



# **Town of Amherst, NH**

## **BOARD OF SELECTMEN AGENDA**

**Barbara Landry Meeting Room**

**2 Main Street**

**TUESDAY, MAY 29, 2018 6:30 PM**

1. **Call to Order** **6:30 PM**
2. **Pledge of Allegiance** **6:30 PM**
3. **Citizens' Forum** **6:30 PM**
4. **Quarterly Department Updates** **6:45 PM**
  - 4.1 **Library**
  - 4.2 **Tax & Assessing**
    - 4.2 a. **Property Tax Liens**
  - 4.3 **Fire Rescue**
5. **Sewer Feasibility Study** **7:45 PM**
6. **Town Administrator** **8:00 PM**
  - 6.1 **Middle Street Property**
  - 6.2 **Town-wide Telephone System Upgrade**
  - 6.3 **June Meetings Discussion**
  - 6.4 **Personnel Policies**
  - 6.5 **Budget Transfer**
  - 6.6 **Girl Scout Gold Award**
7. **Approvals** **8:30 PM**
  - 7.1 **Baboosic Lake Septic Warrants**
  - 7.2 **Assessing**
  - 7.3 **Payroll**
  - 7.4 **Accounts Payable**
  - 7.5 **Concentration Account**
  - 7.6 **Previous Meeting Minutes – May 14, 2018**
8. **Action Items** **8:45 PM**
9. **New/Old Business** **9:00 PM**

**ADJOURNMENT**

**NEXT MEETING: JUNE 11, 2018**