



# **Town of Amherst, NH**

## **BOARD OF SELECTMEN AGENDA**

**Johnson Meeting Room  
14 Main Street, Amherst NH**

## **ENERGY COMMITTEE AGENDA**

**Tuesday Oct 3, 2023, 6:00PM**

1. Pass previous meeting minutes.
2. Discussion: Community Power Recommendation
3. Presentation for Select Board
4. Action Items
5. Adjournment