



**Town of Amherst, NH
BOARD OF SELECTMEN AGENDA
Barbara Landry Meeting Room
2 Main Street
MONDAY FEBRUARY 17, 2020 6:30 PM**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Citizen Forum**
- 4. Administration**
 - 4.1 Buck Meadow Update**
 - 4.2 SNHMC PILOT Agreement**
 - 4.3 New Hire, Planner**
 - 4.4 CRF Withdrawal Request – AFR Vehicle, Equipment**
- 5. Staff Reports**
 - 5.1 Environmental Assessment, Buck Meadow - REC**
 - 5.2 BLCS Committee Member Appointment - DPW**
- 6. Approvals**
 - 6.1 Septic Warrants**
 - 6.2 Payroll**
 - 6.3 Concentration Accounts**
- 7. Action Items**
- 8. Old/New Business**

ADJOURNMENT