



Town of Amherst, NH
BOARD OF SELECTMEN AGENDA
Barbara Landry Meeting Room
2 Main Street
MONDAY OCTOBER 7, 2019 6:30 PM

1. Call to Order
2. Pledge of Allegiance
3. Citizen Forum
4. Strategic Plan Presentations
 - 4.1 Conservation Commission
 - 4.2 Library
 - 4.3 Fire Rescue
 - 4.4 Community Development
 - 4.5 Public Works
5. Approvals
 - 5.1 Employee Resignation
 - 5.2 Hawkers and Vendors Application/Registration
 - 5.3 EVERSOURCE Petitions & Pole Licenses
 - 5.4 Assessing
 - 5.5 Payroll
 - 5.6 Accounts Payable
 - 5.7 Concentration Accounts
 - 5.8 Previous Meeting Minutes – September 23, 2019

ADJOURNMENT