



Town of Amherst, NH BOARD OF SELECTMEN AGENDA

**Barbara Landry Meeting Room
2 Main Street**

MONDAY, MAY 8, 2017

6:30 PM

- | | | |
|-----|---|---------|
| 1. | Call to Order | 6:30 PM |
| 2. | Pledge of Allegiance | 6:30 PM |
| 3. | Citizen's Forum | 6:30 PM |
| 4. | Fire Station Update | 6:45 PM |
| 4.1 | Fire Station Finance Update | |
| 5. | Town Administrator | 7:00 PM |
| 5.1 | Property Tax Software | |
| 5.2 | Assessing Bid | |
| 5.3 | Capital Improvements Plan Process | |
| 5.4 | Moose Plate Grant Application - Heritage Commission | |
| 5.5 | Hawkers & Vendors Application | |
| 5.6 | Line Striping Bid - DPW | |
| 5.7 | Land Lease - ACC | |
| 5.8 | Girl Scout Gold Award Proclamation | |
| 5.9 | Budget Transfer | |
| 6. | Approvals | 7:30 PM |
| 6.1 | Assessing - Timber Tax Levy | |
| 6.2 | Assessing - BTLA Settlement | |
| 6.3 | Assessing - LUCT Abatement | |
| 6.4 | Assessing - Abatements | |
| 6.5 | Payroll | |
| 6.6 | Accounts Payable | |
| 6.7 | Concentration Account | |
| 6.8 | Previous Meeting Minutes: April 24, 2017 | |
| 7. | New/Old Business | 8:00 PM |
| 8. | Non-Public Session, RSA 91-A:3 II (a) | 8:15 PM |

ADJOURNMENT

NEXT MEETING: May 22, 2017