Town of Amherst, NH

BOARD OF SELECTMEN AGENDA

Barbara Landry Meeting Room
2 Main Street

MONDAY, OCTOBER 24, 2016

6:30 PM

1.		**Call to Order**	**6:30 PM**
2.		**Pledge of Allegiance**	
3.		**Citizen's Forum**	**6:30 PM**
4.		**Turnstone Corporation**	**6:45 PM**
5.		**Strategic Plan Presentations:**	**7:15 PM**
	5.1	**Cemetery Trustees**	
	5.2	**Administration**	
6.		**Town Administrator**	**7:45 PM**
	6.1	**Strategic Initiatives/Global Assumptions**	
	6.2	**Meeting Schedule Subcommittees**	
	6.3	**Highway Safety Grants**	
	6.4	**DPW - Snowplowing Agreement**	
	6.5	**Landry Room Use Request**	
	6.6	**Land Committee Representative**	
	6.7	**Cap. Reserve Withdrawal Request, Fire Station 2nd Floor**	
	6.8	**Execute Property Tax Warrant**	
	6.9	**Fund Balance Policy**	
7.		**Approvals**	**8:15 PM**
	7.1	**Lease Financing Agmt. (financing approved 7/25/2016)**	
	7.2	**Accounts Payable**	
	7.3	**Concentration Account**	
	7.4	**Previous Meeting Minutes: Oct. 19, 2016**	
		Oct. 19, 2016 Non-Public	
8.		**New/Old Business**	**8:30 PM**

Adjournment

NEXT MEETING: November 14, 2016