



Town of Amherst, NH
BOARD OF SELECTMEN AGENDA
Barbara Landry Meeting Room
2 Main Street
TUESDAY, OCTOBER 9, 2018 6:30 PM

- | | | |
|-----|--|----------------|
| 1. | Call to Order | 6:30 PM |
| 2. | Pledge of Allegiance | 6:30 PM |
| 3. | Citizen Forum | 6:30 PM |
| 4. | Committee Appointments | 6:45 PM |
| 4.1 | ACC Appointment – Alternate | |
| 5. | Strategic Planning Presentations | 6:55 PM |
| 5.1 | Cemetery Trustees | |
| 5.2 | Conservation Commission | |
| 5.3 | Department of Public Works | |
| 6. | Budget Discussion | 8:15 PM |
| 6.1 | Global Assumptions | |
| 7. | Administration | 8:30 PM |
| 7.1 | Unassigned Fund Balance | |
| 7.2 | Buchanan Park/Roantree Bocce Ball Courts Sign | |
| 7.3 | Preschool Evacuation Plan | |
| 7.4 | New Hires - AFR | |
| 8. | Approvals | 8:45 PM |
| 8.1 | Petition & Pole Licenses | |
| 8.2 | Assessing | |
| 8.3 | Payroll | |
| 8.4 | Accounts Payable | |
| 8.5 | Concentration Account | |
| 8.6 | Previous Meeting Minutes - | |
| | September 24, 2018 | |
| 9. | Action Items | 9:00 PM |
| 10. | New/Old Business | 9:15 PM |

ADJOURNMENT