



**Town of Amherst, NH  
BOARD OF SELECTMEN AGENDA  
REVISED**

**Barbara Landry Meeting Room  
2 Main Street**

**MONDAY, FEBRUARY 27, 2017**

**6:30 PM**

- |        |   |         |
|--------|---|---------|
| 1.     | Call to Order   | 6:30 PM |
| 2.     | Pledge of Allegiance  |         |
| 3.     | Citizen's Forum   | 6:30 PM |
| 4.     | Voter Guide   | 6:45 PM |
| 5.     | Fire Station Update   | 6:50 PM |
| 5.1    | FY17 Budget Analysis  |         |
| 6.     | Department Quarterly Updates  | 7:00 PM |
| 6.1    | Tax/Assessing   |         |
| 6.2    | Recreation  |         |
| 6.3    | Recreation - Revolving Fund   |         |
| 7.     | Town Administrator  | 7:30 PM |
| 7.1    | CRF Withdrawal Requests   |         |
| 7.1.a. | Fire Station Renovation Capital Reserve Fund  |         |
| 7.1.b. | Ambulance Capital Reserve Fund  |         |
| 7.2    | Road Reconstruction   |         |
| 7.3    | Cable Survey  |         |
| 7.4    | Uncollectible EMS Bills   |         |
| 8.     | Approvals   | 8:00 PM |
| 8.1    | Assessing - Veteran Tax Credit  |         |
| 8.2    | Assessing - Disabled Exemption  |         |
| 8.3    | Abatements  |         |
| 8.4    | Land Use Change Tax   |         |
| 8.5    | Septic Warrants   |         |
| 8.6    | Payroll   |         |
| 8.7    | Accounts Payable  |         |
| 8.8    | Previous Meeting Minutes:<br>February 13, 2017, Non-Public Session<br>February 13, 2017 |         |
| 9.     | New/Old Business  | 8:15 PM |

**ADJOURNMENT**

**NEXT MEETING: March 13, 2017**