



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**  
**Barbara Landry Meeting Room**  
**2 Main Street**  
**MONDAY, MARCH 13, 2017**  
**6:30 PM**

- |     |   |         |
|-----|---|---------|
| 1.  | Call to Order                               | 6:30 PM |
| 2.  | Pledge of Allegiance                        |         |
| 3.  | Citizen's Forum                             | 6:30 PM |
| 4.  | Uncollectible EMS Bills                     | 6:45 PM |
| 5.  | Fire Station Update                         | 7:00 PM |
| 6.  | Department Quarterly Updates                | 7:15 PM |
| 6.1 | Library                                     |         |
| 6.2 | Fire Rescue                                 |         |
| 7.  | Town Administrator                          | 8:00 PM |
| 7.1 | Legislative Issues                          |         |
| 7.2 | Capital Reserve Fund Amended Request        |         |
| 7.3 | Town Common Use Request                     |         |
| 7.4 | Hawkers & Vendors Application               |         |
| 7.5 | AFR Resignation                             |         |
| 8.  | Approvals                                   | 8:30 PM |
| 8.1 | Assessing                                   |         |
|     | a. Veteran Tax Credit (1)                   |         |
|     | b. Disabled Veteran Tax Credit (1)          |         |
|     | c. Elderly Exemption (1)                    |         |
|     | d. Abatements (18)                          |         |
| 8.2 | Payroll                                     |         |
| 8.3 | Accounts Payable                            |         |
| 8.4 | Concentration Account                       |         |
| 8.5 | Previous Meeting Minutes: February 27, 2017 |         |
| 9.  | New/Old Business                            | 8:45 PM |
| 10. | Non-Public Session, RSA91-A:3 II (c)        | 9:00 PM |

**ADJOURNMENT**

**NEXT MEETING: March 27, 2017**