



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**

**Barbara Landry Meeting Room**  
**2 Main Street**

**MONDAY, SEPTEMBER 19, 2016**

**6:30 PM**

*(Rescheduled from September 12, 2016)*

- |      |   |         |
|------|---|---------|
| 1.   | Call to Order   | 6:30 PM |
| 2.   | Pledge of Allegiance                                  | 6:30 PM |
| 3.   | Citizen's Forum                                       | 6:30 PM |
| 4.   | Strategic Planning Presentations                      | 6:45 PM |
| 4.1  | Police Department                                     |         |
| 4.2  | Tax & Assessing                                       |         |
| 5.   | Town Administrator                                    | 7:30 PM |
| 5.1  | MS-61, Tax Collector's Report                         |         |
| 5.2  | MS-434, Revised Estimated Revenues                    |         |
| 5.3  | Town Clerk Assistance Request                         |         |
| 5.4  | DPW - Bridge Aid Application                          |         |
| 5.5  | DPW Bid - Crack Seal                                  |         |
| 5.6  | DPW Bid - Building Repair & Maintenance               |         |
| 5.7  | Hawker's & Vendor's Application - McGibbon            |         |
| 5.8  | ACC Resignation                                       |         |
| 5.9  | Cider Festival  |         |
| 5.10 | Town Common Use Request - Historical Society          |         |
| 5.11 | FY18 Departmental Meeting Participants - updated list |         |
| 6.   | Approvals   | 8:00 PM |
| 6.1  | MS - 1, Total Assessed Value                          |         |
| 6.2  | Payroll   |         |
| 6.3  | Accounts Payable                                      |         |
| 6.4  | Previous Meeting Minutes: August 22, 2016             |         |
| 7.   | New/Old Business                                      | 8:15 PM |

**Adjournment**

**NEXT MEETING: September 26, 2016**