



Town of Amherst, NH

BOARD OF SELECTMEN AGENDA

Barbara Landry Meeting Room
2 Main Street

MONDAY, JUNE 12, 2017

6:30 PM

- | | | |
|-----|--|---------|
| 1. | Call to Order | 6:30 PM |
| 2. | Pledge of Allegiance | 6:30 PM |
| 3. | Citizen's Forum | 6:30 PM |
| 4. | Fire Station Update | 6:45 PM |
| 5. | Quarterly Department Reports | 6:45 PM |
| 5.1 | Police Department | |
| 5.2 | Recreation | |
| 5.3 | Public Works | |
| | 5.3.a. Matrix Report Update | |
| 6. | Town Administrator | 7:30 PM |
| 6.1 | Highway Safety Committee Recommendations | |
| 6.2 | Capital Improvement Plan Update | |
| 6.3 | Crush Gravel Bid - DPW | |
| 6.4 | Guardrail Bid - DPW | |
| 6.5 | Budget Transfers | |
| 6.6 | Encumbrances | |
| 6.7 | Unanticipated Revenue | |
| 6.8 | Dog Warrant | |
| 7. | Approvals | 8:00 PM |
| 7.1 | Abatements* | |
| 7.2 | All Service Veterans' Tax Credit | |
| 7.3 | Land Use Change Tax | |
| 7.4 | Timber Tax Levy | |
| 7.5 | Payroll | |
| 7.6 | Accounts Payable | |
| 7.7 | Concentration Account | |
| | Previous Meeting Minutes: May 22, 2017 | |
| | May 22, 2017 Non Public | |
| 8. | New/Old Business | 8:15 PM |

ADJOURNMENT

NEXT MEETING: June 26, 2017

**Address at Citizens' Forum - 7 Jennifer Lane*