



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**  
**Barbara Landry Meeting Room**  
**2 Main Street**  
**MONDAY, NOVEMBER 28, 2016**  
**6:30 PM**

- |     |   |         |
|-----|---|---------|
| 1.  | Call to Order                               | 6:30 PM |
| 2.  | Pledge of Allegiance                        |         |
| 3.  | Citizen's Forum                             | 6:30 PM |
| 4.  | Cemetery Trustees                           | 6:45 PM |
| 5.  | Community Development Strategic Initiatives | 7:00 PM |
| 6.  | Road Bond Balance                           | 7:15 PM |
| 7.  | FY18 Budget                                 | 7:30 PM |
| 8.  | Town Administrator                          | 8:15 PM |
| 8.1 | Police Station Renovation Vision            |         |
| 8.2 | Fire Station Update                         |         |
| 8.3 | Code Red - Mont Vernon Notice               |         |
| 8.4 | ACTV Station Manager Proposal               |         |
| 8.5 | Sewer Feasibility Study - Comm. Dev. Bid    |         |
| 9.  | Approvals                                   | 8:30 PM |
| 9.1 | Abatements                                  |         |
| 9.2 | DRA Monitoring Reports - Informational      |         |
| 9.3 | DRA Sales Ratio Survey                      |         |
| 9.4 | Septic Warrants                             |         |
| 9.5 | Payrolls                                    |         |
| 9.6 | Accounts Payable                            |         |
| 9.7 | Previous Meeting Minutes: November 14, 2016 |         |
| 10. | New/Old Business                            | 8:45 PM |

**Adjournment**

**NEXT MEETING: December 12, 2016**