



**Town of Amherst, NH  
BOARD OF SELECTMEN AGENDA**

**Barbara Landry Meeting Room**

**2 Main Street**

**MONDAY, FEBRUARY 19, 2018**

**1:00 PM**

- |           |   |                |
|-----------|---|----------------|
| <b>1.</b> | <b>Call to Order</b>                            | <b>1:00 PM</b> |
| <b>2.</b> | <b>Approvals</b><br>- <b>Septic Warrants</b>    | <b>1:00 PM</b> |
| <b>3.</b> | <b>Non-Public Session per RSA 91-A:3 II (a)</b> | <b>1:05 PM</b> |

**ADJOURNMENT**