



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**

**Barbara Landry Meeting Room**  
**2 Main Street**

**MONDAY, AUGUST 28, 2017**

**5:45 PM**

- |       |  |         |
|-------|--|---------|
| 1.    | Call to Order  | 5:45 PM |
| 2.    | Non-Public Session, RSA 91-A:3 II (d)                    | 5:45 PM |
| 3.    | Pledge of Allegiance                                     | 6:30 PM |
| 4.    | Public Hearing - No Parking Ordinance (2 <sup>nd</sup> ) | 6:30 PM |
| 5.    | Citizens' Forum  | 6:45 PM |
| 6.    | Departments' Quarterly Reports                           | 7:00 PM |
| 6.1   | Library  |         |
| 6.2   | Tax & Assessing  |         |
| 6.3   | Police Department  |         |
| 6.3.1 | Department Structure                                     |         |
| 6.3.2 | APD Dispatch New Hire                                    |         |
| 6.4   | Fire Rescue  |         |
| 7.    | Selectman Candidates' Interviews                         | 8:00 PM |
| 7.1   | Selection  |         |
| 7.2   | Swearing In  |         |
| 8.    | Town Administrator                                       | 9:00 PM |
| 8.1   | Letter of Recognition                                    |         |
| 8.2   | MS - 1, Inventory of Valuation                           |         |
| 8.3   | MS - 61, Tax Collector's Report                          |         |
| 8.4   | MS - 434, Revised Estimated Revenues                     |         |
| 8.5   | MS - 535, Annual Financial Report                        |         |
| 8.6   | CLG Grant thru DHR for CAMP - Comm. Dev.                 |         |
| 8.7   | State of NH, Road Salt Bid - DPW                         |         |
| 8.8   | Historic District Commission Resignation                 |         |
| 8.9   | P.I.L.O.T. Request - SNHRMC                              |         |
| 8.10  | Ciderfest  |         |
| 8.11  | FY19 Budget Calendar Review                              |         |
| 8.12  | FY19 Budget Spreadsheet Review                           |         |
| 8.13  | September Meeting Schedule                               |         |
| 9.    | Approvals  | 9:30 PM |
| 9.1   | Baboosic Lake Septic Warrants                            |         |
| 9.2   | Hawkers & Vendors Permit Application                     |         |
| 9.3   | Assessing  |         |
| 9.4   | Payroll  |         |
| 9.5   | Accounts Payable   |         |
| 9.6   | Previous Meeting Minutes - August 14, 2017               |         |
|       | - August 14, 2017 Non Public                             |         |
| 10.   | New/Old Business   | 9:45 PM |

**ADJOURNMENT**

**NEXT MEETING: September 11, 2017**