



Town of Amherst, NH
BOARD OF SELECTMEN AGENDA
Barbara Landry Meeting Room
2 Main Street
MONDAY, MARCH 7, 2016
6:15 PM

- | | | |
|------------|---|----------------|
| 1. | Call to Order | 6:15 PM |
| 2. | Non Public Session, RSA 91-A:3, II (b) | 6:15 PM |
| 3. | Pledge of Allegiance | 6:30 PM |
| 4. | Citizen's Forum | 6:35 PM |
| 5. | Updates | 6:40 PM |
| 5.1 | Finance Software | |
| 5.2 | Pipeline | |
| 6. | Town Administrator | 7:00 PM |
| 6.1 | Annual Report | |
| 6.2 | Community Development Director | |
| 6.3 | FY16 Cruiser Purchase | |
| 6.4 | ACC Donations | |
| 6.5 | Historic District Commission Appointment | |
| 6.6 | Unanticipated Revenue | |
| 7. | Approvals | 7:30 PM |
| 7.1 | Baboosic Lake Community Septic Warrants | |
| 7.2 | Payroll Manifests | |
| 7.3 | Accounts Payable Manifests | |
| 7.4 | Previous Meeting Minutes | |
| 7.5 | Supplemental 2015 Tax Warrant | |
| 7.6 | Land Use Change Tax | |
| 7.7 | Veteran Tax Credit | |
| 7.8 | Elderly & Disabled Exemption | |
| 7.9 | Abatement Recommendations | |
| 8. | New/Old Business | 7:45 PM |
| | Adjournment | |