



**Town of Amherst, NH  
BOARD OF SELECTMEN AGENDA  
Barbara Landry Meeting Room  
2 Main Street  
MONDAY MARCH 30, 2020 6:30 PM**

**PLEASE COPY AND PASTE THIS LINK IN YOUR BROWSER:  
<https://zoom.us/j/810307283> TO ATTEND OR CLICK ON THE LINK.**

Or Call: 1 646 558 8656 Webinar ID: 810 307 283

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Citizens' Forum**
- 4. Board Discussion - Buckmeadow Purchase**
- 5. Administration**
  - 5.1 Administrator's Report**
    - a. Expenditure Discussion**
  - 5.2 COVID-19 Update**
  - 5.3 Amherst Garden Club Signage**
- 6. Staff Reports**
  - 6.1 Crack Sealing Bid - DPW**
  - 6.2 Line Striping Bid – DPW**
  - 6.3 Scarifying Lines/Crosswalks/Stop Bars Bid - DPW**
  - 6.4 Tree Care Bid - DPW**
  - 6.5 Transfer Station Walking Deck – DPW**
- 7. Approvals**
  - 7.1 Payroll**
- 8. Action Items**
- 9. Old/New Business**

**ADJOURNMENT**

***NEXT MEETING: APRIL 6, 2020***