



**Town of Amherst, NH  
BOARD OF SELECTMEN AGENDA**

**Barbara Landry Meeting Room**

**2 Main Street**

**THURSDAY NOVEMBER 8, 2018**

**12:30 PM**

- |           |   |                 |
|-----------|---|-----------------|
| <b>1.</b> | <b>Call to Order</b>                            | <b>12:30 PM</b> |
| <b>2.</b> | <b>Non-Public Session per RSA 91-A:3 II (b)</b> | <b>12:30 PM</b> |
| <b>3.</b> | <b>Board Discussion</b>                         | <b>6:00 PM</b>  |

**ADJOURNMENT**