for June 1, 2022, will be held via Zoom**

**Access to the meeting will be provided via Zoom**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89191316914>

Or Telephone:

Dial +1 312 626 6799

Webinar ID: 891 9131 6914

If you have difficulty accessing the meeting please call 603-341-5290

**AMHERST PLANNING BOARD AGENDA**

**COMPLETENESS REVIEW OF APPLICATION AND PUBLIC HEARING IF APPLICATION IS ACCEPTED AS COMPLETE:**

1. **CASE #: PZ15747-050522 – Thomas R. & Polly J. Culver (Owners & Applicants); 10 Clark Island Road, PIN #: 008-107-001** – Wetland & Watershed Conservation District – Conditional Use Permit. To construct a 157 square foot addition with proposed drip edges within 100' wetland buffer from Baboosic Lake. *Zoned Residential Rural.*
2. **CASE #: PZ15748-050522 – Vonderosa Properties LLC (Owner & Applicant); Cricket Corner & County Roads, PIN #: 004-122-000** – Subdivision Application. Proposed 6-lot conventional subdivision. *Zoned Residential Rural.*

**CONCEPTUAL DISCUSSION:**

3. **CASE #: PZ15750-050522 – Vonderosa Properties LLC (Owner & Applicant); Upham, County & Spring Roads, PIN #: 004-118 & 119 & 121 and 006-102-000.** Subdivision Application – Discussion for a proposed 40 lot conventional subdivision. *Zoned Residential Rural.*
4. **CASE #: PZ15749-050522 – Kevin & Claudine Curran (Owners & Applicants); Pond Parish, Baboosic Lake & Grater Roads, PIN #s: 006-002 & 007 & 009** – Subdivision Application – Discussion. *Zoned Residential Rural.*

**OTHER BUSINESS:**

5. Minutes: May 18, 2022
6. Any other business that may come before the Board

**Access to the meeting via Zoom will also be provided at the Town Hall**

DB: 5/6/22

NS/ 5/6/22 5/25/22 rev.