



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**  
**Barbara Landry Meeting Room**  
**2 Main Street**  
**MONDAY, MARCH 27, 2017**  
**6:30 PM**

- |           |  |                |
|-----------|--|----------------|
| <b>1.</b> | <b>Call to Order</b>   | <b>6:30 PM</b> |
| <b>2.</b> | <b>Pledge of Allegiance</b>                                    |                |
| <b>3.</b> | <b>Citizen's Forum</b>   | <b>6:30 PM</b> |
| <b>4.</b> | <b>Board Reorganization</b>                                    | <b>6:45 PM</b> |
| <b>5.</b> | <b>Town Administrator</b>                                      | <b>7:00 PM</b> |
|           | <b>5.1 Fire Station Update</b>                                 |                |
|           | <b>5.2 New Hires - AFR</b>                                     |                |
|           | <b>5.3 Timber Sale Agreement - Rec. Dept.</b>                  |                |
|           | <b>5.4 Tractor Bid - Rec. Dept.</b>                            |                |
|           | <b>5.5 Paving Bid - DPW</b>                                    |                |
|           | <b>5.6 Roadside Ditching Bid - DPW</b>                         |                |
|           | <b>5.7 Lindabury Orchard Land Lease</b>                        |                |
|           | <b>5.8 Unanticipated Revenue - TOA v. Woods</b>                |                |
|           | <b>5.9 2018 Town Holidays</b>                                  |                |
| <b>6.</b> | <b>Legislation Discussion</b>                                  | <b>7:30 PM</b> |
| <b>7.</b> | <b>Resume Board Reorganization &amp; Committee Assignments</b> | <b>8:30 PM</b> |
|           | <b>7.1 Board of Selectmen Committee Assignments</b>            |                |
|           | <b>7.2 Board Goals</b>   |                |
|           | <b>7.3 Monthly Calendar</b>                                    |                |
|           | <b>7.4 Board Meeting Schedule – 2017, 2018</b>                 |                |
|           | <b>7.5 Amherst Conservation Commission Appointments</b>        |                |
|           | <b>7.6 Heritage Commission Appointments</b>                    |                |
|           | <b>7.7 Historic District Commission Appointments</b>           |                |
|           | <b>7.8 Library Trustees Appointments</b>                       |                |
|           | <b>7.9 Planning Board Appointments</b>                         |                |
| <b>8.</b> | <b>Approvals</b>   | <b>9:00 PM</b> |
|           | <b>8.1 Veteran Tax Credit</b>                                  |                |
|           | <b>8.2 Elderly Exemption</b>                                   |                |
|           | <b>8.3 BTLA Settlement</b>                                     |                |
|           | <b>8.4 Abatements</b>  |                |
|           | <b>8.5 DRA Form MS-232</b>                                     |                |
|           | <b>8.6 Payroll</b>   |                |
|           | <b>8.7 Accounts Payable</b>                                    |                |
|           | <b>8.8 Concentration Account</b>                               |                |
|           | <b>8.9 Previous Meeting Minutes:</b>                           |                |
|           | <b>March 13, 2017</b>  |                |
|           | <b>March 13, 2017 Non-Public Session</b>                       |                |
| <b>9.</b> | <b>New/Old Business</b>  | <b>9:20 PM</b> |

**ADJOURNMENT**

**NEXT MEETING: April 10, 2017**