

# **Town of Amherst, NH**

## **CONSERVATION COMMISSION**

### **NOTICE OF PUBLIC HEARING**

Pursuant to New Hampshire RSA 36-A:5, The Amherst Conservation Commission hereby announces to the citizens of Amherst the convening of a Public Hearing to take input on the acquisition of property by the Town. All interested citizens are invited to participate.

*Map & Lot: 008-009-000*

*Owner of Record: John H. Arnold*

**Landry Meeting Room, Town Hall – 2 Main Street**

*Monday, October 23, 2017- 7:00 PM*

Public Hearing to be an agenda item of the Board of Selectmen meeting held on the same date.