



**Town of Amherst, NH
BOARD OF SELECTMEN AGENDA
*REVISED***

**Barbara Landry Meeting Room
2 Main Street**

MONDAY, FEBRUARY 27, 2017

6:30 PM

- | | | |
|--------|--|---------|
| 1. | Call to Order | 6:30 PM |
| 2. | Pledge of Allegiance | |
| 3. | Citizen's Forum | 6:30 PM |
| 4. | Voter Guide | 6:45 PM |
| 5. | Fire Station Update | 6:50 PM |
| 5.1 | FY17 Budget Analysis | |
| 6. | Department Quarterly Updates | 7:00 PM |
| 6.1 | Tax/Assessing | |
| 6.2 | Recreation | |
| 6.3 | Recreation - Revolving Fund | |
| 7. | Town Administrator | 7:30 PM |
| 7.1 | CRF Withdrawal Requests | |
| 7.1.a. | Fire Station Renovation Capital Reserve Fund | |
| 7.1.b. | Ambulance Capital Reserve Fund | |
| 7.2 | Road Reconstruction | |
| 7.3 | Cable Survey | |
| 7.4 | Uncollectible EMS Bills | |
| 8. | Approvals | 8:00 PM |
| 8.1 | Assessing - Veteran Tax Credit | |
| 8.2 | Assessing - Disabled Exemption | |
| 8.3 | Abatements | |
| 8.4 | Land Use Change Tax | |
| 8.5 | Septic Warrants | |
| 8.6 | Payroll | |
| 8.7 | Accounts Payable | |
| 8.8 | Previous Meeting Minutes: | |
| | February 13, 2017, Non-Public Session | |
| | February 13, 2017 | |
| 9. | New/Old Business | 8:15 PM |

ADJOURNMENT

NEXT MEETING: March 13, 2017