



**Town of Amherst, NH
BOARD OF SELECTMEN AGENDA**

Amended

**Barbara Landry Meeting Room
2 Main Street**

TUESDAY, OCTOBER 11, 2016

6:30 PM

- | | | |
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| 1. | Call to Order | 6:30 PM |
| 2. | Pledge of Allegiance | |
| 3. | Citizen's Forum | 6:30 PM |
| 4. | Strategic Planning Presentations | 6:45 PM |
| 4.1 | Department of Public Works | |
| 4.2 | Amherst Fire Rescue | |
| 4.3 | Administration | |
| 5. | Town Administrator | 8:00 PM |
| 5.1 | Fund Balance Review - Tax Rate | |
| 5.2 | Capital Reserve Fund Withdrawal | |
| 5.3 | Surplus Vehicles & Equipment, DPW | |
| 5.4 | DPW Bid - Crush Gravel | |
| 5.5 | DPW Bid - Brush & Clean Wood | |
| 5.6 | Planning Board Appointment | |
| 5.7 | Amherst Farmers' Market, Beer/Wine Samples | |
| 5.8 | Amherst Fire Rescue Appointments | |
| 5.9 | Town Land Committee | |
| 5.10 | Election Warrant | |
| 5.11 | Hawkers & Vendors Permit Application | |
| 5.12 | ENH Power Agreement | |
| 5.13 | Fire Station, Second Floor | |
| 5.14 | Finance Services | |
| 6. | Approvals | 9:00 PM |
| 6.1 | Payroll | |
| 6.2 | Accounts Payable | |
| 6.3 | Previous Meeting Minutes: September 26, 2016 | |
| 7. | New/Old Business | 9:15 PM |
| 8. | Non-Public Session, RSA 91-A:3, II (b) | 9:30 PM- |
| | Adjournment | |

NEXT MEETING: October 24, 2016