



Town of Amherst, NH

BOARD OF SELECTMEN AGENDA

Barbara Landry Meeting Room
2 Main Street

MONDAY, MAY 22, 2017

6:00 PM

- | | | |
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| 1. | Call to Order | 6:00 PM |
| 2. | Non-Public Session, RSA 91-A:3 II (b) | 6:00 PM |
| 3. | Pledge of Allegiance | 6:30 PM |
| 4. | Citizen's Forum | 6:30 PM |
| 5. | Ambulance Receivables Update | 6:45 PM |
| 6. | Fire Station Update | 7:00 PM |
| 6.1 | June 9, 2017 Ribbon Cutting, Public Open House | |
| 6.2 | Recognition of Appreciation, AFR Captain, Daniel Barton | |
| 6.3 | Recognition of Appreciation, AFR Lieutenant, Mark Laflamme | |
| 7. | Town Administrator | 7:15 PM |
| 7.1 | Recreation Revolving Account Policy | |
| 7.2 | Budget Transfer - Police Dept. | |
| 7.3 | Budget Transfers - DPW | |
| 7.4 | Appropriations Review | |
| 7.5 | Fireworks Permit | |
| 7.6 | Hawkers & Vendors Application | |
| 7.7 | Tax Lien Affidavit | |
| 7.8 | Veterans' Tax Credit Update | |
| 8. | Approvals | 7:45PM |
| 8.1 | Police Department CBA | |
| 8.2 | Baboosic Lake Community Septic Warrants | |
| 8.3 | Trail Agreement | |
| 8.4 | Abatements | |
| 8.5 | 2017 Property Tax Warrant | |
| 8.6 | Payroll | |
| 8.7 | Accounts Payable | |
| 8.8 | Previous Meeting Minutes: May 8, 2017 | |
| 9. | New/Old Business | 8:00 PM |

ADJOURNMENT

NEXT MEETING: June 12, 2017