

## Town of Amherst, NH

## BOARD OF SELECTMEN AGENDA Felix Hertzka Meeting Room 2 Main Street

## OPEN SPACE ADVISORY COMMITTEE AGENDA

## Thursday January 12, 2023 5:00PM

- 1. Call to Order
- 2. Approval of Minutes
  - a. April 14, 2022
- 3. Non-Public pursuant to RSA 91-A:3, II, (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.
- 4. Adjournment