

Town of Amherst, NH BOARD OF SELECTMEN AGENDA Barbara Landry Meeting Room 2 Main Street MONDAY OCTOBER 28, 2019 6:00 PM

| 1. | | Call to Order |
|-----|------------|---|
| 2. | | Non-Public Session, RSA 91-A:3, II (a) |
| 3. | | Pledge of Allegiance |
| 4. | | Citizen Forum |
| 5. | | FY21 Budget |
| | 5.1 | Draft #2 Presentation |
| | 5.2 | Warrant Articles Review |
| 6. | | Administration |
| | 6.1 | Administrator's Report |
| | 6.2 | New Hires - AFR |
| 7. | | Staff Reports |
| | 7.1 | DPW, Sand Bid |
| | 7.2 | Planner I Job Description Review |
| | 7.3 | Impact Fee Review |
| 8. | | Approvals |
| | 8.1 | Property Tax Warrant |
| | 8.2 | Petitions & Pole Licenses - EVERSOURCE |
| | 8.3 | Payroll |
| | 8.4 | Accounts Payable |
| | 8.5 | Concentration Account |
| | 8.6 | Previous Meeting Minutes – October 14, & 21, 2019 |
| 9. | | Action Items |
| 10. | | Old/New Business |

ADJOURNMENT

NEXT MEETING: NOVEMBER 12, 2019