



Town of Amherst, NH
BOARD OF SELECTMEN AGENDA
Barbara Landry Meeting Room
2 Main Street
MONDAY MAY 11, 2020 6:00 PM

Topic: BOS opening only 05/11/2020

Please click the link to join the webinar: <https://us02web.zoom.us/j/86896017676>

OR copy and paste the link in your web browser Or Telephone: US: +1 646 558 8656 Webinar ID: 868 9601 7676

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1. **Call to Order**
2. **Non-Public Session, RSA 91-A:3 II (e)**

AT 6:30 p.m.:

Please click the link to join the webinar: <https://us02web.zoom.us/j/83784606309>

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IF YOU HAVE DIFFICULTY ACCESSING THE MEETING, PLEASE CALL 603-440-8248 FOR ASSISTANCE.

3. **Citizens' Forum**
4. **Committee Appointments**
 - 4.1 **Recreation Commission**
5. **Administration**
 - 5.1 **CARES Act Funding**
 - 5.2 **Impact Fee Report**
 - 5.3 **Stop Ahead Sign**
 - 5.4 **FIN/APD – Comm. Ctr. CRF Withdrawal Request**
6. **Staff Reports**
 - 6.1 **APD – Station Renovation Bid**
 - 6.2 **REC – Sale of Golf Carts**
 - 6.3 **DPW – Truck Purchase**
7. **Approvals**
 - 7.1 **GOFERR Grant**
 - 7.2 **ATLAS Fireworks – Annual Permit Application**
 - 7.3 **Raffle Permit Application – Milford Rotary Club**
 - 7.4 **Assessing – Tabled from 04.20.2020**
 - 7.5 **Assessing – 05.11.2020**
 - 7.6 **Payroll**
 - 7.7 **Accounts Payable**
 - 7.8 **Previous Meeting Minutes – April 13 & 14, 2020
April 20, 2020**
8. **Action Items**
9. **Old/New Business**

ADJOURNMENT
NEXT MEETING: Tuesday May 26, 2020