



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**  
**Barbara Landry Meeting Room**  
**2 Main Street**  
**MONDAY, JUNE 27, 2016**  
**6:00 PM**

- |           |  |                |
|-----------|--|----------------|
| <b>1.</b> | <b>Call to Order</b>   | <b>6:00 PM</b> |
| <b>2.</b> | <b>Non-Public Session, RSA 91-A:3, II (c)</b>                            |                |
| <b>3.</b> | <b>PUBLIC HEARINGS:</b>  | <b>6:30 PM</b> |
|           | <b>RSA 41:14-b and 31:39, I (g) Speed Regulation, Limbo Lane</b>         |                |
|           | <b>RSA 41:14-b Traffic Signs Removal, Main Street/Courthouse</b>         |                |
|           | <b>Intersection (Do Not Enter)</b>                                       |                |
| <b>4.</b> | <b>Pledge of Allegiance</b>  | <b>6:30 PM</b> |
| <b>5.</b> | <b>Citizen's Forum</b>   | <b>6:30 PM</b> |
| <b>6.</b> | <b>Assessing &amp; Taxation</b>  |                |
| <b>7.</b> | <b>Town Administrator</b>  | <b>6:45 PM</b> |
|           | <b>7.1 Assistant Public Works Director Appointment</b>                   |                |
|           | <b>7.2 AFR Response SUV Bid</b>  |                |
|           | <b>7.3 Ambulance Purchase Bid</b>  |                |
|           | <b>7.4 Power Stretcher Bid</b>   |                |
|           | <b>7.5 Surplus Equipment, Police Department</b>                          |                |
|           | <b>7.6 Requests to Encumber Funds</b>                                    |                |
|           | <b>7.7 Budget Transfers</b>  |                |
|           | <b>7.8 Amherst Conservation Commission Appointments</b>                  |                |
|           | <b>7.9 Acceptance of Funds to Heritage Commission (Bertha Rogers TF)</b> |                |
|           | <b>7.10 IT Service Contract</b>  |                |
|           | <b>7.11 Benefits Administration Policy</b>                               |                |
| <b>8.</b> | <b>Approvals</b>   | <b>7:00 PM</b> |
|           | <b>8.1 Payroll</b>   |                |
|           | <b>8.2 Accounts Payable</b>  |                |
|           | <b>8.3 Previous Meeting Minutes: June 13, 2016</b>                       |                |
| <b>9.</b> | <b>New/Old Business</b>  | <b>7:30 PM</b> |

**Adjournment**

**NEXT MEETING: JULY 11, 2016**