



**Town of Amherst, NH  
BOARD OF SELECTMEN  
AGENDA  
Barbara Landry Meeting  
Room  
2 Main Street  
MONDAY, NOVEMBER 14, 2016  
6:30 PM**

- |     |   |         |
|-----|---|---------|
| 1.  | Call to Order                             | 6:30 PM |
| 2.  | Pledge of Allegiance                      |         |
| 3.  | Citizen's Forum                           | 6:30 PM |
| 4.  | Conservation Commission Budget            | 6:45 PM |
| 5.  | FY18 Budget                               |         |
| 6.  | Town Administrator                        | 7:15 PM |
| 6.1 | Budget Transfer - Police Department       |         |
| 6.2 | Granite Wall Bid - Cemetery               |         |
| 6.3 | Painting Bid - DPW                        |         |
| 6.4 | Land Committee                            |         |
| 6.5 | Heritage Commission Appointment           |         |
| 6.6 | AFR Appointments                          |         |
| 6.7 | Update-Fire Station 2 <sup>nd</sup> Floor |         |
| 6.8 | Hillsborough County Tax                   |         |
| 7.  | Approvals                                 | 8:15 PM |
| 7.1 | Payrolls                                  |         |
| 7.2 | Accounts Payable                          |         |
| 7.3 | Previous Meeting Minutes: Oct. 24, 2016   |         |
| 8.  | New/Old Business                          | 8:30 PM |

**Adjournment**

**NEXT MEETING: November 28, 2016**