



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**  
**Barbara Landry Meeting Room**  
**2 Main Street**  
**MONDAY APRIL 20, 2020 6:30 PM**

Please click the link to join the webinar: <https://zoom.us/j/99918587623>

Or copy and paste the link into your web browser.

OR Telephone: **646 558 8656**      Webinar ID: **999 1858 7623**

**IF YOU HAVE DIFFICULTY ACCESSING THE MEETING, PLEASE CALL 603-440-8248 FOR ASSISTANCE.**

1.            **Call to Order**
2.            **Citizens' Forum**
3.            **Trustees of the Trust Funds**
4.            **Boards, Commissions & Committees Appointments**
5.            **Department Updates**
  - 5.1           **Library**
  - 5.2           **Recreation**
  - 5.3           **Community Development**
  - 5.4           **Fire Rescue**
6.            **Administration**
7.            **Staff Reports**
  - 7.1           **DPW/Finance – Truck Financing**
  - 7.2           **DPW – Continental Paving Contract Extension**
  - 7.3           **DPW – Transfer Station Deck Replacement**
  - 7.4           **DPW – Brushing Policy**
8.            **Approvals**
  - 8.1           **Assessing**
  - 8.2           **Payroll**
  - 8.3           **Accounts Payable**
  - 8.4           **Previous Meeting Minutes – April 6, 2020**
9.            **Action Items**
10.           **Old/New Business**

**ADJOURNMENT**

***NEXT MEETING: MAY 11, 2020***