



**Town of Amherst, NH  
BOARD OF SELECTMEN AGENDA**

**Barbara Landry Meeting Room  
2 Main Street**

**MONDAY, APRIL 10, 2017**

**6:30 PM**

*Amended\**

- |      |                                                               |         |
|------|---------------------------------------------------------------|---------|
| 1.   | Call to Order                                                 | 6:30 PM |
| 2.   | Pledge of Allegiance                                          | 6:30 PM |
| 3.   | Citizen's Forum                                               | 6:30 PM |
| 4.   | <b>PUBLIC HEARING: RSA 31:95-b, III Unanticipated Revenue</b> | 6:45 PM |
| 5.   | Ambulance Receivables                                         | 6:50 PM |
| 6.   | Introduction of New Town Volunteers                           | 7:00 PM |
| 6.1  | ACC Member, Bill Widmer                                       |         |
| 6.2  | Heritage Commission Member, Conor Frain                       |         |
| 7.   | Legislation Discussion, Representative Shannon Chandley       | 7:30 PM |
| 8.   | Town Administrator                                            | 8:00 PM |
| 8.1  | Unanticipated Revenue - PD Drug Forfeiture                    |         |
| 8.2  | Unanticipated Rev - PD Project Granite Hammer                 |         |
| 8.3  | Rest Room Renovation Bid - Recreation                         |         |
| 8.4  | AFR Deputy Chief Search Committee                             |         |
| 8.5  | AFR New Equipment Demo                                        |         |
| 8.6  | Street Sweeping Bid - DPW                                     |         |
| 8.7  | Roadside Ditching Bid - DPW                                   |         |
| 8.8  | Spending Review                                               |         |
| 8.9  | ACTV Surplus Equipment                                        |         |
| 8.10 | Short-Term IT Plan                                            |         |
|      | 8.10. a. Microtime Contract                                   |         |
| 8.11 | Employee Health Insurance Plan                                |         |
| 8.12 | Fire Station Update                                           |         |
| 8.13 | Budget Transfer                                               |         |
| 8.14 | <i>Fire Station CRF Withdrawal*</i>                           |         |
| 9.   | Approvals                                                     | 9:00 PM |
| 9.1  | Elderly Tax Deferrals                                         |         |
| 9.2  | Veteran Tax Credits                                           |         |
| 9.3  | Elderly Exemptions                                            |         |
| 9.4  | Current Use                                                   |         |
| 9.5  | Solar Exemption                                               |         |
| 9.6  | Abatements                                                    |         |
| 9.7  | Eversource Pole License                                       |         |
| 9.8  | Payroll                                                       |         |
| 9.9  | Accounts Payable                                              |         |
| 9.10 | Concentration Account                                         |         |
| 9.11 | Previous Meeting Minutes: March 27, 2017                      |         |
| 10.  | New/Old Business                                              | 9:30 PM |

**ADJOURNMENT**

**NEXT MEETING: April 24, 2017**