



**Town of Amherst, NH  
BOARD OF SELECTMEN AGENDA**

**Barbara Landry Meeting Room  
2 Main Street**

**MONDAY, NOVEMBER 27, 2017**

**6:30 PM**

- |     |   |         |
|-----|---|---------|
| 1.  | Call to Order                           | 6:30 PM |
| 2.  | Pledge of Allegiance                    | 6:30 PM |
| 3.  | Citizens' Forum                         | 6:30 PM |
| 4.  | Budget Discussion                       | 6:45 PM |
| 4.1 | Budget Draft #2                         |         |
| 4.2 | Revenue                                 |         |
| 4.3 | DRAFT Warrant Articles                  |         |
| 5.  | Town Administrator                      | 8:00 PM |
| 5.1 | New Hire - APD                          |         |
| 5.2 | Cruiser BID - APD                       |         |
| 5.3 | Budget Transfer - OCD                   |         |
| 5.4 | Carbide Plow Blades & Covers BID - DPW  |         |
| 5.5 | Dump Truck Financing BID - DPW          |         |
| 6.  | Approvals                               | 8:30 PM |
| 6.1 | Traffic Signs Ordinance                 |         |
| 6.2 | Baboosic Lake Community Septic Warrants |         |
| 6.3 | Assessing                               |         |
| 6.4 | Hawkers & Vendors Permit                |         |
| 6.5 | Eversource Petition & Pole License      |         |
| 6.6 | Payroll                                 |         |
| 6.7 | Accounts Payable                        |         |
| 6.8 | Concentration Account                   |         |
| 6.9 | Previous Meeting Minutes                |         |
|     | November 6, 2017 - Public Session       |         |
|     | November 6, 2017 - Non-Public Session   |         |
| 7.  | New/Old Business                        | 9:00 PM |

**ADJOURNMENT**

**Next Meeting: December 4, 2017**