



Town of Amherst, NH
BOARD OF SELECTMEN AGENDA
Barbara Landry Meeting Room
2 Main Street
MONDAY, NOVEMBER 26, 2018 6:30 PM

- | | | |
|----|---|----------------|
| 1. | Call to Order | 6:30 PM |
| 2. | Pledge of Allegiance | 6:30 PM |
| 3. | Citizen Forum | 6:30 PM |
| 4. | Budget Discussion | 6:45 PM |
| | 4.1 FY20 Budget | |
| | 4.2 Warrant Articles | |
| 5. | Administration | 7:30 PM |
| | 5.1 Border Street Speed Limit Ordinance | |
| | 5.2 Communications Center CRF Withdrawal Request | |
| | 5.3 Sale of 2001 F-350 Type I Ambulance | |
| | 5.4 Proposed Master Plan Development Process | |
| | 5.5 DPW Road Plan | |
| | 5.6 Horace Greeley Road Bridge Final Payment Request | |
| | 5.7 Road Race, Opportunity Networks | |
| | 5.8 Road Race, Amherst Venture Crew | |
| 6. | Approvals | 8:00 PM |
| | 6.1 Eversource Petition & Pole License | |
| | 6.2 Assessing | |
| | 6.3 Payroll | |
| | 6.4 Accounts Payable | |
| | 6.5 Concentration Account | |
| | 6.6 Previous Meeting Minutes | |
| | - November 8, 2018, Non-Public Session | |
| | - November 13, 2018 | |
| | - November 13, 2018, Non-Public Session II | |
| 7. | Action Items | 8:15 PM |
| 8. | New/Old Business | 8:30 PM |

ADJOURNMENT