# TOWN OF AMHERST NEW HAMPSHIRE



Quohquinnapassessananagnog River, a.k.a. Beaver Brook.

Town Report 2015

## **Cover photos**

# Ribbon Cutting photo courtesy of The Amherst Citizen

Bridge photo courtesy of Hoyle, Tanner & Associates

### **Narrative Report**

of the

**Town Officers** 

of

### AMHERST, NEW HAMPSHIRE

For the Year Ending

**December 31, 2015** 

and

**Financial Records** 

For Fiscal Year Ending

June 30, 2015

#### Dedication

William Merrick (Bill) Wichman



Bill moved his young family to Amherst in 1967. He soon became active with the Boy Scouts, serving as a scoutmaster and later as an advisor for Eagle Scout projects. Through the 1970s he provided lighting and special effects for the production of Amherst PTA plays, including one memorable bang on the opening night of the "The Peacock Season" when the concussion broke a large mirror backstage.

An avid outdoorsman, Bill joined the Amherst Conservation Commission as soon as he retired in 1998, and worked to preserve Amherst's wild areas and small town rural beauty. He was an expert on town lands, their significant features and ownership history. He cut a striking figure hiking the ACC trails with a chainsaw strapped to his backpack, for use in removing trees blocking the path. He made the trail maps for the "Amherst Walk Book" and those that are posted on ACC properties. In addition, he was the ACC Treasurer for the last 15 years. He maintained the town canoe ports and contributed to maintenance at the Peabody Mill Environmental Center and the Bragdon sledding hill and access tunnel.

Interested in the colonial history of Amherst, Bill started helping out with the Historical Society's Newsletter in 1992, eventually taking over editing and publishing it for a decade. Bill also served on many committees for the town, offering his unvarnished opinions in support of the Wetlands Survey, the Storm Water II Committee, the Amherst Solid Waste

Committee (for which he built the recycling trailer and transported it to the Fourth of July and sports events), the Amherst Open Space Committee, and the Amherst Land Trust. Bill and his wife Blanche were dedicated organizers of the Bookswap at the dump, where they regularly shelved new donations and pruned books that didn't get taken in a reasonable amount of time.

Bill was honored by the recognition given him as Citizen of the Year in 2007. He was devoted to the Town of Amherst, and considered it a privilege to be able to serve the community. He was a true Yankee: honest, hardworking, laconic, dry of wit, and ready to do what needed doing.

# Acknowledgement Torrey Demanche



On Monday, July 20, 2015, the Town of Amherst lost a valuable friend and coworker with the passing of Torrey Anna Demanche. Torrey held the position of Executive Assistant with the Town beginning in 2012. When Torrev arrived she hit the ground running having gained a wealth of municipal experience serving as the Executive Assistant with the Hudson Fire Department. She was thoughtful, diligent and persistent in carrying out her duties at the town hall. When Torrey wasn't working at the Town or volunteering at Share, she was at home with her family. Truly a home body, her husband Tim and daughter Kate were her life. Around the "farm" she would tend to her garden, making jelly and wine from the grapes she had harvested and she collected honey from the bees she

She was appreciated for her teamwork by her colleagues at the town hall. Her smile and sense of humor made it a pleasure to work with her.

We miss her.

#### Acknowledgement

#### Jim Bowen



On Saturday, August 22, 2015, the Town of Amherst lost a longtime friend and devoted volunteer with the passing of James S. Bowen. Having been a resident of Amherst since 1984. Jim's dedication to the Town of Amherst was epitomized by twelve years of service (2003-2015) on the Amherst Conservation Commission. During that time, he served as the Project Manager for the construction of the Peabody Mill Environmental Center on Brook Road. Jim supervised every detail of this project on a daily basis, working with the contractors and donating his time and, at times, his equipment.

In addition to serving on the ACC, Jim was the Alpine Ski Team Coach at Souhegan High School for many years. He was an avid outdoorsman, and enjoyed skiing, hiking, bicycling, and sailing; he competed in alpine ski racing, cycling events and triathlons. He was a proud veteran of the United States Marine Corps.

Well respected by all, Jim's contributions to the town leave us with a lasting example of a truly dedicated volunteer that gave countless hours to our community.

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### **Independent Auditor's Report**

Financial Statement, Melanson Heath

#### AMHERST SELECTMEN'S REPORT

#### 2015 Overview

Now in our third year of formal strategic planning we continue to focus on initiatives directed at providing more cost-effective long-term thinking, management, operations, and accountability across all town departments. Each passing year, we see the demand for services increase in all seven of the town's service centers – Fire Rescue, Police, DPW, Recreation, Community Development, Library and Town Administration. This annual report highlights accomplishments in these areas.

The Board of Selectmen (BOS) has tasked the Town Administrator with the responsibility for the smooth and effective running of the day-to-day operations across town government. Department heads have full responsibility for running their departments. The Selectmen continue to focus on ensuring that, collectively, town government is effectively managing the seven quality-of-life categories: 1.) Public Safety, 2.) Infrastructure, 3.) Environment/Landscapes, 4.) Historic Heritage, 5.) Economic Development, 6.) Recreation, and 7.) Education programs offered through Fire Rescue, Police, Library and Recreation.)

All department heads were tasked with updating the strategic plans they developed in 2013 and had previously updated in 2014, not only to advance the vision, but to aid the Selectmen in identifying strategic initiatives that deserved funding in the upcoming budget cycle. These initiatives were carefully considered by the Board, discussed publicly at many meetings, and shared with the Ways and Means Committee for analysis and comment. Because effective town governance can only occur with a clear vision of where Amherst is today and where residents want it to be in the years ahead, the BOS views this process as essential to good governance.

The Town Administrator, with the support of the department heads, recommended a financial software vendor to the BOS. The long process of implementation has begun and we look forward to having in place a software system that provides timely and accurate budget tracking allowing department heads to forecast, with a good degree of certainty, their fiscal situation as they near the end of the budget year.

The annual financial statement, presented by our auditors, Melanson Heath, delivered excellent news about the town's financial picture. Our unassigned fund balance has grown 116% in over the last four years and is currently at \$4,353,535 – meeting both the New Hampshire Department of Revenue Administration and the Government Finance

Officers Association guidelines. The auditors have described Amherst as one of most financially stable municipalities that they work with. Our collection rate of property taxes continues to lead the region at just over 96%.

In addition to these initiatives, town government continued to improve on the high-quality of service it wants to provide to all Amherst residents and businesses:

Following the recommendation of a nationally recognized consultant in fire and emergency medical services management, the BOS approved the merger of our Fire and EMS departments into a single department, called Fire Rescue, responsible for delivering fire and medical service to the town.

The BOS and Town Administrator, with the assistance of a consultant, launched a nationwide search for a leader of our soon to be combined Fire Rescue Department.. After interviewing the top applicants, the Board of Selectman determined that acting Fire Chief Matt Conley was the best candidate to lead the merger of our Fire and EMS departments and then to lead the new Fire Rescue Department. Chief Matt Conley permanently took the helm of the Fire Rescue Department on July 1<sup>st</sup>.

On July 1<sup>st</sup> the significant task of combining two cultures began. Within 60 days Chief Conley had successfully completed the initial transition. New staffing patterns allow for immediate Monday through Friday daytime fire response, previously identified as an area of weakness.

We were the recipient of a Homeland Security-Assistance to Firefighters Grant to purchase a new pumper, Engine 2, for our central fire station. The pumper cost \$376,000; the grant cover \$308,750 and we covered the balance of \$67,250 from a capital reserve fund.

Our Department of Public Works coordinated the completion of the Manchester Road Bridge, which opened on November 21<sup>st</sup>. 80% of the cost of the bridge replacement was reimbursed by the state. DPW also rebuilt 30,789 linear feet of road (or road sections) totaling 5.83 miles and repaved 2,650 linear feet of roads.

In our Police Department, the south sector police field office located at Wal-Mart is already showing a measurable impact. Shoplifting crimes are down 46%, which increased officer availability for neighborhood patrols and traffic enforcement. We joined the newly created Hillsborough County Street Crimes Task Force, focusing on the undercover investigation of drug activity, resulting in several arrests for possession and distribution of narcotics.

In our Communications Center, we installed a new backup console to provide improved and uninterrupted communication in the event of a system failure.

Our Office of Community Development, with the assistance of an engineer, updated the road design and construction standards; last updated in 1979. We are looking into the possibility of bringing sewer utility to the commercial and industrial section of town along the Route 101A corridor. We will be looking for existing system capacity in Nashua, Milford or Merrimack to partner with us, since we cannot build our own treatment plant.

The Parks & Recreation Department over saw the rebuilding of the Davis Lane tennis courts this summer. In addition, our staff rebuilt the shaded leisure area to the front of the courts. We have also erected a second ice skating rink on these courts. We now have two rinks for the community's use. We purchased and installed a new commercial docking system at Baboosic Lake. A rental program for paddle boards and kayaks yielded a return on investment of more than 100% of the cost of the boats. A new cross-country ski trail was built on conservation land off of Pond Parrish Road.

The Library digitized the Franklin Society Book, which contains hand written notes from the local Franklin Society formed in 1807. The Archives Room is now used for staff training and webinars thanks to new technology. The robust Children's Summer Reading Program reported a record braking 8,599 hours.

In closing, please be aware that the members of the BOS have worked to provide a level of management, leadership, and vision that will serve the town well today and into tomorrow. We have different backgrounds and don't always see things the same way, but we consider this a collective strength. We have worked transparently, cooperatively, and respectfully with the shared goal of serving Amherst residents.

We would like to thank everyone else in town government, who, in addition to their substantial duties, continue to embrace strategic planning, allowing us to support initiatives that lead to achieving our goals. We believe this process will continue to make Amherst one of the finest towns anywhere in which to reside, raise a family, and grow a business. As always, we welcome your engagement, your ideas, and your support.

Respectfully submitted,

Dwight Brew (Chair), John D'Angelo (Vice Chair), Nate Jensen (Clerk), Tom Grella, Reed Panasiti

#### **BOARD OF SELECTMEN**

Dwight Brew Term Expires 2016

John D'Angelo Term Expires 2016

Thomas Grella Term Expires 2017

Nate Jensen Term Expires 2018

Reed Panasiti Term Expires 2018

#### TOWN ADMINISTRATOR

James O'Mara

#### TOWN COUNSEL

William R. Drescher, Esquire

**TOWN MODERATOR** 

Steven Coughlan Term Expires 2016

**TOWN CLERK** 

Nancy Demers Term Expires 2017

**TREASURER** 

Elizabeth Overholt Term Expires 2018

TAX COLLECTOR COMMUNITY DEVELOPMENT

Gail Stout **DIR.** 

Colleen Mailloux

BUILDING INSPECTOR
FINANCE DIRECTOR & HEALTH OFFICER

Lisa Ambrosio Scott Tenney

POLICE CHIEF FIRE RESCUE CHIEF

Mark Reams Matthew Conley

PUBLIC WORKS DIR. RECREATION DIR.

Bruce Berry Craig Fraley

LIBRARY DIRECTOR WELFARE OFFICER

Amy Lapointe Andy Clifford

#### **CEMETERY TRUSTEES**

Cynthia Dokmo Term Expires 2016

Marie Grella, Acting Chair Term Expires 2017

Lisa Eastland Term Expires 2018

### CAPITAL IMPROVEMENTS PLAN COMMITTEE

John D'Angelo BOS Representative

Nate Jensen BOS Alternate

Russ Thomas Ways & Means Rep.

Steve Coughlan Souhegan School Board Rep.

Chis Jansen Souhegan School Board Alt.

Peg Bennett Amherst School Board Rep.

Betty Shankel SAU Representative

Gene Kuczewski ASD Ways and Means Rep.

Richard Hart Planning Board Rep.

Danielle Pray Citizen Member

#### **CONSERVATION COMMISSION**

John Harvey, Chair Term Expires 2016

Rob Clemens, Vice Chair Term Expires 2016

Dr. Paul Indeglia Term Expires 2018

Dr. Jack Gleason Term Expires 2016

Bruce Beckley Term Expires 2016

Lee Gilman Term Expires 2018

Richard Hart Term Expires 2017

Anne Krantz Alternate Term Expires 2018

Gary Cole, Alternate Term Expires 2017

G. Wesley Robertson, Alternate Term Expires 2017

Dwight Brew, BOS Rep. Term Expires 2016

#### HERITAGE COMMISSION

William Ludt, Chair Term Expires 2017

Carolyn Quinn Term Expires 2018

William Veillette Term Expires 2016

Mary Mahar Term Expires 2017

Thomas Grella BOS Liaison Voting position

Eric Hahn Planning Board Liaison

#### HIGHWAY SAFETY COMMISSION

Bruce Berry DPW Director

Matt Conley Fire Rescue Chief

Thomas Grella Board of Selectmen (Voting)

Peter Warburton Superintendent of Schools

Mark Reams Police Chief (Chairman)

#### HISTORIC DISTRICT COMMISSION

Jamie Ramsay, Chair Term Expires 2018

Doug Chabinsky Term Expires 2018

Susan Clark Term Expires 2016

Bruce Fraser Term Expires 2017

Helen Rowe Term Expires 2017

Christopher Hall Term Expires 2017

Thomas Grella BOS, Ex-Officio (Voting)

Sally Wilkins Planning Board Rep.

Christopher Buchanan, Alt. Term Expires 2018

#### LIBRARY TRUSTEES

Nancy Baker, Chair Term Expires 2018

Kathy Brundage Term Expires 2016

William Cassidy Term Expires 2016

Robin Julian Term Expires 2016

Kim Ayers Term Expires 2017

Nancy Head Term Expires 2016

Karl Ted Krantz Term Expires 2018

#### NASHUA REGIONAL PLANNING COMMISSION

Mike Dellorfano Term Expires 2019
Susan Ruch Term Expires 2019
Martin Michaelis Term Expires 2019

#### PLANNING BOARD

Arnold Rosenblatt, Chair Term Expires 2016
Sally Wilkins, Vice Chair Term Expires 2018
Gordon Leedy Term Expires 2018
Mike Dellorfano Term Expires 2016
Richard Hart Conservation Com. Rep.

John D'Angelo BOS Ex-officio (Voting)

Thomas Grella BOS (Alternate)

Marilyn Peterman, Alternate Term Expires 2018

Allen Merriman, Alternate Term Expires 2016

Eric Hahn, Alternate Term Expires 2018

#### **RECREATION COMMISSION**

Wendy Rannenberg, Chair Term Expires 2018

Patrick Daniel Vice-Chair Term Expires 2018

William Dean Term Expires 2016

Kathleen Holt Button Term Expires 2018

Paul Levesque Term Expires 2016

Karen Urbanik Term Expires 2017

Stephen Amari, Alternate Term Expires 2018

Craig Fraley Recreation Director

Jim Manning ASD Representative

Reed Panasiti BOS Ex-Officio (non voting)

#### RECYCLING & WASTE REDUCTION TASK FORCE

Tom Lewis, Chair

Bruce Berry, DPW Director

Karl Ted Krantz

#### **ROAD COMMISSION**

Christopher Kaiser, Chair Term Expires 2017

William Overholt Term Expires 2016

Seth Potter Term Expires 2018

Thomas Grella BOS, Ex-Officio Voting position

#### SOUHEGAN REGIONAL LANDFILL DISTRICT

Bruce Bowler Term Expires 2016

Steve Morgan Term Expires 2017

Bruce Berry, DPW Director Term Expires 2018

#### STORMWATER COMMITTEE

Anne Krantz, Chair Term Expires 2016

Gordon Leedy, Vice Chair Term Expires 2016

Thomas Grella BOS, Ex-

Officio

Voting position

Colleen Mailloux, Dir. Comm.

Dev.

Term Expires 2016

Bruce Berry, DPW Director Term Expires 2016

#### SUPERVISORS OF CHECKLIST

Jeanne Ludt Term Expires 2016

Margaret "Maggie" Paul Term Expires 2018

Carol Holden Term Expires 2020

#### TRUSTEES OF THE TRUST FUND

Bob Grunbeck Term Expires 2016

Kenneth Sheldon Term Expires 2017

Lori Mix Term Expires 2018

Dick Lefebvre 1 Year Term

William Dunn 1 Year Term

### **WAYS & MEANS COMMITTEE**

John Post, Chairman Term Expires 2016

Andy Ouellette, Vice Chairman Term Expires 2016

Russ Thomas Term Expires 2016

Colleen Lynch Term Expires 2016

Lorelie Haberland Term Expires 2018

Jason Lozzi Term Expires 2018

Rob Christopher Term Expires 2018

#### ZONING BOARD OF ADJUSTMENT

Douglas Kirkwood, Chair Term Expires 2018

Robert Rowe Term Expires 2016

Jamie Ramsay Term Expires 2017

Charles Vars Term Expires 2017

Kevin Shea Term Expires 2018

Alec Buchanan, Alternate Term Expires 2017

Reed Panasiti, Alternate Term Expires 2016

C. Wilson Sullivan, Alternate Term Expires 2018

JULY FOURTH TREE LIGHTING

Nancy Head Chairman Dorothea Daniels

Michelle Arbogast

**MEMORIAL DAY** 

Marie Grella Chairman

#### **AMHERST & HILLSBOROUGH COUNTY**

#### Representatives:

District 22

|                 |                   | Amherst, NH |
|-----------------|-------------------|-------------|
| Dotor T. Hongon | 92 Ambarat Street | 02021       |

Peter T. Hansen 82 Amherst Street 03031

Amherst, NH

Robert H. Rowe PO Box 1117 03031

Milford, NH

Stephen B. Stepanek PO Box 1015 03055

District 41

Bedford, NH Laurie J. Sanborn 71 Eagle Drive 03110-4414

**Senate:** 

Milford, NH

Gary Daniels 127 Whitten Road 03055



#### AMHERST TOWN WARRANT THE STATE OF NEW HAMPSHIRE MARCH 8, 2016

To the inhabitants of the Town of Amherst in the County of Hillsborough and the State of New Hampshire, qualified to vote in town affairs:

You are hereby notified that the Annual Meeting of Amherst will be held, in accordance with NH RSA 40:13. The first session, to transact all business other than voting, is on Wednesday, February 3, 2016 at 7:00 PM at the Souhegan High School Auditorium (Snow Date: Thursday, February 4, 2016 at 7 PM at Souhegan High School). The second session, voting by official ballot at the polls, is on Tuesday, March 8, 2016 at the Souhegan High School from 6:00 AM to 8:00 PM.

**ARTICLE 21**: To choose all necessary Town Officers for the ensuing terms as follows:

- 2 Selectmen for 3 Years
- 1 Moderator for 2 Years
- 1 Cemetery Trustee for 3 Years
- 3 Library Trustees for 3 Years
- 1 Supervisor of the Checklist for 6 Years
- 1 Trustee of the Trust Funds for 3 Years
- 1 Zoning Board of Adjustment Member for 1 Year
- 1 Zoning Board of Adjustment Member for 3 Years

#### **ARTICLE 22: Operating Budget**

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth herein, totaling \$12,896,109. Should this article be defeated the default budget shall be \$12,596,564 which is the same as last year with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13 X and XVI to take up the issue of a revised operating budget only. This operating budget warrant article does not include appropriations contained in ANY other Warrant Article. (Majority vote)

(The Board of Selectmen supports this article by a vote of 5-0-0.) (The Ways and Means Committee supports this article by a vote of 6-0-0.)

This article has an estimated tax impact of \$ 0.16 (sixteen cents per thousand).

#### **ARTICLE 23: Contingency Fund**

To see if the Town will vote to establish a contingency fund for the current year, in accordance with NH RSA Section 31:98-a, for unanticipated expenses that may arise and further to raise and appropriate one hundred thousand dollars (\$100,000) to go into the fund. Said sum shall come from the undesignated fund balance and no amount to be raised from taxation. Any appropriation left in the fund at the end of the year will lapse to the general fund. (Majority vote)

(The Board of Selectmen supports this article by a vote of 5-0-0.) (The Ways and Means Committee supports this article by a vote of 6-0-0.)

This article has an estimated tax impact of \$ 0.00 (zero cents per thousand).

#### **ARTICLE 24: Assessing Revaluation Capital Reserve Fund**

To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be added to the Assessing Revaluation Capital Reserve Fund previously established. (Majority vote)

(The Board of Selectmen supports this article by a vote of 5-0-0.) (The Ways and Means Committee supports this article by a vote of 6-0-0.)

This article has an estimated tax impact of \$ 0.02 (two cents per thousand).

The Assessing Revaluation CRF balance: \$83,134 as of December 31, 2015.

#### **ARTICLE 25: Communications Center Capital Reserve Fund**

To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be added to the Communications Center Capital Reserve Fund previously established. (Majority vote)

(The Board of Selectmen supports this article by a vote of 4-1-0.) (The Ways and Means Committee supports this article by a vote of 6-0-0.)

This article has an estimated tax impact of \$00.02 (two cents per thousand).

The Communication CRF balance: \$41,031 as of December 31, 2015.

#### ARTICLE 26: Fire Station Renovation Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of sixty-five thousand dollars (\$65,000) to be added to the Fire Station Renovation Capital Reserve Fund previously established. (Majority vote)

(The Board of Selectmen supports this article by a vote of 5-0-0.) (The Ways and Means Committee supports this article by a vote of 6-0-0.)

This article has an estimated tax impact of \$00.04 (four cents per thousand).

The Fire Station Renovation CRF balance: \$55,016 as of December 31, 2015.

# ARTICLE 27: Appropriation of Previously Collected Land Use Change Tax Funds and Deposit to the Fire Station Renovation Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of sixty thousand dollars (\$60,000), said sum to come from the amount collected and deposited into the Land Use Change Tax Fund (LUCT) in the preceding fiscal year, and to transfer said amount into the Fire Station Renovation Capital Reserve Fund, previously established. No additional amount to be raised by taxation. (Majority vote)

(The Board of Selectmen supports this article by a vote of 5-0-0.) (The Ways and Means Committee supports this article by a vote of 6-0-0.)

This article has an estimated tax impact of \$00.00 (zero cents per thousand).

The Fire Station Renovation CRF balance: \$55,016 as of December 31, 2015.

# ARTICLE 28: Fire Truck Refurbish and Purchase Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of one hundred fifty thousand dollars (\$150,000) to be added to the Fire Truck /Refurbish and Purchase Capital Reserve Fund, previously established. (Majority vote)

(The Board of Selectmen supports this article by a vote of 5-0-0.) (The Ways and Means Committee supports this article by a vote of 6-0-0.)

This article has an estimated tax impact of \$00.10 (ten cents per thousand).

The Fire Truck CRF balance: \$442,080 as of December 31, 2015.

# ARTICLE 29: Change of Purpose, Bridge Replacement Capital Reserve Fund

To see if the Town will vote to change the purpose of the existing Bridge Replacement Capital Reserve Fund under the provisions of RSA 35:16, to the Bridge Repair and Replacement Capital Reserve Fund, and further, to name the Board of Selectmen as agents to expend. (2/3 vote required)

(The Board of Selectmen supports this article by a vote of 5-0-0.) (The Ways and Means Committee supports this article by a vote of 6-0-0.)

This article has an estimated tax impact of \$00.00 (zero cents per thousand).

# ARTICLE 30: Bridge Repair and Replacement Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of twenty-five thousand (\$25,000) to be added to the Bridge Repair and Replacement Capital Reserve Fund previously established. In the event Article 29 does not pass, this amount will be added to the existing Bridge Replacement Capital Reserve Fund.

(The Board of Selectmen supports this article by a vote of 5-0-0.) (The Ways and Means Committee supports this article by a vote of 6-0-0.)

This article has an estimated tax impact of \$00.02 (two cents per thousand).

The Bridge Replacement CRF has a balance of \$20,115 as of December 31, 2015.

#### **ARTICLE 31: Open Space Land, Conservation Commission**

Shall the Town vote to raise and appropriate the gross sum of one million dollars (\$1,000,000) of which four hundred fifty thousand dollars (\$450,000) is to be raised by taxation, to be placed into the conservation fund of the Amherst Conservation Commission for the purchase of land only for open space purposes to meet conservation needs on the following conditions as more particularly set forth in Warrant Article 31:

- A. No more than \$450,000 is to be raised by direct taxation. The balance to be raised by available public or private gifts which the Selectmen are authorized to apply for and expend, and/or, payment for the conveyance by the Selectmen to the Piscataquog Land Conservancy of a conservation easement to perpetually restrict use of the property to conservation purposes and the Selectmen are authorized to grant such easement;
- B. The funds shall <u>only</u> be used for the purchase of all or part of the parcels of land known as Map 6, Lot 102, Map 4, Lot 119, and Map 4, Lot 121.
- C. The completion of purchase agreement regarding those properties no later than May 3, 2016, to the satisfaction of the Selectmen and Conservation Commission providing for a final closing no later than March 31, 2017.
- D. Any expenditure from the conservation fund shall be compliant with public hearing requirements and approved by the Selectmen.

This appropriation and authorization shall be null and void if the conditions set forth above do not occur as required. All as more particularly set forth in amended Article 31 set forth in the Town Warrant.

(The Board of Selectmen supports this article by a vote of 5-0-0.) (The Ways and Means Committee supports this article by a vote of 6-0-0.)

This article has an estimated tax impact of \$00.29 (twenty-nine cents per thousand).

#### **ARTICLE 32: Maintenance Garage Construction Project**

To see if the town will vote to establish a Maintenance Garage Construction Project Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of building a town vehicle maintenance garage and to raise and appropriate the sum of one hundred thousand dollars (\$100,000) to be placed in said fund and further, to name the Board of Selectmen as agents to expend from said fund. (Majority Vote)

(The Board of Selectmen supports this article by a vote of 4-1-0.) (The Ways and Means Committee does support this article by a vote of 6-0-0.)

This article has an estimated tax impact of \$00.06 (six cents per thousand).

#### ARTICLE 33: Old Mail Road from Class VI to Class B Trail

Shall the Town vote to reclassify segments of the Class VI roadway known as Old Mail Road, commencing at its intersection with Winterberry Drive thence northerly approximately 3,220± feet to the southeasterly corner of the parcel of land identified as Lot 10-61-1 on the Tax Maps of the Town; and commencing at the intersection of New South Road thence northerly approximately 1,400± feet to the intersection with Horace Greeley Road from a Class VI Road to a Class B trail in accordance with RSA 231-A:3. (*Majority vote*)

(The Board of Selectmen supports this article by a vote of 5-0-0.) This article has an estimated tax impact of \$00.00 (zero cents per thousand).

#### **Zoning Warrant Articles**

#### **ARTICLE 34: Mobile Homes & Trailers**

Are you in favor of adopting Amendment No. 1 as proposed by the Planning Board as follows:

To amend Section 3.6 of the Zoning Ordinance, Mobile Homes & Trailers, clarifying that unoccupied recreational vehicles may be stored in all zones, allowing temporary occupancy of a recreational vehicle by a person for whom a residence is being built on the property, and allowing limited temporary occupancy of a recreational vehicle on a property for non-paying guests of the property owner.

# ARTICLE 35: Proposed Text Amendment Changes for Consistency with 2015 Amendments

Are you in favor of adopting Amendment No. 2 as proposed by the Planning Board as follows:

To amend Sections 4.3.A.7, 4.5.B.7 and 4.16.E of the Zoning Ordinance for text amendments and reference updates consistent with Zoning Amendments approved by the Town in 2015.

(The Planning Board voted 6-0-0 to support this article)

#### **ARTICLE 36: Personal Wireless Service Facilities**

Are you in favor of adopting Amendment No. 3 as proposed by the Planning Board as follows:

To amend Section 3.16.E of the Zoning Ordinance, Personal Wireless Service Facilities, to eliminate the requirement for site plan review for co-location of antennas on an existing telecommunications tower. This change is proposed to bring the ordinance into compliance with RSA 12K:10.

(The Planning Board voted 6-0-0 to support this article)

#### **ARTICLE 37: Elderly Housing Density**

Are you in favor of adopting Amendment No. 4 as proposed by the Planning Board as follows:

To amend Section 4.20A of the Zoning Ordinance, Elderly Housing to delete the minimum next tract area for elderly housing developments.

#### **ARTICLE 38: Board of Adjustment**

Are you in favor of adopting Amendment No. 5 as proposed by the Planning Board as follows:

To amend Section 6.3 of the Zoning Ordinance, Zoning Board of Adjustment, to eliminate the requirement that a member of the Zoning Board shall hold no other elected municipal office, to formalize the authority of the Zoning Board to appoint up to five alternates as provided in RSA 673:6 II-a and to make the conditions for granting a variance consistent with State statute.

(The Planning Board voted 6-0-0 to support this article)

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#### **ARTICLE 39: Administration**

Are you in favor of adopting Amendment No. 6 as proposed by the Planning Board as follows:

To amend Section 6.1 of the Zoning Ordinance, Administration, to correct formatting errors and update the organization of this section.

(The Planning Board voted 6-0-0 to support this article)

#### **ARTICLE 40: Recreational Uses**

Are you in favor of adopting Amendment No. 7 as proposed by the Planning Board as follows:

To amend Sections 4.3.A.8, 4.4.B.7, 4.5.B.8, 4.6.B.4, 4.7.A.7, 4.8.A.10,4.9.A.17, Section 4.7.B.1, Section 4.9.A.14 to permit non-commercial sports and recreation uses in all zones in the Town, subject to site plan review by the Planning Board. And to amend Section 9.1, Definitions, to insert definitions for non-commercial and commercial recreational uses.

#### **ARTICLE 41: Temporary Sign Standards**

Are you in favor of adopting Amendment No. 8 as proposed by the Planning Board as follows:

To amend Section 3.4.5 of the Zoning Ordinance, Temporary Signage by deleting the current language and replacing it with new temporary language that provides consistency in the temporary sign allowance for businesses, community organizations and individuals.

(The Planning Board voted 6-0-0 to support this article)

#### **ARTICLE 42: Withdrawn by Planning Board**

This warrant article has been withdrawn by the Planning Board. The article number has been retained so as not to disturb the numeric sequence of the remaining articles.

#### **ARTICLE 43: Accessory Apartments**

Are you in favor of adopting Amendment No. 9 as proposed by the Planning Board as follows:

To amend Sections 4.3, 4.4, 4.5, 4.7 and 4.8 of the Zoning Ordinance to add accessory apartments as a permitted use in the zones where they are currently permitted by special exception.

# TOWN PORTION OF TAX BILL - \$330,000 HOME



Schools \$6,534 74.8%

| Cur     | rent Year T         | ax Rates         |  |
|---------|---------------------|------------------|--|
|         | Rate per<br>\$1,000 | \$330,00<br>Home |  |
| Town    | \$5.39              | \$1,779          |  |
| County  | \$1.29              | \$426            |  |
| Schools | \$19.80             | \$6,534          |  |
| TOTAL   | \$26.48             | \$8,739          |  |

#### WHAT IS A DEFAULT BUDGET?

New Hampshire law has defined a default budget as follows:

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget.

| Operating Budget FY16 (per Art. 23)                  | \$12,427,814  |  |
|--|---------------|--|
| P & L Insurance                                      | \$10,590      |  |
| FY16 Principal- Long Term Bonds and Notes            | (\$1,059,823) |  |
| FY16 Interest- Long Term Bonds and Notes             | (\$197,110)   |  |
| FY17 Principal- Long Term Bonds and Notes            | \$1,205,600   |  |
| FY17 Interest- Long Term Bonds and Notes             | \$177,810     |  |
| FY16 Souhegan Regional Landfill District (\$350,635) |               |  |
| FY17 Souhegan Regional Landfill District             | \$350,635     |  |
| FY17 Police Union Contract                           | \$31,683      |  |
| FY17 DEFAULT BUDGET                                  | \$12,596,564  |  |

Determination of the default budget, including one-time expenditures, rests with the governing body and cannot be altered by the deliberative session.

### TOWN OF AMHERST FY16 - FY 17 REVENUE

|   | FY13<br>TOTAL | FY14<br>TOTAL | FY15<br>TOTAL | FY16<br>BUDGETED | FY16 AS OF<br>12/31/2015 | FY17<br>PROPOSED |
|---|---------------|---------------|---------------|------------------|--------------------------|------------------|
|   | REVENUES      | REVENUES      | REVENUES      | REVENUES         | REVENUES                 | REVENUES         |
| <u>TAXES</u>                            |               |               |               |                  |                          |                  |
| 3184 Gravel Tax                         | 0             | 533           | 0             | 0                | 0                        | 0                |
| 3185 Yield Tax Revenue - Current        | 2,782         | 5,029         | 7,931         | 0                | 13,342                   | 0                |
| 3186 Payments in Lieu of Taxes          | 28,798        | 30,251        | 30,251        | 30,251           | 31,233                   | 30,251           |
| 3189 Liens - Redeemed                   | 2,566         | 1,000         | -1,129        | 1,000            | 0                        | 1,000            |
| 3190 Interest & Penalties on Taxes      | 194,602       | 184,275       | 146,137       | 130,000          | 43,651                   | 130,000          |
| LICENSES, PERMITS & FEES                |               |               |               |                  |                          |                  |
| 3210 Cable Franchise Fee/UCC            | 180,700       | 191,666       | 201,089       | 180,000          | 51,551                   | 180,000          |
| 3220 Motor Vehicle Permit Fees          | 2,185,999     | 2,337,401     | 2,492,828     | 2,400,000        | 1,155,778                | 2,400,000        |
| 3230 Permit Fees                        | 98,616        | 71,019        | 121,451       | 88,291           | 65,390                   | 88,291           |
| 3290 Other Licenses Permits Fees        | 24,739        | 24,343        | 29,124        | 23,278           | 8,103                    | 23,278           |
| INTERGOVERNMENTAL (STATE/LOCAL)         |               |               |               |                  |                          |                  |
| 3352 Meals and Rooms Tax                | 501,012       | 500,584       | 545,168       | 541,914          | 541,914                  | 541,914          |
| 3353 Highway Block Grant                | 276,938       | 280,542       | 285,873       | 315,622          | 189,373                  | 315,622          |
| 3356 State & Federal Forest Land Reimb. | 13            | 6             | 11            | 11               | 0                        | 11               |
| 3359 Other incl. R.R. Tax Reimbursement | 149,093       | 91,703        | 37,434        | 381              | 28,102                   | 381              |
| 3379 Other Intergovernmental Revenue    | 82,357        | 96,776        | 79,810        | 81,406           | 0                        | 81,406           |
| CHARGES FOR SERVICES                    |               |               |               |                  |                          |                  |
| 3401 Income from Departments            | 313,963       | 373,237       | 432,760       | 432,000          | 173,386                  | 432,000          |
| 3404 Landfill Income                    | 90,177        | 87,471        | 75,997        | 75,000           | 40,502                   | 75,000           |
| MISCELLANEOUS REVENUES                  |               |               |               |                  |                          |                  |
| 3501 Sale of Municipal Property         | 0             | 4,000         | 27,728        | 10,600           | 12,596                   | 10,600           |
| 3502 Interest on Investments            | 17,656        | 46,463        | 79,701        | 52,900           | 37,548                   | 52,900           |
| 3504 Other Revenue (Fines)              | 5,118         | 5,387         | 7,158         | 1,500            | 3,575                    | 1,500            |
| 3506 Other -Insurance Loss Recovery     | 4,562         | 0             | 0             | 0                | 0                        | 0                |
| 3508 Contributions Donations            | 300           | 3,707         | 15,450        | 0                | 0                        | 0                |
| 3509 Miscellaneous Refunds              | 0             | 20,571        | 3,683         | 0                | 0                        | 0                |
| INTERFUND OPERATING TRANSFERS IN        |               |               |               |                  |                          |                  |
| 3912 From Special Revenue Funds         | 69,574        | 0             | 0             | 0                | 0                        | 0                |
| 3915 From Capital Reserve Funds         | 26,134        | 466,892       | 71,602        | 0                | 0                        | 0                |
| 3916 From Trust and Fiduciary Funds     | 0             | 32,748        | 24,739        | 25,000           | 0                        | 25,000           |
|   |               |               |               |                  |                          |                  |
| TOTAL                                   | \$ 4,255,699  | \$ 4,855,071  | \$ 4,714,796  | \$ 4,389,154     | \$ 2,396,044             | \$ 4,389,154     |

| BUDGET COMPARISON                            | FY16 Operating | FY17 Operating  |           |         |
|--|----------------|-----------------|-----------|---------|
|  | Budget         | Budget Proposal | Delta \$  | Delta % |
| Administration                               |                |                 |           |         |
| General Government Executive                 | \$335,886      | \$357,611       | \$21,726  | 6%      |
| Election, Registration, and Vital Statistics | \$178,295      | \$177,797       | (\$497)   | -0.28%  |
| Legal Expenses                               | \$60,000       | \$99,000        | \$39,000  | 65%     |
| Personnel Administration / Insurance         | \$203,717      | \$203,434       | (\$283)   | -0.14%  |
| Property / Liability Insurance               | \$119,410      | \$130,000       | \$10,590  | 9%      |
| Health Agencies and Hospitals                | \$45,000       | \$45,000        | \$0       | 0%      |
| Welfare (Direct Assistance)                  | \$25,202       | \$25,202        | \$0       | 0%      |
| Patriotic Purposes                           | \$8,500        | \$8,500         | \$0       | 0%      |
| Amherst Heritage Commission                  | \$1,420        | \$1,420         | \$0       | 0%      |
| Conservation Commission                      | \$8,000        | \$14,150        | \$6,150   | 77%     |
| Finance                                      |                |                 |           |         |
| Financial Administration                     | \$242,527      | \$305,227       | \$62,700  | 26%     |
| Tax & Assessing                              |                |                 |           |         |
| Tax Collection                               | \$116,325      | \$120,465       | \$4,140   | 4%      |
| Assessing and Revaluation of Property        | \$176,020      | \$169,793       | (\$6,227) | -4%     |
| Community Development                        |                |                 |           |         |
|  |                |                 |           |         |

| Zoning Department                   | \$274,955   | \$335,912   | \$60,957   | 22%  |
|-------------------------------------|-------------|-------------|------------|------|
| Department of Public Works          |             |             |            |      |
| General Government Buildings        | \$314,869   | \$296,943   | (\$17,926) | -6%  |
| Cemeteries                          | \$47,808    | \$32,032    | (\$15,776) | -33% |
| Public Works Administration         | \$405,166   | \$480,530   | \$75,364   | 19%  |
| Department of Public Works          | \$2,833,895 | \$2,836,895 | \$3,000    | 0%   |
| Street Lighting                     | \$22,774    | \$23,000    | \$226      | 1%   |
| Souhegan Regional Landfill District | \$350,635   | \$350,635   | \$0        | 0%   |
| Parks and Grounds                   | \$16,106    | \$13,890    | (\$2,216)  | -14% |
| Landfill Department                 | \$255,651   | \$241,054   | (\$14,597) | -6%  |
| Police Department                   |             |             |            |      |
| Police Department                   | \$2,296,802 | \$2,291,194 | (\$5,609)  | 0%   |
| Public Safety Communications        | \$362,934   | \$408,201   | \$45,267   | 12%  |
| Animal Control (Dog Officer)        | \$401       | \$401       | \$ -       | 0%   |
| Fire Rescue                         |             |             |            |      |
| Fire Department                     | \$631,278   | \$674,949   | \$43,671   | 7%   |
| Emergency Management                | \$9,115     | \$8,501     | (\$614)    | -7%  |
| Emergency Medical Services          | \$583,259   | \$602,216   | \$18,956   | 3%   |

\$44,287

\$49,667

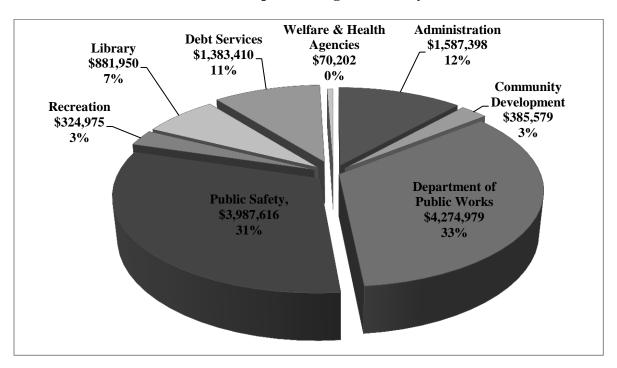
\$5,380

12%

Planning Board

| Health Administration                 | \$2,062      | \$2,156      | \$94        | 5%   |
|---------------------------------------|--------------|--------------|-------------|------|
| Library                               | \$865,309    | \$881,950    | \$16,641    | 2%   |
| Recreation Department                 |              |              |             |      |
| Recreation Department                 | \$323,673    | \$318,975    | (\$4,698)   | -1%  |
| Peabody Mill Environmental Center     | \$9,600      | \$6,000      | (\$3,600)   | -38% |
| Interest - Long Term Bonds and Notes  |              |              |             |      |
| Principal - Long Term Bonds and Notes | \$ 1,059,823 | \$ 1,205,600 | \$ 145,777  | 14%  |
| Interest - Long Term Bonds and Notes  | \$ 197,110   | \$ 177,810   | \$ (19,300) | -10% |

**FY17 Proposed Budget Summary** 



# FY 2017 PROPOSED OPERATING BUDGET & WARRANTS - TAX IMPACT

|            |                                       | $\mathbf{A}_{\mathbf{I}}$ | propriation | Est. Tax Rate / \$1,000 | Est. Tax<br>Increase on<br>\$330,000<br>Home |
|------------|---------------------------------------|---------------------------|-------------|-------------------------|--|
| Article 22 | Proposed Operating Budget             | \$                        | 12,896,109  | \$ 5.55                 | \$ 1,832                                     |
|            |                                       |                           | (Budge      | et Impact = $+$ \$0.16  | )  |
|            | CAPITAL RESERVE (ARTICLES)            |                           |             |                         |  |
| Article 24 | Assessing Capital                     | \$                        | 25,000      | \$0.02                  | \$5.23                                       |
| Article 25 | Communications Center                 | \$                        | 25,000      | \$0.02                  | \$5.23                                       |
| Article 26 | Fire Station Renovation               | \$                        | 65,000      | \$0.04                  | \$13.60                                      |
| Article 28 | Fire Truck                            | \$                        | 150,000     | \$0.10                  | \$31.39                                      |
| Article 30 | Bridge Repair and Replacement         | \$                        | 25,000      | \$0.02                  | \$5.23                                       |
| Article 32 | Maintenance Garage (Art 32)           | \$                        | 100,000     | \$0.06                  | \$20.92                                      |
|            | OTHER INDIVIDUAL (ARTICLES)           |                           |             |                         |  |
| Article 23 | Contingency Fund                      | \$                        | 100,000     |                         |  |
| Article 27 | LUCT Fund Appropriation, Fire Station | \$                        | 60,000      |                         |  |
| Article 31 | FY17 Open Space Land (Art 31)         | \$                        | 450,000     | \$0.29                  | \$95.70                                      |

#### 2016 WAYS & MEANS COMMITTEE ANNUAL REPORT

The Amherst Ways & Means Committee (W&M) is called upon to examine and report on all appropriations and finances of the town. In fulfillment of that responsibility, W&M has spent the past several months reviewing records of the town's revenues and expenditures. Our members interviewed the head of each department to inquire into the details of routine expenditures and proposed initiatives, and we conducted a line-by-line comparison of the town's overall proposed budget for FY17 with actual spending over the last five years.

Additionally, W&M attended all budget hearings with the Board of Selectmen (BoS). As was the case last year, we are favorably impressed with the effective and respectful working relationship among the town's elected and appointed officials. Their careful management of the town's operations within the approved FY16 budget, and their commitment to creating a sound and responsible budget for FY17, were made apparent in the open and comprehensive budgeting process they have followed. It is our opinion that the result of this process is a budget that the voters can have confidence meets the needs of town operations while keeping the tax impact to a minimum.

This result has not been accomplished without making some difficult choices. Inevitably sacrifices must be made to keep spending within acceptable limits. A number of worthwhile initiatives proposed by the departments were ultimately not selected for funding in this budget. One reason is that the principal and accrued interest on the Road Bond approved several years ago continues to place constraints on budget flexibility. In our judgment, the BOS made a determined effort to work within these constraints while appropriately prioritizing funding for strategic initiatives that will benefit the town.

Beyond review and analysis, W&M participation in the town budgeting process included recommending several changes both to the budget review process and to the budget itself. We recommended a scheduling plan for the budget season that emphasized the timely sharing of information so established deadlines could be met. With the adoption of that recommendation by the BoS, there was improvement in the participants' preparation for meetings and hearings, those meetings and hearings were conducted efficiently, and ultimately all deadlines were met. W&M also identified several areas where proposed expenditures could be consolidated, reduced, or eliminated, resulting in savings of over

\$100,000. Further, as with last year, W&M proposed changes in certain spending practices that will result in cost-saving efficiencies. W&M found the BoS to be very receptive to consideration of all of its recommendations.

It is important to note that the town is still in "catch up" mode in the funding of some departments and individual budget lines, the result of past default budgets and budget shortfalls. An important example is the road maintenance line in the DPW budget, which has historically been inadequate to fund this routine and necessary work. The result is the premature deterioration and expensive replacement of road surfaces, such as has been underway in town for several years and which had to be funded by the purchase of bonds. W&M recognizes the efforts that have been made by the departments to operate within their available means and to still deliver services at levels demanded of them. W&M recognizes as well the limits of what can be asked of the taxpayers. While it is important to have adequate funding across the board, that gap cannot feasibly be bridged in a single fiscal year, and it will continue to need attention in the future. W&M is confident that the BoS strategic planning process is the best approach to accomplish, in a deliberate and measured way, the adequate funding of all departments without dramatic impacts on the tax rate.

Per our fiduciary duty, the W&M committee members take the following positions on the 2016 town warrant articles that have a fiscal impact on voters:

#### ARTICLE 22: Operating Budget

Ways and Means voted 6-0-0 to support this article.

#### Comments (by department):

Town Government:

- ✓ W&M Committee recommended adding a full time HR specialist but the Selectmen chose a Community Development FTE as a higher priority
  - Committee has concerns about management of the "intersection" of pay scales, COLA, merit pay and employee health insurance contributions.
    - W&M recommends a consultant to do a complete review of the Town pay scale and how it is and has been adjusted
- ✓ Financial software conversion is near completion.

 Complete conversion to this software will generate important economies across departments.

#### Police:

- ✓ Requesting an additional officer, but other Town full time employee requirements need to be addressed first
- ✓ Station is cramped but marginally serviceable
  - Combined FD / EMS will free up the basement for PD use
  - Every effort should be made to begin planning for the renovation of that space <u>before</u> it becomes available

#### Fire/Rescue:

- ✓ Capital fleet is aging but funding for replacing Engine 2 was provided by Federal grant and reduced the immediate problem
  - To stay on track with vehicle replacement and midlife refurbishment schedules, yearly warrant articles for reserve fund contributions are required
  - Even with successful yearly warrant articles, replacing the aerial equipment will require a separate plan
- ✓ EMS and FD were successfully merged into Fire Rescue.
  - Central station second floor remodeling project is being planned to provide additional space and facilities to accommodate combined safety personnel
  - Funding for this renovation is included in Articles 26 and 27 and is hoped to be completed in FY17 (Pending Warrant approvals)
- ✓ Need to develop a plan to replace ancillary / support vehicles
- ✓ South Station still needs renovations; need to develop a plan

#### DPW:

- Matrix Consulting report provides a roadmap for the BoS to review and address issues for this department
- ✓ Routine road maintenance budget line item is still underfunded
  - Road bond is 50% used, but still provides authorization to borrow money to rebuild roads specifically mentioned in the bond
  - DPW has been "smart spending" from this line item to fix areas adjacent to road bond work to capitalize on deployed contract equipment
- ✓ Long term vehicle replacement plan remains on track and under projected cost
- ✓ Need a dedicated vehicle garage / maintenance facility
  - W&M recommended and BoS agreed to present a Warrant Article to establish a Capital Reserve fund to build a Town-wide vehicle maintenance facility.

#### Community Development:

- Committee supported the hiring of an FTE to enable the department to meet its expanded responsibilities.
  - W&M believes that the new position will pay for itself by freeing up the Director to pursue revenue generating projects and encouraging commercial development

#### Recreation:

- ✓ Implemented innovative programs such as "Ages 8 to 80", the sale of "I 'heart' Amherst" reusable shopping bags, and the planned opening of "The Maker Space".
- ✓ Researching the establishment of a Town wide park program and trail system to make Amherst a more attractive community to new comers and encourage citizens to remain here
- ✓ Peabody Mill is on track to become self-sustaining in FY17
- ✓ Still needs maintenance and replacement schedules for vehicles and equipment

✓ Amherst School District is providing much needed storage space to this department for the next year

#### Library

- ✓ The Library remains an extremely well run and valuable town asset
- ✓ Innovative technology, such as the 3d printer that is available for training and public use, continues to be implemented
- ✓ Library content, both physical and digital, continues to expand

### ARTICLE 23: Contingency Fund

Ways and Means voted 6-0-0 to support this article.

Comments: This article is identical to the article that was approved by the voters last year. It will provide the mechanism, if needed, to hold funds for the town up to \$100,000 for unanticipated or urgent issues. Because any money going into the Contingency Fund will come from the Undesignated Fund Balance, there is no tax impact of this warrant article to Amherst homeowners.

# ARTICLE 24: Assessing Revaluation Capital Reserve Fund

Ways and Means voted 6-0-0 to support this article.

*Comments:* The committee endorses the use of capital reserve funds to save incrementally for anticipated future expenses.

# ARTICLE 25: <u>Communications Center Capital Reserve Fund</u> Ways and Means voted 6-0-0 to support this article.

*Comments:* The committee endorses the use of capital reserve funds to save incrementally for anticipated future expenses.

# ARTICLE 26: Fire Station Renovation Capital Reserve Fund

Ways and Means voted 6-0-0 to support this article.

**Comments:** The committee endorses the use of capital reserve funds to save incrementally for anticipated future expenses. As noted in the comments to Article 27, this article will contribute to increasing the current balance of the fund to a level sufficient to cover the estimated cost of the renovation project.

# ARTICLE 27: Appropriation of Previously Collected Land Use Change Tax Funds and Deposit to the Fire Station Renovation Capital Reserve Fund

Ways and Means voted 6-0-0 to support this article.

**Comments:** The committee endorses the use of capital reserve funds to save incrementally for anticipated future expenses. The renovation of the central fire station is an important component in the transition to merged fire and rescue services, and should be completed as soon as possible. This article will provide an important boost to the balance of the capital reserve fund, which currently does not have a sufficient balance to cover the estimated cost of the renovation project.

# ARTICLE 28: <u>Fire Truck Refurbish and Purchase Capital</u> Reserve Fund

Ways and Means voted 6-0-0 to support this article.

**Comments:** The committee endorses the use of capital reserve funds to save incrementally for anticipated future expenses. While the costs of refurbishment can be considerable, substantial savings can be realized against the cost of prematurely purchasing new fire trucks.

Ways and Means notes that annual contributions at this level are not considered to be sufficient to fund the replacement costs of the tower truck, the most expensive vehicle in the Fire/Rescue fleet. Even though it will be at least a decade before that vehicle reaches the end of its useful life, a plan should be adopted in the very near future to prepare for its eventual replacement.

# ARTICLE 29: <u>Change of Purpose, Bridge Replacement Capital</u> Reserve Fund

Ways and Means voted 6-0-0 to support this article.

**Comments:** While this article does not of itself have a fiscal impact, the change will allow the use of the fund for broader purposes than is currently authorized.

### ARTICLE 30: <u>Bridge Repair and Replacement Capital Reserve</u> Fund

Ways and Means voted 6-0-0 to support this article.

**Comments:** As mentioned above, this article will add money to the capital reserve fund that is re-designated for the purposes of both bridge replacement <u>and</u> bridge repair. It will provide the fiscal resources for bridges in need of repair that may not qualify for State funding or if State funding is simply unavailable.

# ARTICLE 31: Open Space Land, Conservation Commission (as amended at the deliberative session)

Ways and Means voted 6-0-0 to support this article. *Comments:* The Ways and Means Committee voted to support this article because it is in keeping with the Town Master Plan, in which the voters endorsed the policy of acquiring open space for conservation purposes, that the purchase price is fair and reasonable, and that the funding scheme is advantageous to the town. The Ways and Means Committee also recognizes that opportunities to make such acquisitions arise infrequently, unpredictably, and require swift action by the town.

# ARTICLE 32: <u>Maintenance Garage Capital Reserve Fund</u> Ways and Means voted 6-0-0 to support this article.

**Comments:** The committee endorses the use of capital reserve funds to save incrementally for anticipated future expenses. There is no doubt that the town needs a proper maintenance facility for all town vehicles. It will allow for prompt and regular vehicle maintenance, thereby reducing the time that vehicles are out of service, extending their useful lives, and increasing their trade-in value, all of which will generate cost savings and minimize budget spikes.

Respectfully submitted by the Amherst Ways and Means Committee:

John Post, chair Andy Ouellette, vice-chair

Russ Thomas Colleen Lynch Lorelei Haberland Jason Lozzi

#### **TOWN DIVISIONS IN REVIEW 2015**

### **ASSESSING OFFICE**

The Board of Selectmen retains KRT Appraisal to perform the duties and functions of the Assessor's Office. The Assessor's primary responsibility is to equitably assess all property and make recommendations to the Board of Selectmen for property valuations, tax abatements, supplemental tax bills, and matters regarding property tax cards/maps and the computer assisted mass appraisal (CAMA) system. As part of the process KRT Appraisal reviews new construction, outstanding building permits, and measures and list a quarter of the town's real estate inventory each year. The Assessor's Office also keeps track of ownership changes, keeps up to date information on building and property characteristics, reviews applications for eligibility for exemptions, credits and other forms of property tax relief, and most important, analyzes trends in sale prices, construction costs, and rents to estimate the value of all property.

A town wide Statistical Update, often referred to as a revaluation, is scheduled for the 2016 Tax Year as required by the New Hampshire Constitution (Part 2 Article 6) and state law, which require that the value of all properties be at market value (RSA 75:1) on a periodic basis or at least every five years (RSA 75:8-a). The resulting values will appear in the December 2016 tax bill. The ongoing cyclical inspection process ensures accuracy in the assessment data and compliance with state regulations governing assessments in the State of New Hampshire. As part of this process all qualified sale properties will be inspected and requests for Income and Expense statements will be voluntarily requested from commercial and industrial properties. Cooperation in this process is greatly appreciated and is an important part of ensuring that assessments are accurate and equitably assessed.

In Amherst, the War Veterans Tax Credit is \$500; Totally and Permanently disabled Veterans, spouses or widows, and the widows of Veterans who died in the line of duty is \$1,400 who meet the specific service dates according to RSA 72:28. If the criteria for both are met then the credit would be \$1,900 per year.

The 65-74 Senior Property Tax Exemption is \$71,000, the 75-79 Senior Property Tax Exemption is \$107,000 and the 80years of age and older Senior Property Tax Exemption is \$142,000. This exemption reduces the total assessed value of the property.

Amherst also provides a Blind Property Tax exemption of \$35,000 and a Disabled Property Tax Exemption of \$61,000. These exemptions reduce the total assessed value of the property.

If you feel you may be eligible for any of the town's exemptions or tax credits you may go to the town's web site amherstnh.gov/assessor or contact the Assessor's Office Monday through Friday 8am to 4pm for information on qualifications, asset and income limitations.

# **Important Dates**

March 1 - Last day to file for abatement for preceding year.

March 3 – Last day for owners to notify town that "Intent to Cut" will be extended for the previous year.

April 15 – Last day to file application for property tax exemption, credit or deferral for upcoming year.

- Last day to file for religious, educational or charitable exemptions.
- Last day to file for "Current Use" enrollment for upcoming year.
- Last day to file "Report of Cut" for previous year.

#### SCHEDULE OF TOWN PROPERTY

| Property                         | Address                     | Assessment |
|----------------------------------|-----------------------------|------------|
| Town Hall & Cemetery             | 2 Main Street               | 1,189,900  |
| Library & Land                   | 14 Main Street              | 968,700    |
| Highway Dept. Land & Bldgs.      | 22 Dodge Road               | 456,200    |
| Police/Rescue/Fire Land & Bldgs. | 175 & 177 Amherst Street    | 2,070,300  |
| South Fire Station               | 62 Stearns Road             | 268,400    |
| Baboosic Lake Beach & Bldg.      | 25 Broadway                 | 183,400    |
| Baboosic Lake Land               | 20 Broadway                 | 45,500     |
| Baboosic Dump                    | 92 Broadway                 | 65,600     |
| Jones Lot                        | 37 Old Nashua Road          | 124,600    |
| Meadowview Cemetery              | Foundry Street              | 505,000    |
| Meadowview Cemetery              | Tool House                  | 18,800     |
| Howard Cemetery Addition         | End of Sunset Road          | 200,400    |
| Chestnut Hill Cemetery           | 107 Chestnut Hill           | 11,700     |
| Cricket Corner Cemetery          | Boston Post & Corduroy Rds. | 4,100      |
| Potters Field                    | Ponemah Road                | 8,500      |
| Souhegan Regional Landfill       | 260 Route 101               | 370,200    |
| Thibodeau Land                   | 463 Boston Post Road        | 500        |
| Kurtick Land                     | Merrimack Road              | 200        |
| Forest View Cemetary             | 69 Merrimack Road           | 394,700    |
| Winslow Pit                      | Old Nashua Road             | 16,000     |
| Peabody Mill Center              | 66 Brook Road               | 403,400    |
| Peabody Mill Center              | 65 Brook Road               | 20,600     |
| 20 Greenwood Drive               |                             | 300        |
| 22 Greenwood Drive               |                             | 300        |
| 38 Colonel Wilkins Road          |                             | 11,200     |
| Church Steeple                   | 11 Church Street            | 200,000    |
| Corduroy Road                    |                             | 5,000      |
| 2 Fernwood Lane                  |                             | 62,300     |
| Pine Top Road                    |                             | 234,200    |
| Grater Road                      | Grater Road                 | 74,500     |
| Limbo & Narragansett             | Limbo & Narragansett        | 79,600     |
| Corn Crib & Blacksmith Shop      | Baboosic Lake Road          |            |
| Town Parks                       | Address                     | Assessment |
| Village Tennis Courts            | 5 Davis Lane                | 130,000    |
| Village Fire Station Land        | 105 Boston Post Road        | 78,700     |
| Sullivan Land                    | 10 Oak Hill Drive           | 6,500      |
| Courthouse Common                | Courthouse Rd. & Middle St. | 3,200      |
| Pierce Common                    | Pierce Lane                 | 17,100     |
| Spalding Common                  | Amherst & Main Streets      | 126,600    |
|                                  |                             |            |

| Huntington Common                 | 155 Amherst & Courthouse     | 8,300      |
|-----------------------------------|------------------------------|------------|
| School Street Park                | Main & Middle Streets        | 19,500     |
| Mack Hill Common                  | Mack Hill & Jones Roads      | 700        |
| Carriage Road Common              | Carriage Road & Main St.     | 9,900      |
| Main Street Common                | Main Street                  | 121,100    |
| Boston Post Village Common        | Boston Post Rd. & Middle St. | 20,300     |
| Civil War Common                  | School & Middle Streets      | 18,700     |
| Gault Land                        | 34 West Street               | 900        |
| Bowling Alley Land                | 16 Milford Road              | 100        |
| Triangle at Broadway              | 36 Broadway                  | 600        |
| Skating Rink                      | 13 Middle Street             | 167,100    |
| Beaver Brook Park                 | 7 Manchester Road            | 122,000    |
| Tax Deeded Property               | Acreage                      | Assessment |
| 19 Broadway (Brooks Land)         | 0.14                         | 6,400      |
| 1 Corduroy Road (White Lot)       | 1.00                         | 56,200     |
| 35 Broadway                       | 0.04                         | 500        |
| Route 101                         | 0.70                         | 300        |
| 4 Brookwood Drive (Allan Lot)     | 0.56                         | 73,600     |
| 49 Baboosic Lake Road (Savarino)  | 2.88                         | 112,100    |
| 32 West Street (Monson)           | 0.22                         | 34,100     |
| Route 101 (Rear) (Sargent)        | 1.18                         | 2,300      |
| 118 Christian Hill Road (Curtis)  | 5.00                         | 185,600    |
| 27 Ravine Road                    | 0.90                         | 7,900      |
| 25 Ravine Road                    | 0.90                         | 3,900      |
| 69 Broadway                       | 0.66                         | 106,600    |
| Route 101E                        | 4.20                         | 262,900    |
| 11 Old Nashua Road                | 5.50                         | 111,400    |
| 6 Brimstone Hill                  | 1.60                         | 144,700    |
| 6 Nathaniel Drive                 | 1.70                         | 120,800    |
| 51 Baboosic Lake Road             | 2.00                         | 49,700     |
| 2 Clark Avenue (Bab. Cottage Ass) | 0.94                         | 87,200     |
| Northfield Road (Howe)            | 0.55                         | 3,600      |
| Northfield Road (Howe)            | 0.23                         | 3,200      |
| 33 Christian Hill Road            | 1.20                         | 11,700     |
|                                   |                              |            |

| Boston Post Road                        | 1.3     | 61,000     |
|---|---------|------------|
| Lyndeborough Road (Savior Church)       | 0.06    | 0          |
| Tax Deeded Land                         |         |            |
| Managed by Conservation                 | Acreage | Assessment |
| Lyndeborough Road (Dunn Rear)           | 5.88    | 5,700      |
| Boston Post & Corduroy Rds.             | 2.50    | 4,600      |
| Chestnut Hill Road (Rear Gelinas)       | 16.00   | 30,900     |
| Lyndeborough Road (Rear Yankee Hor      | 5.40    | 5,700      |
| 1 & 3 Stearns Road (Currier)            | 6.00    | 164,900    |
| 2 Fairway Drive                         | 14.00   | 31,700     |
| 63 Old Manchester Road                  | 17.50   | 104,800    |
| 17 Windsor Drive (Glover)               | 0.77    | 52,400     |
| 19 Windsor Drive (Glover)               | 0.70    | 102,500    |
| 21 Windsor Drive Glover)                | 0.80    | 105,800    |
| Fairway Drive (Rear Wells Realty)       | 3.50    | 1,000      |
| Lyndeborough Road (Chrch of our Sav     | 0.06    | 0          |
| Grater Road                             | 13.51   | 385,100    |
| 24 Old Mont Vernon Road                 | 17.91   | 185,300    |
| Land Managed by Conservation            | Acerage | Assessment |
| Bragdon Farm, Bedford                   | 44.40   | 6,311      |
| Bragdon Farm                            | 59.26   | 568,100    |
| Bragdon Farm                            | 18.53   | 262,900    |
| Joppa Hill (Flume Hager Land)           | 436.85  | 830,200    |
| Christian Hill Road (Lindabury Orchard  | 46.94   | 485,400    |
| Bate Bequest (Bate Road)                | 30.00   | 2,500      |
| Walnut Hill Road (Rose Donation)        | 2.00    | 15,700     |
| 2 Lynch Farm Road                       | 6.30    | 159,800    |
| Conservation Land                       | Acreage | Assessment |
| Joe English Reservation (Brook Rd)      | 558.00  | 2,748,000  |
| 62 Boston Post Rd (Great Meadow)        | 47.00   | 208,500    |
| Conservation Land                       | Acreage | Assessment |
| Ross Bird Sanctuary                     | 19.00   | 26,000     |
| 35 Thornton Ferry I & Cobbler Ln.       |         |            |
| Caeser's Brook Res. (15 Mont Vernon l   | 40.66   | 349,000    |
| Simeon Wilson-Near the River            | 10.00   | 220,100    |
| B & M Railroad                          | 16.19   | 29,800     |
| Thornton Ferry II Road Rear (Carey Lo   | 11.11   | 22,100     |
| Thornton Ferry II Road Rear (Bartlett L | 2.00    | 6,200      |
| 46 Christian Hill Road (Wilson Lot)     | 2.50    | 65,100     |
| Baboosic Lake Road Rear                 | 8.79    | 2,600      |
|   |         |            |

| 73 Broadway (Gault Lot)              | 2.30                 | 35,300     |
|--------------------------------------|----------------------|------------|
| 7 Manhattan Park (Fillmore Lot)      | 1.86                 | 1,200      |
| 55 Lyndeborough Road (Luby Lot)      | 9.98                 | 163,600    |
| Austin Road Rear (Arnold Land)       | 32.00                | 137,600    |
| Nathaniel Drive Rear (Arnold Land)   | 60.00                | 106,600    |
| Fairway Drive Rear (Beacon Assoc.)   | 6.00                 | 4,800      |
| Lyndeborough Road Rear (Wilkins Lan  | 68.00                | 468,600    |
| 52 Lyndeborough Road (Smith Lot)     | 10.00                | 149,600    |
| 23 Holly Hill Dr                     | 1.69                 | 129,500    |
| 12 Holly Hill Drive (Monahan Land)   | 1.50                 | 127,100    |
| 21 Greenbriar Lane (Monhan Land)     | 1.50                 | 149,500    |
| 75 Boston Post Road (Alice Townes)   | 1.40                 | 58,600     |
| 14 Austin Road (Haseltine Land)      | 93.00                | 978,399    |
| 9 Austin Rd (Haseltine Land)         | 35.00                | 263,000    |
| 22 Old Mont Vernon Road (David Land  | 6.10                 | 144,600    |
| 15 Old Coach Lane (Mondon Lot)       | 0.80                 | 105,800    |
| 3 Eaton Road                         | 54.71                | 342,800    |
| 2 & 4 Eaton Road                     | 2.00                 | 137,300    |
| 36 Lyndeborough Road (Merrill Land)  | 4.40                 | 96,900     |
| Pond Parish Road Rear                | 173.28               | 162,400    |
| 10 Green Road                        | 18.38                | 233,900    |
| Horace Greeley Road                  | 60.00                | 192,000    |
| 5 Thornton Ferry II, 402 Boston Post | 44.00                | 119,100    |
| 226 Route 101 (Dacquino)             | 70.00                | 568,100    |
| Mack Hill Road (Lorden Land)         | 7.50                 | 52,200     |
| Horace Greeley Road                  | 20.00                | 53,000     |
| Pond Parish Road                     | 28.11                | 344,900    |
| Pinetop Road (Audette)               | 11.00                | 87,000     |
| Grater Rd                            | 5.1                  | 74,500     |
| Conservation Land                    | Acerage              | Assessment |
| Brook Road (DeNicola)                | 20.00                | 75,700     |
| Spring Road (Woolsey Est.)           | 5.09                 | 9,500      |
| Sutton Court (Prescott)              | 99.00                | 278,300    |
| 153 Wilson Hill Road, Merrimack (Wo  | 6.70                 | 175,900    |
| Spring Road (Ackley & Dunn)          | 26.63                | 252,300    |
| Merrimack, NH                        | 3.50                 | 49,500     |
| Huckabee Farm Lane (From Land Trust  | 41.36                | 323,200    |
| School Property                      | Address              | Assessment |
| Brick School & Chapel Museum         | 1 School Street      | 703,700    |
| Middle School                        | 14 Cross Road        | 6,978,500  |
| Souhegan High School                 | 412 Boston Post Road | 23,063,200 |
| Clark School                         | 14 Foundry Street    | 1,536,700  |
|                                      |                      |            |

| 80 Boston Post Road                 | 4,826,300  |  |
|-------------------------------------|--|--|
| Simeon Wilson Road                  | 94,700   |  |
| 418 Boston Post Road                | 280,900  |  |
| Boston Post Road                    | 170,500  |  |
| 4 Cross Road                        | 241,800  |  |
| 13 Baboosic Lake Road               | 124,400  |  |
| Baboosic Lake Road                  | 199,500  |  |
| Route 101 (Rear)                    | 4,900  |  |
| 10 Davis Ln/Christian Hill          | 218,700  |  |
| Acerage                             | Assessment   |  |
| 34                                  | 117,000  |  |
| 3                                   | 0  |  |
| Atherton Conserv Easeeement #16021) |  |  |
| 23.4                                | 0  |  |
| 143.99                              | 0  |  |
| 2.35                                | 14,200   |  |
| 21                                  | 326,200  |  |
| 28                                  | 263,500  |  |
|                                     | = =00  |  |
| 21.72                               | 7,700  |  |
|                                     | Simeon Wilson Road 418 Boston Post Road Boston Post Road 4 Cross Road 13 Baboosic Lake Road Baboosic Lake Road Route 101 (Rear) 10 Davis Ln/Christian Hill Acerage 34 3 23.4 143.99 2.35 21 28 |  |

#### OFFICE OF COMMUNITY DEVELOPMENT

The Community Development Office strives to effectively manage community change in accordance with the Town of Amherst Master Plan and the Town's ordinances and regulations. This is done by providing professional advice and technical expertise in a fair and consistent manner to citizens, boards, commissions, departments and regional agencies on the implementation of land use ordinances, regulations and policies for both short- and long-term physical, economic, and community development of the Town. The office provides a variety of services, including:

- Land development review
- Master planning/long range planning
- Building permitting and inspections
- Health and safety
- Economic development: commercial, industrial and small business

The Office includes the Building, Code Enforcement, Planning, Zoning and Economic Development Departments. It also provides support to the Town's Zoning Board of Adjustment, Planning Board, Historic District Commission, Conservation Commission, and the Heritage Commission. In support of the commissions and boards, the Office has become the central repository for all land use related plans and documentation, and the central communication hub for all land use boards. This dynamic office is supported by three staff members:

- Debra Butcher, Community Development Assistant
- Scott Tenney, Building Inspector, Deputy Health Officer, and Code Enforcement Official
- Colleen Mailloux, Community Development Director,
   Zoning Administrator, and Code Enforcement

Development activity remained stable in 2015 with no significant change in the commercial or residential sectors. Building permit activity has remained high, and in order to

accommodate the increased permit review and inspection activity, the Board of Selectmen and Town Administrator have continued to support the Office's request to hire a subcontracted Building Inspector on a part-time "as-needed" basis to supplement the regular inspection schedule. The Office has continued in 2015 to improve the application, inspection and code enforcement procedures and has seen improvements in the efficiency of permit processing and review. It is of the utmost importance to the Department that we provide excellent service to our residents, local businesses and the construction community while maintaining the integrity of construction in Amherst.

The Office has continued efforts to improve land use regulations and the Zoning Ordinance for consistency with state statute and to ensure that development proposed in the Town of Amherst is consistent with the Town's Master Plan. The Community Development Office, working with a subcommittee of the Planning Board, saw an amendment to the Zoning Ordinance successfully adopted at Town Meeting to create an Integrated Innovation Housing Ordinance. This ordinance brings all of the Town's alternative (higher-density) development ordinances under one consistent review process which encourages more creative developments in all the alternative categories by linking incentives not simply to the alternative development form but also to provision of design enhancements beneficial to residents and the community and consistent with the Amherst Master Plan. The Department also prepared amendments to the Non-Residential Site Plan Review Regulations, which were adopted by the Planning Board, which clarify the requirements for landscaping and architectural review of non-residential developments, as well as adopting provisions for administrative review of minor site plan amendments in order to streamline the development review process in Town.

I would like to take this opportunity to thank the members of the Board and Commissions who dedicate their time to making Amherst a great place to live and work. I would also like to thank the Office of Community Development staff for their dedication and support; together the staff was responsible for

assisting our land use boards and committees with approximately 50 public meetings and 61 land use applications, and processing 1088 building permits this year.

Respectfully submitted,

Colleen Mailloux Community Development Director

Office of Community Development- 2015 Statistics

| Building Permit Applications                  |      |
|---|------|
| New Residential                               | 24   |
| Residential Additions/Alterations             | 166  |
| Commercial/Industrial (additions/alterations) | 18   |
| Commercial/Industrial new                     | 2    |
| Signs   | 50   |
| Pools   | 6    |
| Demolition                                    | 12   |
| Septic Systems                                | 58   |
| Electrical Permit for Generator               | 72   |
| Electrical Permit (non-generator)             | 212  |
| Plumbing                                      | 90   |
| Mechanical                                    | 372  |
| Home Occupations                              | 6    |
| Total # of Building Permit Applications       | 1088 |
| Total # Building Inspections                  | 822  |

| Planning Board Applications       |    |
|-----------------------------------|----|
| Scenic Road Hearings              | 1  |
| Non-Residential Site Plans (NRSP) | 4  |
| NRSP Amendments                   | 1  |
| Subdivision                       | 7  |
| LLA                               | 2  |
| Discussions                       | 2  |
| Conditional Use Permit            | 2  |
| Total                             | 19 |

| Zoning Board of Adjustment Applications |    |
|---|----|
| Variance                                | 12 |
| Special Exception                       | 0  |
| Appeal of Administrative Decision       | 2  |
| Total                                   | 14 |

| Historic District Commission Applications |    |
|---|----|
| New Building                              | 1  |
| Building Additions                        | 4  |
| Exterior Alterations                      | 14 |
| Accessory Structures                      | 2  |
| Mechanical Equipment                      | 3  |
| Other                                     | 4  |
| Total                                     | 28 |

#### **Department of Public Works**

In September of 2015, the final draft of the DPW Management and Operations Study conducted by Matrix Consulting Group was presented to the Board of Selectmen. This report is available on the towns' webpage (<a href="www.amherstnh.gov">www.amherstnh.gov</a>). The fall months include closing out road construction and a very busy budgeting season. During winter and spring months of 2016, the Board of Selectmen, Town Administrator, and public works director will prioritize and develop plans to implement a number of these recommendations.

#### **Bridges**

There are sixteen municipal bridges in Amherst. NHDOT inspects and rates the condition of all bridges every two years however when the structural integrity of a bridge becomes questionable, it is red listed and inspected annually. Six of our bridges are constructed from large steel culvert pipes. Three of the six are red listed, and registered with NHDOT for replacement. *Asterisk below, denotes large steel culvert pipes*.

Once a bridge design is approved by NHDOT and a construction contract is (approved by NHDOT) awarded by the town, the state frontloads 40% of the estimated cost to the community. The town funds 60% of the project and after completion, inspection, and closeout by NHDOT it reimburses the community the remaining 40%.

Manchester Road Bridge – 2015 funding approved by NHDOT \$1,333,283 (completed)

\*Horace Greeley Road Bridge – 2020 preliminary NHDOT estimate @ \$618,143

New Boston Road Bridge – 2019 preliminary NHDOT estimate @ \$630,000

- \*Mont Vernon Road Bridge 2022 preliminary NHDOT estimate @ \$915,000
- \*Thornton Ferry Road Bridge 2023 preliminary NHDOT estimate @ \$1,650,000

| Bond/budget road red | construction work |
|----------------------|-------------------|
|----------------------|-------------------|

Baboosic Lake Road (101 bypass to Pavilion Rd)

9.200 linear feet

Border Street (Milford T/L to Wheeler Dr.)

2,150 linear feet

Boston Post Road (center of town, top coat)

2,125 linear feet

Boston Post Road (Sunset – Mont Vernon Rd)

525 linear feet

Columbia Drive (base coat only)

2,439 linear feet

Foundry Street

1.508 linear feet

Howe Drive (base only, top coat spring 2016)

2.780 linear feet

Merrimack Rd (Milford T/L to Border St)

670 linear feet

Old Nashua Road (top coat spring 2016)

4.795 linear feet

School Street 300 linear feet
Standish Way 2,965 linear feet
Stearns Road 6,790 linear feet
Veterans Road 2,792 linear feet

39,041 linear ft. or 7.39 road miles

#### Sidewalk Reconstruction

Foundry Street

850 linear feet

#### Follow-up on 2015 scheduled work yet to be done

Caldwell Drive - 1,325 linear feet (101A – Columbia Dr.)

Columbia Dr. (top coat)

Craftsman Lane - 1,221 linear feet

Eastern Ave -1,653 linear ft.

Howe Drive - top coat

Merrimack Rd – 800 linear ft.

Old Nashua Rd – (top coat)

Willow Lane - 1.362 linear ft.

#### Proposed bond and non-bond road work for 2016

Construction layout and design of each alphabetized road listed

below is ongoing and further adjustments are likely.

Boston Post Road (NW end)

Hubbard Road

Manchester Road

Maple Street

Old Manchester Road

Parkhurst Drive

Pulpit Run

Col. Wilkins Road

Manchester Road

Parkhurst Drive

Thistle Rd

#### **EPA Stormwater update**

Federally mandated Stormwater requirements stem from passage of the 1972 Clean Water Act (CWA). The original "Small Municipal Separate Storm Sewer System General Permit (MS4GP) that impacted Amherst was issued by EPA on May 1 2003, expired on April 29, 2008 and has been administratively extended to the present.

Amherst, through a summer engineering intern program and record keeping by the DPW administrative office, has maintained compliance with the above process. EPA plans to reissue a much more complicated version of the original MS-4 permit in the spring of 2016. The impact is census driven and financially impacts 61 NH communities. See

<u>www.epa.gov/region1/npdes/stormwater/MS4 2013 NH.</u> for the draft permit which EPA plans to reissue.

Everyone recognizes the importance of clean water and every effort will be made for Amherst to stay compliant.

#### Routine Road Maintenance Work

Catch Basins — Each year as part of bond, non-bond road reconstruction, additional catch basins and drain manholes are added to our annual maintenance list. Catch basin equipment is very expensive to own and maintain. The town utilizes a state bid contract and outsources this work.

Patching - DPW crew members cleaned and primed potholes using a six wheel dump truck, hot box, pickup, 410 gallons of liquid emulsion, and 106.17 tons of asphalt

*Drainage work* - With the assistance of outside resources, DPW crew members reconstructed 240 linear feet of culvert pipe.

Roadside Brush - The Thanksgiving winter storm of 2014 damaged many tree tops. The town does not own a bucket truck but utilizing monies transferred from a previous budget and capitalizing on the results of a Manpower and Equipment bid, for a one month period, we were able to utilize the services and expertise of Asplundh Tree Services to clear nearly all damaged tops.

DPW crews (4-6 men) using town equipment (chipper and trucks), cleared limbs and saplings from the following roads;

Beaver Brook Circle Boston Post Road (NW end)

Buckridge Drive Caldwell Drive

Chatham Court Colonel Wilkins Road
Columbia Drive Crestwood Court

Crocket Lane Howe Drive Laurel Lane Martingale Road Melendy Hollow Old Nashua Road Pond Parish Road Ridgewood Drive Stearns Road Storybrook Lane Veterans Road Tanglewood Way Warren Way Waterview Drive Willow Lane Windsor Drive

Woodland Drive (@ curves)

#### **Town Buildings**

DPW crew members perform routine maintenance on all nine town buildings. Additionally for larger projects, the DPW director and buildings and grounds foreman work on bids, specifications, and supervision after award. The following are projects to date within this budget cycle.

South Fire Station – new roof shingles, replacement of rotted trim and clapboards and complete exterior paint.

Recreation Office – new roof shingles, replacement of rotted trim boards, mold remediation, excavation/improved basement crawlspace, new heating ducts.

Library - partial roof replacement (scheduled upgrade for spring of 2016)

DPW - construction of roof over two sander hanger bays

#### Town Commons

Routine maintenance of approximately twelve acres (including around town buildings) spans between April/May and November by two part-time employees and seasonal summer help. Work includes fence painting, soil aeration, over-seeding, mowing, lots of fall leaves, lime, and fertilizer.

#### **Transfer Station**

Amherst is a member of the Souhegan Regional Landfill District (SRLD) which manages the trash disposal contract and marketing of most recyclables. Through the first <u>eleven months</u> of 2015 the Transfer Station received and processed the following;

| MSW (trash)     | 2,496 tons at a <b>disposal cost</b> of \$70/ ton or |
|-----------------|--|
|                 | \$174,754  |
| Plastic         | 54 tons at a <b>disposal cost</b> of \$524           |
| Mixed Glass     | 233 tons at a <b>disposal cost</b> of \$6,504        |
| Milk Jugs       | 5.93 tons which generated \$3,606 in revenue         |
| #8 News         | 135.15 tons which generated \$9,688 in               |
|                 | revenue  |
| OCC (cardboard) | 161.41 tons which generated \$12,412.80 in           |
|                 | revenue  |
| Aluminum cans   | 8.75 tons which generated \$8,376 in revenue         |
| Steel cans      | 12.37 tons which generated \$1,284.50 in             |
|                 | revenue  |
| Mixed Paper     | 121.62 tons which generated \$3,261.49 in            |
|                 | revenue  |

The above cost/revenue does not include transportation, so it is not a complete representation of cost. Had the 445.23 tons of (\$38,626 in revenue) recycled goods been trashed (at a cost of \$31,166), the overall negative impact would be \$69,792. Aggressive recycling helps reduce the overall SRLD budget and the town's assessment.

#### **Household Hazardous Waste (HHW)**

The Town of Amherst is a member of the Nashua Regional Solid Waste Management District a division of Nashua Regional Planning Commission (NRPC), which administers the Household Hazardous Waste (HHW) area program.

The 2016 collection schedule is posted at the Transfer Station, on the NRPC website www.nashuarpc.org and listed below.

Saturday April 23, 2016, 8:00AM – 12:00 Noon, Nashua

Saturday May 07, 2016, 8:00AM – 12:00 Noon, Milford (DPW)

Thursday June 02, 2016, 3:00 – 7:00 PM, Nashua

 $Saturday\ August\ 06,2016 \qquad 8:00AM-12:00\ Noon,\ Nashua\ (funding$ 

pending)

Saturday October 01, 2016 8:00AM – 12:00 Noon, Nashua (funding pending)

Saturday November 05, 2016 8:00AM – 12:00 Noon, Nashua (finding pending)

The Milford May event seems most popular with Amherst users followed by October and June with paint and solvents most popular collection items. There is a possible relocation of the Nashua facility, please check ACTV channel 20, the NRPC or town webpage before making the trip.

#### **EMERGENCY MANAGEMENT**

The Emergency Management function of the Town serves to prepare our community to address disasters, both natural and manmade, in a manner that minimizes personal injury and damage. In addition, the Emergency Management Team, comprised of key elected and appointed officials in town, opens the Emergency Operations Center whenever necessary to manage events that arise during the year. We were very fortunate during the past year and that we did not have to activate the Emergency Operations Center in 2015.

The Emergency Management Team works throughout the year analyzing potential risks, developing emergency operations plans and updating the towns Hazard Mitigation Plan. The team meets a minimum of four times a year to work on these plans and any changes that maybe taking place in the community. Additionally, we work with our Citizen's Emergency Response Team (CERT) and utilize them during large Town events such as the celebration surrounding the Independence Day Holiday.

It is important for every Amherst citizen to know the town subscribes to CODE RED Emergency Notification system. This program allows your community emergency management to make notifications to its citizens via land-line and cellular telephone. This system has been used several times in recent years. The Code Red system has a data base that it utilizes, but it is only as good as the information entered. Please go to the Town of Amherst website to learn more about this system, to sign up for the notification service, and to update your contact information. Additionally, social media has become a good source for us to get information out to the public.

Amherst Emergency Operations Center utilizes a variety of systems to stay in contact with state and federal resources during a major event. Primarily, this is done by telephone lines; however, we also utilize the internet. As a backup, we utilize Amateur Radio Emergency Services (ARES) to come in with their equipment and directly communicate with the EOC in Concord.

Respectfully submitted,

Matthew Conley
Fire Chief & Emergency Management Director

### **Amherst Fire Rescue**

On July 1, 2015 the beginning of the integration process for the former Amherst EMS Department and Amherst Fire Department took place and now operates as one organization under the name of Amherst Fire Rescue with the divisions of EMS and Fire.

The EMS division provides the highest quality, and cost effective Basic and Advanced Life Support Emergency Medical Services for the communities of Amherst and Mont Vernon. The division employs an array of professional part time staff that works an average of 24 hours per week covering either two 12 hour shifts or one 24 hour shift. In addition to providing emergency response service, we also offer child car seat installation inspections. Appointments for this service can be made by contacting us at 673-1545.

The fire division is known as a combination fire protection agency. It deploys full-time paid leadership and administration supported by a volunteer/on-call membership to provide 24/7/365 coverage. Amherst is unique in New Hampshire in that has been effectively able to maintain this structure even with a population that is greater than 10,000. In addition to handling fire emergencies, the division also provides fire prevention services and education as well as life safety code enforcement and inspections for all residential and business properties in town.

One of the major changes to take place for the two divisions in 2015 was the restructuring of the organizations management team. The Director of EMS's position has been eliminated as well as a part time Administrative

Lieutenants position within the fire division. The elimination of these two positions allowed for the creation of a Captain of Operations for EMS/Fire.

We continue to move forward with the integration process, this will take some time, but as our continuity grows amongst one another the Amherst Fire Rescue team will get through the challenges and obstacles that are encountered. One of the challenges ahead is the completion of the second floor at the fire station and turning it into 24/7 living quarters for the organizations staff. Along with that comes some adaption needed to the apparatus bay to house the ambulances. Currently the living quarters and the ambulance bay are located within the lower level of the Police Station.

In 2015 the EMS division responded to 792 calls and our Fire division responded to 501 calls. Both divisions provide dedicated service to the community and at times to our neighboring communities when they have needed assistance. We have fostered great relationships with our mutual aid partners through reciprocal agreements with one another

Respectfully,

Matthew Conley, Fire Chief

# Amherst Town Library www.AmherstLibrary.org

### **Library Mission**

The Amherst Town Library shall strive to provide all community residents with materials and services for their information, education and entertainment needs.

# **Library Vision**

The Amherst Town Library is an essential, innovative community service and an accessible resource for people of all ages and backgrounds, enhancing our quality of life and affirming our sense of community.

# 2015 Statistics – Library Activity

| Circulation (total)                  | 193,418 |
|--------------------------------------|---------|
| Adult print                          | 56,615  |
| Juvenile print                       | 68,771  |
| Digital/ Audiovisual                 | 66,888  |
| Total (physical) items in collection | 64,919  |
| Items added                          | 6,745   |
| Items withdrawn                      | 14,901  |
| Active patrons                       | 5,555   |
| New patrons                          | 569     |
| Meeting room use (reservations)      | 740     |
| Adult program attendance             | 2,714   |
| Children's program attendance        | 7,842   |

# **Library Services**

• diverse collection of books (for all ages) including bestsellers, graphic novels and large print, audiobooks

for your CD/ MP3 player/ iPod, eBooks & digital magazines, videos including the latest DVDs, various eReaders and tablets (Kindle, Nook, iPad), video games, over 100 magazine and newspaper subscriptions, and music CDs

- interlibrary-loan for materials owned by other libraries
- free and discount coupons to local and Boston-area museums
- information and research services including general research, bookclub assistance, community information and referral, local history and genealogy, reader's advisory, article retrieval, and homework help
- test proxy and notary services
- tax forms
- coin-operated photocopier (black/ white and color) and fax machine
- microfilm reader
- public meeting room space for community groups
- programs and events including educational and recreational programs for adults, and storytimes/ crafts/ performances for children
- public computers with high-speed Internet access, laser printing and wireless printing, and public WiFi
- storytimes offered offsite at local preschools
- 24x7 services through the library website including book renewal, downloadable digital audiobooks and eBooks, museum pass and meeting room reservations, databases with magazine and newspaper articles, and more

Respectfully submitted,

Amy Lapointe Library Director

#### AMHERST POLICE DEPARTMENT 2015 TOWN REPORT

#### **Department Roster**

Chief Mark O. Reams Officer David P. Audet Lieut. Anthony E. Ciampoli Officer Justin J. Gerome Officer Heather E. Blase Lieut. Chad E. Blake Sgt. P. Derek Mahoney Officer Joseph P. Cerra Sgt. Patrick A. Webster Officer Kevin R. Kelly SRO Michael J. Knox Officer Hans E. Chapman SRO John H. Smith Officer Erik J. Haglund Det. James B. Crocker Sharon Higley, Exec. Assist. Det. Nicholas A. Skiba Pam McKinney, Admin. Assist. Officer Nathan T. Berry Sally Long, Crossing Gd. Officer Sarah D. Gacek Pat McNallen, Crossing Gd.

Throughout 2015, the men and women of the Amherst Police Department continued their longstanding commitment to providing the best possible level of service to the citizens of Amherst. Over the course of the last year, the Department completed all strategic initiatives which were slated for completion in 2015. Among those accomplishments were:

- Completion of the second, biennial community survey which showed an increased level of satisfaction with the quality of Amherst Police Department and Communications Center services over the last two years
- Continued development of the Amherst Police Department and Communications Center website, including the addition of a Facebook page to help update citizens with relevant public safety and community-oriented information
- Purchase of an additional undercover vehicle to facilitate criminal investigations
- Upgrading back-up radio equipment in the Communications Center

In addition to those initiatives which were previously identified in the Department's strategic plan, the agency also embarked on several new initiatives which were developed independently over the course of the last year. One such initiative involved a focus on improved traffic enforcement through the use of the Departments motorcycle patrol

officers. The primary focus of the Motorcycle Unit is to address speeding and other moving violations which become an increasing issue of concern during spring, summer, and early fall. Due to its size and maneuverability, the Department's motorcycle officers are able to more efficiently enforce safe speeds and correct driver behavior. For the last 13 years, the Department utilized a Harley Davidson Road King police motorcycle which has long been the standard across New Hampshire and surrounding states. However, in 2015, the Amherst Police Department became the first law enforcement agency in New Hampshire to move to the newly designed BMW police motorcycle platform. With greatly enhanced safety features, emergency lighting, and rider accommodations, the Department's motorcycle officers are now able to extend their season and provide the best and safest possible level of traffic enforcement services to the community.

Also in 2015 the Department instituted a new community policing initiative - Code Yellow. Parents of autistic children and families of loved ones living with mental health or medical disabilities may register their family member with the Amherst Police Department. Officers take a photograph and obtain basic information about the individual and their family which will be made available to first responders in the event of an emergency. The program is designed to help public safety personnel locate children and adults affected by autism, Alzheimer's, and other disorders who may have wandered away from home, and is also designed to provide a framework for public safety response to other crisis situations such as behavioral episodes or medical emergencies.

The Department also improved its accident and crime scene investigation capabilities in 2015 through the addition of Total Station - an electronic/optical instrument used in modern surveying which also has direct applications in accident and crime scene mapping. Total Station provides for an unsurpassed level of accuracy when recording the angle, coordinate, and distance measurements associated with motor vehicle crashes and other crime scene investigations. Total Station also provides increased safety for the investigating officers who no longer need to lay down measuring tapes in and around lanes of traffic, and also decreases the amount of time spent on scene by roughly half which reduces manpower costs and also results in briefer road closures. With this particular device, the Department is well ahead of the technology

curve in comparison to most neighboring agencies. Also, in 2015 the Department finished assembling a team of three officers who are fully trained in technical accident reconstruction—the largest and by far the most thoroughly trained accident investigation team in the history of the agency. Total Station will put that expertise to its best use, and will eliminate the need for the Department to rely upon other agencies for technical assistance.

Another agency development in 2015 was the institution of the Hillsborough County Street Crimes Task Force which represents a cooperative effort between the Hillsborough County Chiefs of Police and the Hillsborough County Sheriff. Selected officers from the Amherst Police Department work on a part-time, as needed basis with officers from Milford, Bedford, and other communities to facilitate drug, burglary, and other inter-jurisdictional investigations. Those investigative efforts have so far resulted in the arrest and prosecution of several Amherst residents for possessing and distributing heroin and other narcotics. With a noted increase in opioid and other drug issues statewide (28% increase in drug arrests in 2015 for Amherst alone), the Hillsborough County Street Crimes Task Force represents a vital and important commitment to public safety.

Though drug arrests were on the rise last year, the Department did recognize a welcomed decrease in shoplifting arrests at Walmart since the introduction of the Amherst Police Department Field Office. In total, the number of arrests dropped from 146 to 79 – a 46% reduction which meant that officers spent less time investigating and detaining shoplifting offenders and more time engaging in traffic enforcement, neighborhood patrols, and other public safety activities.

In addition to these developments, the Department also saw changes over the past year from a personnel standpoint. Most notably, one of the agency's two longtime school crossing guards retired in 2015. Carolyn Karnis served the Amherst community for 20 years as the crossing guard for the Wilkins Elementary School. Her tireless dedication to this agency and to the children, parents, and staff of the Wilkins Elementary School will be long remembered. Carolyn has since been replaced by longtime Amherst resident, Patrick McNallen, who joins our Clark School and Souhegan High School crossing guard, Sally Long, who has been serving for more than 28 years! Rain or

shine, these two officers make sure that "their kids" get to and from school safely during the busy start and end of each school day.

The men and women of the Amherst Police Department would like to thank the citizens of Amherst for their support, and pledge to continue to provide the most professional and efficient level of service possible to our town.

Respectfully Submitted, Mark O. Reams, Chief of Police

# AMHERST POLICE DEPARTMENT Annual Activity

| 2012                       | 2013    | 2014    | 2015    |
|----------------------------|---------|---------|---------|
| Miles of Patrol<br>229,159 | 235,681 | 231,548 | 232,395 |
| MV Crashes<br>331          | 361     | 365     | 290     |
| Injuries 31 Fatalities     | 39      | 38      | 32      |
| 1                          | 4       | 1       | 0       |
| Arrests 470                | 617     | 503     | 532     |
| Adult<br>444<br>Juvenile   | 430     | 581     | 466     |
| 95                         | 40      | 36      | 66      |
| <b>Total Crimes</b> 1,104  | 1,193   | 1,110   | 1,214   |
| Arson<br>2<br>Assaults     | 1       | 2       | 0       |
| 35 Criminal Threatening    | 44      | 33      | 34      |
| 13 Criminal Mischief       | 16      | 17      | 13      |
| 84<br>Burglary             | 71      | 41      | 31      |
| 17<br>Criminal Trespass    | 22      | 17      | 10      |
| 10 Disorderly Conduct      | 10      | 18      | 15      |
| 5 Drug Violations          | 5       | 8       | 13      |
| 117 Drunkenness            | 141     | 120     | 167     |
| 14<br>DWI                  | 35      | 13      | 8       |
| 55                         | 53      | 52      | 52      |
| Fraud/Forgery<br>70        | 46      | 47      | 129     |

| Homicide                       |        |        |             |
|--------------------------------|--------|--------|-------------|
| 0                              | 0      | 1      | 0           |
| Liquor Law Violations          |        | -      | Ü           |
| 44                             | 62     | 56     | 42          |
| Sexual Assaults                |        |        |             |
| 15                             | 10     | 4      | 6           |
| Stolen Motor Vehicle           | 4      | 2      | 4           |
| 4<br>Thefts                    | 1      | 2      | 4           |
| 215                            | 280    | 256    | 191         |
| Robbery                        | 200    | 230    | 171         |
| 0                              | 0      | 2      | 1           |
| Tue Can Chang                  |        |        |             |
| Traffic Stops<br>10,173        | 9,666  | 10,677 | 11,166      |
| 10,173                         | 9,000  | 10,077 | 11,100      |
| Incidents                      |        |        |             |
| Alarm Calls                    | 521    | 506    | <b>50</b> 6 |
| 588                            | 531    | 526    | 586         |
| Animal Complaints 331          | 295    | 322    | 281         |
| Assist Motorists               | 293    | 322    | 201         |
| 391                            | 319    | 379    | 408         |
| Building Checks                |        |        |             |
| 21,807                         | 23,890 | 24,101 | 24,621      |
| Vacant House Checks            |        |        |             |
| 3,657                          | 3,803  | 3,690  | 3,701       |
| School Safety Checks*          |        |        |             |
| NA<br>Di 1D 1                  | NA     | 341    | 333         |
| Directed Patrols               | 0.021  | 9.276  | 0.007       |
| 8,193<br>Disturbances          | 8,031  | 8,276  | 9,897       |
| 84                             | 78     | 87     | 69          |
| Vehicle Complaints             | 70     | 07     | 0)          |
| 491                            | 503    | 537    | 484         |
| Pistol Permits                 |        |        |             |
| 175                            | 208    | 196    | 239         |
| Police Service                 |        |        |             |
| 895                            | 885    | 1,038  | 903         |
| Suspicious Activity            | 403    | 0.77   | 2.5         |
| 383                            | 402    | 376    | 367         |
| 911 Hang-up<br>122             | 80     | 89     | 46          |
| *New record keeping category b |        | ~ /    |             |
| Elementary School              | 2 9:   |        |             |

#### AMHERST PUBLIC SAFETY COMMUNICATIONS CENTER

#### **Department Roster**

Gerry Beland Danielle GardinerRobert Kyer Eric Miron Christine Fowler Ray Anderson

Richard Todd Pamela McKinney

The Amherst Public Safety Communications Center (APSCC) is the central hub for the coordination and response of our town's emergency services. The APSCC continues to provide communications coverage to the citizens of Amherst as they handle incoming calls for service and provide Police, Fire, and EMS dispatch services. Direct oversight of the center is handled by the Chief of Police, while scheduling and day to day operational matters are handled by the center's Communications Coordinator, Gerry Beland.

The Amherst Public Safety Communications Center cares for our community 24 hours a day, seven days a week. Each APSCC Specialist is committed to our community and is ready to respond to any emergency. Our Communication Specialists undergo regular training in all aspects of emergency dispatch communications, and are required to complete continuing education courses in order to meet state and national Emergency Medical Dispatching licensing requirements.

As part of an ongoing commitment to quality improvement, the Communications Center set a goal in 2013 to raise its caller satisfaction rating as determined through the Amherst Police Department and Communications Center biennial community survey. Two years later, that survey showed that the caller satisfaction rating had increased from 81% to 85% in the *Very Good to Excellent* category.

Following major infrastructure upgrades in 2013 and 2014 (which were largely funded through federal grants) the APSCC's communications infrastructure was again upgraded in 2015 with the replacement and updating of the Center's backup VHF radio equipment console. This failsafe measure ensures uninterrupted communications in the event of a primary system failure.

The members of the Amherst Public Safety Communications Center would like to take this opportunity to once again thank the citizens of Amherst for their support, and pledge to continue to provide the highest quality and most cost-effective emergency dispatch services to our town.

Respectfully Submitted,

Mark O. Reams, Chief of Police

#### RECREATION DEPARTMENT

2015 turned out to be a great year for the Amherst Parks and Recreation Department (ARD). We have had a lot of changes and additions to the staff and facilities. With all of this we feel very fortunate to be a part of this amazing community of Amherst.

Starting the year off with a bang we opened the new skating rink on the Amherst Middle School Tennis Courts. Thanks to Mother Nature we were able to keep this rink open for 10 weeks of ice skating as well as offering a variety of learn to skate programs, hockey programs and family skating nights. It was also very nice to see the many students who would get out of school in the afternoon and run over to the rink for an afternoon of skating. This rink was funded completely by donations from the Amherst Community Foundation and Milford Rotary Club. This facility will continue to be a huge asset for the community for years to come. The inaugural year of the ARD's Crotched Mountain Ski program was also a huge hit. Students from Amherst Middle School, Clark and Wilkins School all headed up to Crotched for an afternoon of skiing and snowboarding for six consecutive weeks. This great program introduced many to the lifelong sports of skiing and snowboarding. Although it took a while for Spring to come, when it did we saw many out with baseball and softball gloves on. The ARD worked to revamp this wonderful program by purchasing new equipment, making improvements to the fields and also making sure our coaches got the materials they needed to run the program properly. The feedback we received from the program was very good and we are looking forward to continuing to grow both our baseball and softball programs back to what Amherst had years ago.

Baboosic Lake Beach improvements continued to happen as soon as the snow melted. Many new improvements to the beach were necessary to meet the needs of our patrons. If you came to the beach this past summer we hope you enjoyed our new docks and dock formation. The purchase of the docks was a group effort between the ARD and the Baboosic Lake Rowing Club. The great thing about our docks is that they can be lowered in the water for the rowing seasons and then brought back up for the summer beach season. The H configuration also allows a divider between the shallow and deep ends of the lake allowing for safer life guarding stations and better swimming lesson instruction. The ARD also purchased six Stand Up Paddle Boards (SUP) and six kayaks for beach patrons to rent at either a seasonal rate or an hourly rate. This program was a huge success and there were many days where as soon as boats would come in, they would be headed right back out with a different user. The variety of kayaks and SUP's also gave residents more access to their lake. Other improvements at the lake were installing garage doors on the Pavilion

building to allow for better ventilation and security at the beach. We also completed the fence installation and sun shade project. Many of these projects were overseen by our amazing maintenance staff that went above and beyond to make sure that this facility was in top notch condition. When the beach opened for the summer, our summer staff did an amazing job keeping patrons safe as well as keeping the facility clean. We are also very fortunate to have Patty Lott return as our Baboosic Lake Beach Coordinator. Patty has been with us for several years and she continues to work with us to make the great changes that you have seen at the beach. Beach season pass sales and daily gate usage more than doubled in the 2015 season. To finish off our Baboosic Lake Beach season, we hosted our Amherst Citizen Senior Barbeque. The Barbeque was a huge success where we had many of Amherst's most seasoned citizens come out for a day of beach fun and finished the day with a boat ride around the lake. We were very fortunate to have the help of the Baboosic Lake Association and Moulton's Market for their help with this event.

The Summer Concert Series was a lot of fun this summer. This year we partnered with Moulton's Market to offer a family picnic dinner option for the evening of the concert. Many of our concert goers enjoyed the offerings of Moulton's while enjoying different varieties of music. This free event was a huge draw and it was great to see so many community members out each Tuesday evening.

June 10<sup>th</sup> not only marked the last day of school for the Amherst School District but it also marked the beginning of the Davis Lane Tennis Court Project. In those first couple of weeks our maintenance crew was out removing fence, cutting trees up and preparing the area for a total rebuild of the Tennis Courts. The ARD was fortunate enough to partner with Continental Paving to reduce the cost of this project by nearly \$50,000. The project did take a little longer than predicted but in the end it was totally worth it. Since it re-opened in September, tennis was played on the courts right up until December 28th. The tennis courts look fantastic and we were also able to add a picnic area and fix the drainage issues in the parking lot. We do want to thank our colleagues at the Public Works Department for their assistance on this huge project. If you have been to the courts you may have noticed that there are other lines painted on the courts. We have added to sets of youth tennis lines and one pickball court. For those who have not heard, pickball is the fastest growing sport among older citizens nationwide. It is our hope to offer pickball programs in the near future as we feel it is another great avenue for citizens to get outside and enjoy our wonderful town and its offerings.

The ARD has set out a new initiative called the 8 to 80 initiative. The idea behind 8 to 80 is that if we plan great things for eight year olds and we plan great things for eighty year olds, we will have great things for

everyone. This goes for not only our programming but also our infrastructure. One of our fist goals in this initiative was to purchase a min bus to allow us to offer more programming for our senior citizens as well as more offerings and trips for both families and youth. The bus was delivered in mid-July and was put to use right away. We were able to transport our participants from the Peabody Mill Environmental Center to Baboosic Lake Beach to cool off and enjoy the lake's offerings. Starting in the fall we have been offering monthly trips to local diners, theater trips, non-school day trips as well as shopping trips. In fact most trips that we have offered have filled up very quickly. If you have an idea for a trip we would love to hear from you. The bus is very comfortable, so you can sit back, enjoy the day and let us take care of the driving. Peabody Mill Environmental Center (PMEC) has continued to be the hub for environmental education in our region. The Outdoor Discovery camp was changed from a half day program to a full day summer camp program. We also added field trips to this program so kids go get off site and for a day each week. Another strong component of PMEC is our homeschool programming that happens. We continue to see our participation numbers grow for this large group. We have also been excited to see growth in the amount of schools that come to visit PMEC throughout the school year. We have a great staff who work very hard to create curriculum that matches the needs of the school district. PMEC has also started to work with the Amherst Conservation Commission (ACC) on offering other

very luck to work with the ACC on their program offerings. As you can see the ARD has had a busy year in all areas. We are very fortunate to have the support of both the Town Official's and the citizens of Amherst. The Recreation Commission has been a great asset to our growth in giving us guidance and ideas of to be even better. I also would like to thank the 100's of volunteers who help us with youth sports and events. This department would not function if it wasn't for your continued support and valuable time that you give to us. Lastly I would like to thank the wonderful staff of the ARD. I feel very fortunate to have such a great team. Every single one of you should be very proud of the work you did in 2015.

classes and workshops at the facility. The ACC has a wealth of knowledge about the PMEC site as well as the Joe English Reservation Trails. We are

Sincerely,

Craig C. Fraley, CPRP Recreation Director

#### TAX COLLECTOR'S REPORT

#### JULY 1, 2014 - JUNE 30, 2015

| <b>JULY 1, 2014 - JUNE 30, 2015</b> |               |               |          |
|-------------------------------------|---------------|---------------|----------|
|                                     | 2015          | 2014          | 2013     |
| Uncollected Taxes                   |               |               |          |
| Property Taxes                      |               | 3,387,614.99  |          |
| Land Use Change                     |               |               |          |
| Yield Taxes                         |               | 2,000.18      |          |
| Excavation Taxes                    |               |               |          |
| Septic                              |               | 7,655.87      | 2,683.90 |
| Property Tax Credit Bal             |               | -67,036.31    |          |
| Taxes Committed                     |               |               |          |
| Property Taxes                      | 20,833,703.00 | 20,939,981.00 |          |
| Land Use Change                     |               | 31,500.00     |          |
| Yield Taxes                         | 5877.35       | 2,053.58      |          |
| Gravel Taxes                        |               |               |          |
| Septic                              | 19,224.23     | 58,081.00     |          |
| Overpayment                         |               |               |          |
| Property Taxes - Refu               | 4178.7        | 58,340.48     |          |
| Interest on Late Tax                |               | 83,832.47     |          |
| TOTAL DEBTS                         | 20,862,983.28 | 24,504,023.26 | 2,683.90 |
| Remitted to Treasurer               |               |               |          |
| Property Taxes                      | 17,119,288.20 | 23,997,269.43 |          |
| Land Use Change                     |               | 31,500.00     |          |
| Yield Taxes/Gravel T                | 5877.35       | 3,629.59      |          |
| Interest                            |               | 83,832.47     |          |
| Conversion to Lien                  |               | 312,138.27    |          |
| Septic                              | 10,515.57     | 61,819.97     | 2,683.90 |
| Abatements Made                     |               |               |          |
| Property Tax                        |               | 10,440.00     |          |
| Land Use Change                     |               |               |          |
| Yield Taxes                         |               |               |          |
| Septic                              |               |               |          |
| Uncollected Taxes End               | l             |               |          |
| Property Taxes                      | 3,766,432.70  |               |          |
| Land Use Change                     |               |               |          |
| Yield Taxes                         |               | 424.17        |          |
| Septic                              | 8,708.66      | 2,969.36      |          |
| Gravel Taxes                        | •             |               |          |
| Prop Tax Credit Bal.                | (47,839.20)   |               |          |
| TOTAL CREDITS                       | 20,862,983.28 | 24,504,023.26 | 2,683.90 |
| TOTAL CREDITS                       | 20,002,703.20 | 27,007,020.20 | 2,003.70 |

#### SUMMARY OF TAX LIEN ACCOUNTS

|                     | 2014       | 2013       | 2012       | 2011&PRIOR |
|---------------------|------------|------------|------------|------------|
|                     |            |            |            |            |
| Unredeemed Liens    |            | 278,684.25 | 162,670.32 | 80,717.81  |
| PT Liens Executed   | 336,193.57 |            |            |            |
| Interests & Costs   | 2,407.50   | 11,467.12  | 36,000.08  | 12,264.78  |
| Refunds             |            |            |            |            |
| TOTAL DEBTS         | 338,601.07 | 290,151.37 | 198,670.40 | 92,982.59  |
|                     |            |            |            |            |
| Remittance          |            |            |            |            |
| PT Redemptions      | 73,940.02  | 139,503.90 | 117,242.81 | 37,664.84  |
| Interests & Costs   | 2,407.50   | 11,467.12  | 36,000.08  | 12,264.78  |
| Abatements/Adjustme | 18.5       | 416.05     | 413.16     | 2,657.98   |
| Liens Deeded        |            |            |            |            |
| Unredeemed Liens    | 262,235.05 | 138,764.30 | 45,014.35  | 40,394.99  |
| TOTAL CREDITS       | 338,601.07 | 290,151.37 | 198,670.40 | 92,982.59  |

Respectfully Submitted, Gail P. Stout Tax Collector

## REPORT OF THE TOWN CLERK

## FOR THE YEAR ENDING JUNE 30, 2015

| 14,531 | <b>AUTO REGISTRATIONS</b> | \$2,447,767.23 |
|--------|---------------------------|----------------|
| 2,503  | MOTOR VEHICLE TITLES      | 5,006.00       |
| 14,657 | MUNICIPAL AGENT FEES      | 43,971.00      |
| 310    | <b>BOAT REGISTRATIONS</b> | 4,112.07       |
| 310    | BOAT AGENT FEES           | 1,550.00       |
| 1,989  | DOG LICENSES              | 12,391.50      |
| 14     | PARKING FINES             | 245.00         |
| 38     | DOG FINES                 | 1,700.00       |
|        | VITAL RECORDS             | 623.45         |
|        | UCC FILINGS               | 1,740.00       |
|        | MISC. INCOME              | 623.45_        |
|        |                           | \$2,519,729.70 |

Motor vehicle permits are up again this year. Residents are buying more new cars again due to the improving economy. The one check system has been going well and we are finding that we are accepting more credit cards even though we have to charge an extra 2.95% fee.

We are continuing to process boat registrations, thereby keeping the fees in town rather than going to Concord.

We thank you for your continuing support and we hope to add other services that may become available. Currently we are doing auto registrations online, dog licenses, birth, marriage, and death certificates as well.

Don't forget to vote in the upcoming elections and please bring your photo ID.

Respectfully submitted,

Nancy A Demers

Town Clerk

## **Town Treasurer's Report FY 15**

7/1/14 to 6/30/15

Opening Balance 7/1/14 – \$11,825,102.80 Ending Balance 6/30/15 – \$17,989,579.09

Taxes are collected twice per year by the tax collector. The total collected in FY 15 was **\$42,281,541.06**. That amount is divided accordingly:

#### **Schools**

\$18,889,809.00 Amherst \$12,832,668.98 Souhegan \$31,722,477.98

Hillsborough County \$1,930,899.00

Town portion of the tax revenue \$8,628,164.08

County taxes are paid once per year in December and the schools receive their money monthly.

# **Town Revenue other than taxes** (Does not include investment interest)

\$3,273,838.95 Town Clerk \$545,168.07 Rooms/Meals Tax share \$285,873.10 Highway Block Grant \$284,836.74 Amherst EMS \$131,339.90 Department of Public Works \$126,354.73 Office of Community Development \$45,153.54 Police \$195.15 Assessing \$131.50 Tax Collector copies

\$4,692,891.68 Total

## **Town Expenses**

\$4,853,780.21 Payroll, includes Federal Taxes \$10,102,487.56 Payables (includes loans/bonds principal and interest payments) \$14,956,267.70 Total

## **Recreation Revolving Accounts Revenue**

\$353,716.95 Recreation/Peabody Mill \$7,344.00 July Fourth

## **Summary of Investment Activity**

Each tax cycle I research investment possibilities that include available interest rates, liquidity and compliance with the NH investment RSA. In December 2014 the town was offered an interest rate of 0.50% and in June 2015 an interest rate of 0.55% in a money market account at Century Bank that included all the requirements, so funds were transferred to that account.

Total interest earned FY 15 \$38,917.65

## **Undesignated Fund Balance**

Three million (3,000,000.00) dollars of the balance has been invested in a 36-month CD, due 02-19-17 with all the legal requirements, including no penalty for early withdrawal, at a 1.35% interest rate at Century Bank.

Interest earned in FY 15 \$37,307.59

Elizabeth Overholt



9 Executive Park Drive, Suite 201 Merrimack, NH 03054 Phone: 603.424.2240 Fax: 603.424.2230

Value gesterday. Enhance tomorrow. Plan today.

The NRPC provides comprehensive planning services for local land use, transportation, and environmental planning efforts, and delivers extensive mapping and data assistance utilizing the latest technologies. Membership in NRPC allows communities to access customized services by request as well as resources such as:

- Transportation Planning: Grant writing, custom traffic counts and data, transportation modeling, intersection analysis, road safety audits, road surface management, and parking studies.
- Land Use Planning: Customized land use board training and materials, draft ordinance and regulation review, special projects and research assistance, fact sheets, guidebooks and educational resources, master plan consultation, and project scoping.
- Data and GIS Mapping: Demographic data and analysis, mapping data and standard map sets, GIS community needs assessments, production of annual tax maps and online interactive apps.
- Environment and Energy: Group energy purchase for municipal and school facilities, consultation for local Energy Committees, MS4 Permit coordination, and household hazardous waste collections.

NRPC uses local dues to leverage grant funds and support the planning needs of local communities. The most recent NRPC budget was comprised of 72% federal funding, 15% local grants, 11% local dues and 1% from the State. Highlights of 2015's regional initiatives of benefit to all communities include:

- Pipeline and Hazardous Materials Safety: NRPC was successfully awarded a grant from the U.S. DOT to promote best practices regarding pipelines and land-use planning, to engage local fire/first responders, and to advance public and interorganizational data exchange.
- Modernization of the NRPC GIS Database: NRPC has made a significant investment in upgrades to its GIS architecture. This multi-user environment will improve our data management, development, and QA workflows for parcels, buildings, roads, trails, conserved lands, and critical infrastructure.
- Regional Pedestrian and Bicycle Plan: The Plan lays out a vision for a more bicycle and pedestrian friendly region and was

- guided by a 21-member Work Group made up of local representatives and stakeholders.
- Nashua Region Water Resiliency Planning Project: With US EPA grant support NRPC has commenced a regional vulnerability assessment with a focus on community and water infrastructure resiliency in areas at risk for climate change impacts. Focus will be on the FEMA designated 100 and 500 year flood zones and other flood risk locations identified in each municipality's Hazard Mitigation Plan.
- Ten Year Plan: NRPC solicited new transportation projects eligible for federal aid funding for consideration in the State's 2017-2026 Plan. 32 projects were evaluated and ranked for submission to NHDOT.
- Granite State Future: NRPC concluded its coordination of Granite State Future, the statewide planning collaborative developed to support each of the nine RPCs in their efforts to prepare their regional plans. Final products include the Statewide Snapshot, several Statewide Research Studies, the nine Regional Plans, and essential Planning Metrics for local master plans. (www.granitestatefuture.org/our-plans/)

| HIGHLIGHTED AMHERST MEMBERSHIP<br>BENEFITS              | EST.<br>VALUE |
|---|---------------|
| ELECTRICITY SUPPLY AGGREGATION                          | Amherst       |
| www.nashuarpc.org/energy-environmental-                 | savings:      |
| planning/energy-aggregation                             | \$10,957      |
| NRPC serves as an aggregator to facilitate a bid        | (compared to  |
| process among competitive electricity suppliers         | the default   |
| licensed with the NH Public Utilities Commission.       | utility rate) |
| Each aggregation member signs its own contract with     |               |
| the supplier for a fixed electricity supply rate. Rates | NRPC Staff    |
| and contracts are identical for each member within a    | Time: 140     |
| given electric distribution territory. In 2015, Amherst | hours         |
| signed a 12-month contract with a competitive supplier  |               |
| as part of the aggregation.                             |               |
| HOUSEHOLD HAZARDOUS WASTE                               | NRPC Staff    |
| COLLECTION  | Time: 500     |
| www.nashuarpc.org/hhw                                   | hours         |

| HIGHLIGHTED AMHERST MEMBERSHIP<br>BENEFITS   | EST.<br>VALUE                        |
|--|--------------------------------------|
| NRPC staff conducts six HHW collections each year on behalf of the Nashua Region Solid Waste Management District (NRSWMD) to allow residents to properly dispose of hazardous products. Five of the  | Amherst<br>households<br>served: 116 |
| events were located in Nashua and one was held in Milford. Residents of Amherst could attend any of the six events. In 2015, a total of 1,696 households participated in the HHW collections District-wide.  | Per collection event cost: \$16,000. |
| TRAFFIC COUNTING  www.nashuarpc.org/transview  NRPC collected traffic counts at 8 locations within  Amherst. These counts were collected in cooperation with NH Department of Transportation to support the  Highway Performance Monitoring System.  | NRPC Staff<br>Time:<br>36 hours      |
| AMHERST VILLAGE STRATEGIC PLAN  As part of a separate contract the final plan was presented to the Board of Selectman and outlines strategies to address topics identified in these subject areas in a manner that is phased over time, sustainable in both cost and utility over the long-term, and consistent with public input and previous planning efforts. | NRPC Staff<br>Time: 130<br>hours     |
| NRPC provided technical assistance on GIS data sources to support the Towns' Draft NRI update, provided compilation of trails data, and also provided data files, posters, and base mapping to inform the Town's activities relative to the proposed NED pipeline.   | Est. staff<br>time: 60<br>hours      |

| HIGHLIGHTED AMHERST MEMBERSHIP<br>BENEFITS<br>TAX MAPPING   | EST. VALUE Est. staff            |
|---|----------------------------------|
| NRPC continues to provide tax mapping services to the Town. Each year NRPC incorporates updates and changes as recorded in the Hillsborough County Registry of Deeds and as reported by the town, makes any minor cartographic adjustments as needed, and provides hard copy and electronic pdfs for the Town's counter and website.  | time: 40<br>hours                |
| ONLINE GIS www.mapgeo.com/nrpcnh  | Licensing fee<br>\$5,000/yr      |
| MapGeo, NRPC's award-winning Live Maps App, is a public-facing resource for GIS property information in the region. The Town of Amherst's website refers approximately 200 visitors a month to NRPC Live Maps.  | NRPC Staff<br>Time: 72<br>hours  |
| TRANSPORTATION PLANNING ADMINISTRATION  NRPC maintained the region's Transportation Improvement Program which facilitates the advancement of proposed improvements on NH101A, Safe Routes to School initiatives and other transportation planning activities in the Village Green area. NRPC also provides technical support to the Souhegan Valley Transportation Collaborative bus service. | NRPC Staff<br>Time: 200<br>hours |

| HIGHLIGHTED AMHERST MEMBERSHIP<br>BENEFITS  | EST.<br>VALUE           |
|---|-------------------------|
| PROPOSED NED PIPELINE SERVICES www.nashuarpc.org/hot-projects/project-pipeline/   | NRPC Staff<br>Time: 250 |
| NRPC convened an Energy Facilities Advisory Committee in response to the proposed Kinder Morgan pipeline project. The Committee met                           | hours                   |
| frequently and compiled primary source materials,<br>hosted expert speakers, completed an environmental<br>impact analysis related to the proposed route, and |                         |
| prepared three comment letters to FERC. NRPC staff created pipeline posters, extracted alignment sheets from the FERC filings, and forwarded                  |                         |
| information gathered on bi-weekly agency conference calls to affected communities.  |                         |

## Payments to NRPC

| FY 16 Membership Dues:                      | \$10,625 |
|---|----------|
| Other Contractual Amounts in FY15 and FY16: | \$5,000  |

#### REPRESENTATIVES FROM AMHERST TO NRPC:

NPRC extends its heartfelt thanks to the citizens and staff of Amherst who volunteer to support regional planning. The work of NRPC would not be possible without the support of the dedicated Commissioners and Advisory Committee members from Amherst. Special thanks to:

**Commissioners:** Susan Ruch, Michael Dell Orfano, Martin Michaelis

**Transportation Technical Advisory Committee**: Bruce Berry, Colleen Mailloux

Energy Facilities Advisory Committee Eric Hahn

Respectfully Submitted - Timothy Roache, Executive Director

## REPORT OF THE CEMETERY TRUSTEES

The Cemetery Trustees are responsible for 5 Cemeteries, which are maintained under the supervision of Building and Grounds foreman, Perry Day and 3 employees (whom each work 20 hours a week) and several summer employees. This past year the bush was cleared overlooking the meadow, numerous stones were repaired and a new avenue was created at Meadowview Cemetery.

The Cemetery Trustees welcomed Lisa Eastland to the committee in March. Chairman Peter Bergin resigned his positon effective June 19, 2015. Cynthia Dokmo was appointed to fill this vacancy during the June 22 meeting of the Board of Selectman. At the July Cemetery Trustee Meeting Marie Grella was voted Chairperson.

Mapping software was purchased for Meadowview Cemetery. The mapping is connected to our current Batesville software. Data entry is still on-going; however a more accurate figure as far as lot availability should be reached in 2016. This software can provide a map from the entrance on Foundry St. to any lot in the cemetery. It can also provide a physical reason, rocks or trees, why a lot is unusable.

The "Right to Inter" and the "Rules and Regulations" were adjusted. The Rules and Regulations are available on our website.

Respectfully submitted,

Cemetery Trustees; Chair, Marie Grella Lisa Eastland Cynthia Dokmo

## **CEMETERY BURIALS- 2015**

## **MEADOWVIEW CEMETERY**

Paul E. Sortevick 5/1/2015

Irene Ann Boyle 5/21/2015

Robert Blakeman 6/5/2015

John P. Knutsen 6/27/2015

Julia M. Zund 7/2/2015

Mary Mitchell Hutchinson 7/6/2015

Jesse Trow 7/21/2015

Patricia Wolfe 7/22/2015

Jean Kaminski 7/24/2015

Bonnie Lee Osborne 9/15/2015

Samuel James Balsama 10/8/2015

Ruth J. Young 10/24/2015

Margaret M. Pond 10/26/2015

Gerald Gile 11/18/2015

Dorothy Johnson 11/21/2015

## **CRICKET CORNER CEMETERY**

Norma F. Bisson 11/6/2015

## CHESTNUT HILL CEMETERY

Leonard Sandford 8/16/2015

Patricia Parker 8/16/2015

Respectfully Submitted,

Bruce W. Berry, Sexton of the Cemeteries

#### **Conservation Commission**

The Amherst Conservation Commission manages town properties acquired by donation and town warrant, then set aside for wildlife habitat, passive recreation, water quality and other conservation purposes. We make recommendations on dredge and fill applications to the State Wetlands Board, and on private developments to the Planning Board and ZBA. We meet on second Wednesdays of the month at 7:00 PM in the Town Hall. The public is welcome.

We note with great regret the passing of two stalwart commissioners and vigorous volunteers; Bill Wichman and Jim Bowen. Their activities made Amherst a far better place. They will truly be missed.

**Organization**: This year we articulated clear goals and strategies for each of our management areas. This will bring greater focus and responsibility on our activities. We presented the selectmen with all the partnerships, supporting organizations and volunteers necessary to accomplish our projects and the work required to sustain open space.

- Piscataquog Land Conservancy Chris Wells, Executive Director, for fund-raising help, grant writing, easement management, and land acquisition advice.
- Amherst Recreation Department Craig Fraley, Director, on ways to increase outdoor programming and to better utilize PMEC.
- Amherst Heritage Commission Will Ludt, Chairman, on protecting artifacts on conservation land such as the Fuller home cellar hole and the Peabody Mill.
- Souhegan Watershed Association George May, Chairman, on stormwater aspects and habitats of the Souhegan River, and pipeline impacts.
- UNH Cooperative Extension Big Tree program where we measured the biggest tupelo trees in the local swamps for inclusion on the NH Big Tree list.
- Merrimack Conservation Commission Grater Woods Complex with two trailheads in each town and attempts to rationalize differing usage, signage, and trails.

**Land Acquisition:** The town purchased the 6.3 acre Wheeler lot at 2 Lynch Farm Rd that abuts the Pond Parish Town Forest. The small building was emptied, an asbestos inspection and abatement performed then demolished. The grounds were cleared by contractors and volunteers. Plans are being made to make this a trail layover and heritage site.

**Meadow Management:** The margins of Joppa Hill Farm were cleared removing stones, white oak stumps, limbs and debris. The corn field on

the Scott looked very good this summer until the drought effects were felt. We applied wood ash to the Bragdon hay fields. Our contractor farmers continue to invest in these fields while maximizing grasslands habitat.

**Forest Management**: We are in the second year of a selective timber harvest on the Arnold-Haseltine-Lorden property. One- and two-acres clearcuts are being made for wildlife habitat.

**Trails**: Volunteer trail stewards kept most of our 25 miles of trails open and walkable. Specific actions and new projects included:

- The Smith lot on Pond Parish Road is being developed by Jim Callahan, a student at Souhegan High School, for cross country ski trails. The Rec Department and volunteers from the Amherst Ski Club graveled a new parking area for 8-10 cars, dug stones and stumps and spread wood chips on the existing trails. Check it out this winter!
- The entrance to the Caesar's Brook Preserve on Mont Vernon Road was graveled and graded for a new parking lot and trailhead entrance by members of the Rec Department. The trail was cleared of fallen limbs and invasives for the first half-mile.
- An official Public/Private Trail Agreement was signed by the ACC and the Wilkins family allowing new trails on Wilkins timber easements, including a connection to Caesar's Brook and our two Davis conservation lands along the Old Mont Vernon Road.
- Volunteers cut brush and saplings from the rock walls at Peabody
  Mill on the Joe English Reserve. This begins a project to preserve the
  mill as a major heritage site.
- Route 122 Canoe Port at the Ponemah Green golf course: The area was trimmed, mowed and the road filled and graded making this landing a much more inviting spot.
- The Patch Hill Trail trailhead at Lyndeborough Road turned out to be placed on an old logging landing on abutting private property. Hikers will note timber being harvested from this area. The trailhead disposition is under discussion at this time.
- Lot Line Consolidation Our Joppa Hill Farm property with many never-developed house lot lines still shown on maps was formally consolidated into one parcel rendering the area as one unbroken unit.

**Natural Resource Inventory:** Tas Vamos, a senior at SHS, laid out and assembled the data for a town Natural Resource Inventory. His report was greatly praised by the ACC as a thoroughly professional document, much needed for future planning work.

**Kinder-Morgan Pipeline**: The selectmen tasked us with providing an environmental impact assessment of the proposed pipeline. Our task force's report resulted in the route being altered to follow a far less damaging route. Wetland mitigation discussions are ongoing.

**Invasives**: Hemlock trees are being attacked by three pests resulting in the trees' eventual death. We decided to do a salvage cut of three acres of a hemlock stand in the Haseltine forest and to revise the management plan to include salvage of hemlock trees. ACC partnered with UNH Extension and local Girl Scouts to sponsor a garlic mustard invasive species "educational event and pull" on the Pine Fields common land along Corduroy Road where an outbreak has exploded out of control.

**Lindabury Orchard:** We held an apple tree pruning demonstration, mitigated some invasives and planned restoration of the storage shed at the orchard. Friends of the Orchard held a Cider Festival in September to replenish funds for the shed, poison ivy abatement and general upkeep.

More information is available on our website at amherstcc.org and in the Amherst Walk Book, available at town hall and the Toadstool Bookstore. Your comments are welcome by email to acc@amherstnh.org.

## The Amherst Fourth of July Celebration

The theme for the year was "New Hampshire Firsts" and many politicians came out to celebrate our first in the nation primary! Over thirteen presidential candidates were represented in the parade with candidates Jeb Bush, Rick Perry, Lindsey Graham and Lincoln Chafee present to meet the spectators. The parade featured six bands, several floats, mini-kars, revolutionary and civil war regiments, Freisian horses, baton twirlers, and marching groups. The parade route was new due to the construction on Foundry Street, but everyone adjusted and owners of the houses on Middle Street had front row seats for the first time!

The bicycle parade was well attended as usual with Lion Anne Hoag returning to town to run the parade. The puppy parade was another success with the puppies joining the regular parade part way through so as to minimize the stress caused by the heat.

The celebration started on July 3 with a great fireworks display by Jack Reed and his volunteers at Souhegan High School. Krickey the Clown did face painting, the Dustin Newhouse group played, people tried the Roaming Railroad or the tethered hot air balloon rides, and, new this year, the ShinDaiko drummers entertained. A highlight once again was the playing of the band concert by the Amherst Town Band. This talented group is a credit to the community.

On the 4<sup>th</sup>, the village green bustled with activity. Artists displayed their work in the Art Show and old-fashioned crafters demonstrated their crafts. Animal owners volunteered their time for the petting zoo for the young children. Organizations were generous with their time--manning booths to add to the community feel of the celebration.

Bob Schaumann once again co-hosted the announcing of the parade with Reed Panasiti. Governor Maggie Hassan and Senator Kelly Ayotte both spoke to the crowd from the reviewing stand before the Amherst Lions Club announcement that George Bower had been chosen as Citizen of the Year. Following the reviewing stand ceremony there was a demonstration of Irish dancing by students from the McGonagle School of Irish Dance.

Thanks are due to the town highway department, the EMS, the fire department, and the police for the work they did in making the celebration a success. The committee is also deeply appreciative of the efforts of the many people who gave their time to march in the parade, make a float, man a booth, or help with the organization of the celebration. They were the ones who made it a uniquely Amherst celebration. In addition, thanks are owed to our two long-time financial sponsors of the fireworks and events, Granite State Credit Union and Bot-L-Gas, and to the contributors to the celebration's fundraisers, Moulton's Market, Jake's Ice Cream, and Shaw's Supermarket.

My very heartfelt thanks once again go to the fantastic Fourth of July committee members who made it all possible: Kimberly Ayers, Mary Beyers, Charlene Carper, George Coddington, Diane DeSimone, Dottie Farrar, Steve Farrar, Lydia Greene, Jim Janson, Marcy LePage, Katherine Lockwood, Liz Morgan, Jeff Odhner, Liz Overholt, Reed Panasiti, Gretchen Pyles, Tammy Rafferty, Bob Schaumann, Paula Schmida, Phil Sellers, Debbie Spellman, Peggy Stokes, and Noel Ward.

Nancy Head, Chair

## Amherst Heritage Commission, Annual Report- 2015

The Amherst Heritage Commission was established at Town Meeting on March 12, 2002 for the purpose of properly recognizing, using, protecting, and preserving the historic and heritage resources of the town of Amherst that are valued for their historic, cultural, aesthetic or community significance within their natural, built or cultural environments. As we come upon our 14<sup>th</sup> anniversary, we can look back with pride at our accomplishments, but also look forward to continue our mission of preserving our rich heritage that we have in Amherst. The Amherst Heritage Commission shall have advisory and review authority to:

- a. Survey and inventory all historic and cultural resources within the town, conduct research and publish finding, assist and advise Amherst boards and commissions in supporting issues which address cultural and historic resources, coordinate activities of local agencies and reviewing matters affecting cultural and historic resources town-wide
- Receive gifts of money and property, in the name of the Town, subject to Selectmen approval, and manage such gifts for its proper use
- Establish partnerships with individuals, schools, local businesses, Town boards and organizations who share like interests in the preservation and conservation of the town's heritage resources

## Accomplishments and Project Updates During the Past Year (2015)

- a. In 2014, the Heritage Commission received a grant from NHDHR to survey and document four farmsteads in the town. The research grant is intended to provide education and understanding of rural farm life in the 18<sup>th</sup>, 19<sup>th</sup> and 20<sup>th</sup> centuries. The grant ran through the end of September 2015. On 10 September 2015, a public session was conducted to brief the results of the grant, with 35 people in attendance. The results concluded that of the four farmsteads, three are eligible for National Register of Historic Places recognition and one farmstead is eligible for State Register of Historic Places.
- The Heritage Commission conducted a training session in October 2015 on Digital Mapping techniques for smart phones.

The training was conducted by Paul Davis of MyTourGuide with 15 people in attendance. The plan is to digitize existing hardcopy walking book tours, trail maps and potential develop new maps for the town.

- c. Continued initial planning activities to establish a project to maintain and repair stonewalls along town scenic roads. Work will continue into 2016 to develop a plan for implementation. Once complete, activities will be to present a plan to the Board of Selectmen for advocacy.
- d. Continued to provide inputs and comments to the Planning Board and ZBA planning requests, via the Interdepartmental Review process. Also participated in and made comments to the Village Strategic Planning Committee.
- e. Supported the Amherst Conservation Commission by providing two cost estimates for the repair and maintenance of the Lindabury Orchard Barn and provided research information to the Friends of the Lindabury Orchard on varieties of heritage apples grown in Amherst and in southern New Hampshire in the 19<sup>th</sup> and 20<sup>th</sup> centuries.

## Looking Forward to 2016 (Possible Projects for the Heritage Commission)

- a. Continue to work with and attend meetings of other town commissions and boards on joint projects. Present briefings/status information as a minimum: Board of Selectmen, Conservation Commission, Historic District Commission, ZBA, and Amherst Planning Board.
- b. Initiate activities with appropriate parties to review, identify, document and properly store documents and materials located within the Town Hall vault.
- Continue to pursue activities and interest within the town to provide digital mapping tour guides, walking books and other materials.
- d. Assist other town boards, commissions, and working groups as required.
- e. Continue to work for full National Register recognition of the three farmsteads from the previous years grant process.

- f. Finalize the plan for stonewall maintenance and repair in Amherst.
- g. Continue to comment on Building Applications received from the Community Planning Director, via the Interdepartmental Review process.
- h. Continue to enhance the Historic Resource Survey by identifying town-wide sites of local historical interest.

The Heritage Commission is always looking for volunteers from town to assist or take on ownership of a commission project. We have several Alternate Member positions currently available. All citizens are welcome.

The current members of the Amherst Heritage Commission, appointed by the Selectmen are: **Regular Members** - Will Ludt (Chair), Andy Ouellette, Bill Veillette, Carolyn Quinn, Mary Mahar, Larry McCoy and Tom Grella, ex officio Board of Selectmen. **Alternate Members** – Lisa Montesanto and **Amherst Planning Board Liaison**- Eric Hahn (appointed by the Amherst Planning Board).

Respectfully Submitted, Will Ludt Chair, Amherst Heritage Commission

### **Amherst Town Library**

Whether your local library is large or small, you want to connect the ways you access information to the life you enjoy in community. The Amherst Town Library has become a source of useful, timely, and meaningful connection for all ages. From toddlers in pajamas sharing a story on Monday nights to adults listening to a concert on a Sunday afternoon, the library is a place to learn, to build connections and to satisfy the curiosity that always asks questions. Making the library a safe, comfortable place with enriching experiences and up-to-date technology is at the center of our ongoing vision to enhance the quality of life in Amherst and affirm a strong sense of community for its citizens.

Adult programming has been varied and stimulating this past year. The interdisciplinary series on the Harlem Renaissance in February was well-integrated and attended, and the Supernatural Evening drew an enthusiastic audience. Perhaps the most intriguing was the program on International Art Crime with Anthony Amore, the Director of Security Isabella Stewart Gardner Museum.

The Trustees have many reasons to thank the Amherst Garden club for all the ways it helps to make the front yard and entranceway to the Library look so attractive, but their display "books in bloom" brought their expertise inside. Everyone who came into the library to check out a book, DVD, audiobook, or CD, saw the creative and colorful displays as they entered the building. These displays made a connection between the different interests that patrons enjoy and the related materials that are available at the library, so we all had fun with it.

Programming for children and youth was strong and remains a very important part of our mission. Our goals focus on creating young readers and nurturing lifelong literacy through programming for youth. Storytimes for children and book groups for youth have remained popular throughout the year. Due to this strong interest, one of the goals of our strategic plan for FY16 is to explore more evening/weekend programming for younger patrons and to implement the "1000 books before Kindergarten program" over the next two years. This year's summer reading program theme was "Every Hero Has a Story." It drew 522 kids who read 8599 hours, a 5% increase over last year's reading breaking our all-time record for reported reading. The participants also enjoyed several programs and activities related to the theme. Additionally this year saw the

introduction of a Minecraft group, an initiative that a few other area libraries have offered. Kim Ayers, a Trustees, organized our programming in this computer game which emphasizes exploration, resource gathering and construction. This new programming generated a strong interest and has become a popular way for youth to share computer expertise.

3D printing has moved from being a curiosity to being a service in many libraries across the country and the Amherst Town Library now offers workshops in its use and potential. Patrons want information and hands on experience and those knowledgeable about the technology have stepped up as volunteers to make this possible Since our kick-off in April with 50 participants, we have been offering 3-4 hands-on workshops each month in which participants learn about 3D printing technology and have the opportunity to create an object. In the coming year this effort will become a regular service at the Library, so sign up for a workshop! This service is available thanks to a grant from the Norwin S. and Elizabeth N. Bean Foundation, and gifts of printers from 3D Systems and Folger Technologies, and we are sincerely grateful. This year the Eger mineral collection, donated to the Library 30 years ago, was transferred to the Recreation Department under long term loan. The Library provided a display case to go with the collection and this has been adapted by Tom Mortimer, a local expert on minerals. He has given many hours to this project and we are very grateful for his interest and support in helping us make the collection a more effective community resource. It is now displayed at the Peabody Mill Environmental Center. Tom prepared a sample of the collection that was on display at the Library for the month of September.

We are proud of our knowledgeable and well trained staff, but there are always changes. After many years as a Library Assistant Susan Olsen retired. She had done some bookkeeping and we decided to hire Michele Donoghue, experienced in payroll and accounting as a part time bookkeeper who could help us use the new Town financial software more advantageously. Shannon Daniel, so warm and welcoming at the circulation desk, left to spend more time with her family, and we have hired Becky Bolin to take her place. Our program of hiring local high school students as pages is an important one as it strengthens community connections, offers these students an opportunity to learn how to work with the public of all ages, and provides some coverage in the schedule for weekends

and evenings. This year Eryn Bardsley, Jonah Foulks and Kali Mondor graduated, and we welcomed new pages Claudia Cavanaugh, Madeline Boyea, and Julia Unger.

This year the Library Board welcomed two new alternate Trustees: Steve Mantius and Rande Neukam. Both bring useful experience and enthusiasm to the Board and have been helpful as we look at the ways libraries adapt to evolving patron needs. The Trustees have been assessing, planning and working on space improvements for a few years and we are in the final phase of the work planned. Patrons enjoy the new look as you enter the building and appreciate the new quiet area in the Boardman room where comfortable seating, magazines, and computer access are available. The small meeting and study space off the stacks draws single patrons, small study groups and those who need a small meeting space. The Trustees want the town library to be relevant to the needs of citizens for modern information delivery and enriching programing. It should be a place of comfort and support that stimulates patrons of all ages. We will always be monitoring the use of the library space and when routine changes are needed, we will draw monies for improvements from the long established Library capital reserve funds rather than taxpayer dollars in the annual budget.

We could not be effective trustees of a much valued town resource without the support of the Board of Selectmen, the Department of Public Works, the Friends of the Town Library, the Amherst Garden Club and other talented and committed citizens who offer expertise to make us a library we can all be proud of. As Trustees, we owe our thanks to our Director, Amy Lapointe, and the staff, for they make the Library the connective tissue that it is in the Amherst community.

Respectfully submitted, Nancy T. Baker, Chairman

## Memorial Day Sunset Parade and Observance May 30, 2015

The parade formed at 5:30 p.m. and stepped off at 6:00 p.m. Between the commons at Middle Street as there was construction under way in the Village. We changed the parade route and it worked fine with taking the same route next year. The weather was beautiful and sunny.

Amherst Observances are reflective of the times when the community comes together in patriotic thanksgiving for the lives given for the preservation of freedom.

Parade participants marched and spectators joined in the walk as a unit, quietly and respectfully to Monument locations. At each site Town Administrator and Selectmen placed wreaths. In addition the following took place: a 21-gun salute, taps was played, and the flags were raised by Selectman Tom Grella.

At 7:00 p.m. awards were handed out.

Invocation by 1<sup>st</sup> Sargent Mark Forester Chaplain Assistant N.H. National Guard U.S. Army read the names of the deceased Veteran's lost in 2014 - 2015.

Amherst Fire Captain Jerry Beland presented the Bruce Alan Tarpley award to John Bowler. Marie Grella presented the Patricia Duval/Lyn Riccitelli Youth Citizen award to James Callahan, a Junior at Souhegan High School.

Thank you to the Townspeople, young and old, that help put out the flags for Memorial Day that stay up until Thanksgiving weekend, being replaced with Christmas wreaths for the season and removing them to start all over again. These are place on all Veterans' graves made possible by donations, which enable the project to continue.

A special thanks to our Parade Marshall, Colonel Charles Pyle, U.S. Marine, and also to the Amherst Middle School Band, the Souhegan High School Band, Amherst Fire Department Color Guard, Amherst Police Department, Board of Selectmen, Veterans, Dignitaries, Guests, and Townspeople, DPW, and Reed Panasiti.

In the past year Amherst has lost some very special people, citizens who contributed to the Town and its legacy. I would like to remember Leo Torasian, Margaret Peck, Jeb Barker, Dr. James Starkey, Elizabeth Trombly, Jack Fedas, Sr. and Fran Harrow with a moment of silence.

Kenneth Fletcher received a certificate for participating in the Amherst parade for 18 years as he retired.

In closing Kyra Whitehouse sang "Thank you Soldiers". Those who served in the Armed Forces were thanked for our freedom - The Army, Navy, Marines, Coast Guard, and Air Force.

Respectfully Submitted Marie Theresa Grella, Chairman

## SOUHEGAN RIVER LOCAL ADVISORY COMMITTEE (Sorlac)

## **ANNUAL REPORT FOR 2015**

This year the required instream flows for the river have been set. This generally applies to low water conditions. When the flow drops below minimum standards as determined by the studies made during the last 10 years, additional water will be released from available impoundments. This actually happened during a couple of brief periods in 2015 when small amounts of water were released from Water Loom Pond in New Ipswich. Eventually water will have to be stored probably behind flood control dam. These instream flows have now been sent to the state legislature so the information gathered here as a pilot project for the state can be used for other state rivers.

SoRLAC is a committee made up of up to three members from each of the six Souhegan River corridor towns, New Ipswich, Greenville, Wilton, Milford, Amherst, and Merrimack. SoRLAC meets on the third Thursday of each month to look at any projects planned along the river and to advise NH DES on permitting. Most of these projects have little impact to the river and the committee offers only slight suggestions that could improve the river corridor. The most controversial project this season was the request to restore eroding banking along the river just upstream of the Turkey Hill Bridge in Merrimack. One of the planned three erosion sites has already been constructed by placing large trees with root balls 15' out into the river. The other two will be constructed in 2016. SoRLAC approved this project after heated discussions.

The Kinder Morgan pipeline proposals that were originally planned to cross Ponemah Bog and the Souhegan four times near Souhegan High School were strongly opposed by SoRLAC at meetings and letters. That plan has been changed. It no longer impacts the Souhegan in Amherst. The pipeline is still planning an extremely difficult crossing of the Souhegan once in Greenville and it still would cross the Merrimack where originally planned. We continue to monitor these plans and will eventually have a say in the construction.

SoRLAC also coordinates with the Souhegan Watershed Association (SWA) on canoe trips and cleanups on the Souhegan,

Merrimack, and other nearby rivers. These trips and other river information is available at <a href="www.souheganriver.org">www.souheganriver.org</a>. Also SWA will be continuing doing water quality monitoring on both the entire length of the Souhegan River and on the Merrimack River between Manchester and Tyngsborough. This information is released to the local newspapers and copied on the website where all the past data is listed.

Although the Salmon Restoration Program has halted on the Merrimack River, some local schools are still raising salmon in their classrooms and releasing them into the Souhegan in the spring. SWA coordinates the program.

We are disappointed in the decision of the Milford selectmen to not accept funds to remove the two dams in the center of town. The dams have no practical value, they block the river to migrating fish, and they will need to be maintained. Eventually they will come out and restore the river to its natural state, but not this year.

We continue to encourage the six riverfront towns, New Ipswich, Greenville, Wilton, Milford, Amherst, and Merrimack, to put up protected river identification signs at all river crossings – and to extend identifications signs to brook crossings as well.

We have hope for constructing a Merrimack canoeport at the badly eroded, much used Seaverns Bridge access.

We invite anyone interested to our meetings, to join us as a water monitor, or to join in one of the free canoe trips on the river.

## **NOTICE**

If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status.

Your property may qualify if two or more lots were merged for zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent; or
- Prior to your ownership, if no previous owner consented to the merger.

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2016.

## Once restored:

• Your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

### This notice must be:

- Posted continuously in a public place from January 1, 2012 until December 31, 2016 and
- Published in the 2011 through 2015 Annual Report.

Read the full statute at RSA 674:39-aa Restoration of Involuntarily Merged Lots.

## Town of Amherst-Deliberative Session February 4, 2015

Moderator Steve Coughlin called the meeting to order at 7 PM. 71 voters checked in.

Selectman Chairman Dwight Brew introduced the department heads: Colleen Mailloux, Community Development; Torrey Demanche, Executive Assistant; Lisa Ambrosio, Finance Director; Matt Conley, Acting Fire Chief & EMS Director; Amy Lapointe, Library Director; Mark Reams, Police Chief; Bruce Berry, Public Works Director; Craig Fraley, Recreation Director; Gail Stout, Tax Collector; Nancy Demers, Town Clerk; James O'Mara, Town Administrator.

Also, William Drescher, Town Council was in attendance.

Chairman Dwight Brew introduced the other members of the board, Mike Akillian, John D'Angelo, Brad Galinson, and Tom Grella.

Chairman Nate Jensen of the Ways and Means Committee introduced Russ Thomas, Jay Dinkel, Colleen Lynch, Paula Troie, Andy Ouellette, John Post, John Rubery.

Selectman Akillian and Galinson were honored for the years they served as Selectman.

Moderator Coughlin explained SB2 empowering the meeting to discuss each article, maintain original wording, and place the article on the March10th town meeting ballot or amend the dollar amount and place the amended article on the ballot.

Guidelines for the meeting as proposed by the moderator were as follows?

Voters would hold up a yellow card when the vote was called.

No amendment to an amendment would be allowed.

Three minute speaking rule.

No voter would be allowed to speak until any other voter had spoken once.

Voter must state his/her name and address

No new business shall be conducted after 10:45PM unless it is the will of the meeting to continue.

After each article, a motion to restrict consideration was requested.

The Voters approved these rules.

Moderator Coughlan then read the Warrant: To the inhabitants of the Town of Amherst in the County of Hillsborough and the State of New Hampshire, qualified to vote in the town affairs:

You are hereby notified that the Annual Meeting of Amherst will be held, in accordance with Senate Bill 2 (NH RSA 40:13). The first session, to transact all business other than voting, is on Wednesday, February 4, 2015 at 7:00 PM at the Souhegan High School Auditorium (Snow Date: Thursday, February 5, 2015 at 7 PM at Souhegan High School). The second session, voting by official ballot at the polls, is on Tuesday, March 10, 2015 at the Souhegan High School from 6:00 AM to 8:00 PM.

**ARTICLE 21**: To choose all necessary Town Officers for the ensuing terms as follows:

2 Selectmen for 3 Years

1 Cemetery Trustee for 3 Years

2 Library Trustees for 3 Years

1 Supervisor of the Checklist for 1 Year

1 Town Treasurer 3 Years

1 Trustee of the Trust Fund for 3 Years

3 Zoning Board of Adjustment Members for 3 Years

#### **ARTICLE 22: Bridge Replacement Bond**

To see if the Town will raise and appropriate the sum of three million, three hundred twenty four thousand, one hundred eight dollars (\$3,324,108) (gross budget) to reconstruct two (2) bridges, specifically Bridge #112/071 (Mont Vernon Road over Caesars Brook) and Bridge #145/106 (Thornton Ferry Road I over Beaver Brook) and to authorize the issuance of bonds or notes therefore of not more than three million, three hundred twenty four thousand, one hundred eight dollars (\$3,324,108) in accordance with the provisions of the Municipal Finance Act

(RSA 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon and other conditions of the bonds or notes in their judgment. Presently these projects qualify for 80% reimbursement under the terms of Municipally-Managed State Aid Projects. This is a special Article in accordance with RSA 32. (3/5 vote)

(The Board of Selectmen voted 5-0-0 to support this article.) (The Ways and Means Committee voted 7-0-0 to support this article.) This article has an estimated tax impact of \$00.00 (zero cents per thousand).

Selectman Tom Grella presented this Article. There was no discussion.

Placed on the ballot as written. Motion to restrict reconsideration passed.

### **ARTICLE 23: Operating Budget**

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth herein, totaling \$12,427,814. Should this article be defeated the default budget shall be \$12,064,726 which is the same as last year with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13 X and XVI to take up the issue of a revised operating budget only. This operating budget warrant article does not include appropriations contained in ANY other Warrant Article. (Majority vote)

(The Board of Selectmen voted 5-0-0 to support this article.) (The Ways and Means Committee voted 7-0-0 to support this article.) This article has an estimated tax impact of \$5.32 (five dollars and thirty-two cents per thousand).

Selectman Dwight Brew presented this Article. He explained in length how the tax dollars are apportioned, how Amherst compares with other towns, the proposed budget for FY16, how

the default budget works and the overall tax impact. There was no discussion.

Placed on the ballot as written. Motion to restrict reconsideration passed.

### **ARTICLE 24: Contingency Fund**

To see if the Town will vote to establish a contingency fund for the current year, in accordance with NH RSA Section 31:98-a, for unanticipated expenses that may arise and further to raise and appropriate one hundred thousand dollars (\$100,000) to go into the fund. Said sum shall come from the undesignated fund balance and no amount to be raised from taxation. Any appropriation left in the fund at the end of the year will lapse to the general fund. (Majority vote)

(The Board of Selectmen voted 5-0-0 to support this article.) (The Ways and Means Committee voted 7-0-0 to support this article.) This article has an estimated tax impact of \$00.00 (zero cents per thousand).

Selectman Dwight Brew presented this Article. There was no discussion.

Placed on the ballot as written. Motion to restrict reconsideration passed.

## **ARTICLE 25: Assessing Revaluation Capital Reserve Fund**

To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be added to the Assessing Revaluation Capital Reserve Fund previously established. (Majority vote)

(The Board of Selectmen voted 5-0-0 to support this article.) (The Ways and Means Committee voted 7-0-0 to support this article.) This article has an estimated tax impact of \$00.02 (two cents per thousand).

The Assessing Revaluation CRF balance: \$58,030

Selectman Tom Grella presented this Article. There was no discussion.

Placed on the ballot as written. Motion to restrict reconsideration passed.

# **ARTICLE 26:** Communications Center Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be added to the Communications Center Capital Reserve Fund previously established. (Majority vote)

(The Board of Selectmen voted 5-0-0 to support this article.) (The Ways and Means Committee voted 7-0-0 to support this article.) This article has an estimated tax impact of \$00.01 (one cent per thousand).

The Communication CRF balance: \$61,104.

Selectman Mike Akillian presented this Article. There was no discussion.

Placed on the ballot as written. Motion to restrict reconsideration passed.

### **ARTICLE 27:** <u>Fire Station Renovation Capital Reserve</u> <u>Fund</u>

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1, for the purpose of renovating the Fire Station and to raise and appropriate the sum of fifty-five thousand dollars (\$55,000) to be placed into said fund. This sum to come from the Land Use Change Tax (LUCT) Fund collected and to further name the Board of Selectmen as the agents to expend. (Majority vote)

(The Board of Selectmen voted 5-0-0 to support this article.) (The Ways and Means Committee voted 7-0-0 to support this article.) This article has an estimated tax impact of \$00.00 (zero cents per thousand).

Selectman Tom Grella presented this Article. There was no discussion.

Placed on the ballot as written. Motion to restrict reconsideration passed.

Selectman John D'Angelo presented this Article. Placed on the ballot as written. Motion to restrict reconsideration passed.

### **ARTICLE 28: Fire Truck Refurbish Capital Reserve Fund**

To see if the Town will vote to raise and appropriate the sum of one hundred fifty thousand dollars (\$150,000) to be added to the Fire Truck Refurbish Capital Reserve Fund previously established. (Majority vote)

(The Board of Selectmen voted 5-0-0 to support this article.) (The Ways and Means Committee voted 7-0-0 to support this article.) This article has an estimated tax impact of \$00.10 (ten cents per thousand).

The Fire Truck CRF balance: \$342,500.

Selectman John D'Angelo presented this Article. Placed on the ballot as written. Motion to restrict reconsideration passed.

# ARTICLE 29: Federal Transportation Alternative Program Sidewalk Construction Project

To see if the Town will vote to raise and appropriate three hundred twenty eight thousand one hundred dollars (\$328,100), gross budget for the purpose of constructing five thousand two hundred fifteen linear feet (5,215 lf) of residential sidewalk (detailed below). This project is eligible for eighty percent (80%) reimbursement through the Federal Transportation Alternative Program Grant. Two hundred sixty two thousand four hundred and eighty dollars (\$262,480) will come from this grant and sixty five thousand six hundred and twenty dollars (\$65,620) will be raised through taxation.

The project will construct sidewalks covering the following roads: Jones Road (2,200'), a portion of Mack Hill Road (1,580'), a portion of Manchester Road (600'), a portion of New Boston Road (485') and a portion of Boston Post Road (350').

This project is contingent on the Town of Amherst securing the Transportation Alternative Program grant. (Majority vote)

(The Board of Selectmen voted 5-0-0 to support this article.) (The Ways and Means Committee voted 7-0-0 to support this article.) This article has an estimated tax impact of \$00.04 (four cents per thousand).

Selectman Mike Akillian presented this Article.

Mike Akillian made a motion to amend the article as follows: To see if the Town will vote to delete \$328,100 and insert \$1.00 gross budget for the purpose of construction residential sidewalks. The NH DOT advised that the proposed sidewalk project was not chosen to be grant funded. It is unlikely that this project will be funded in the near future. The amendment passed.

George Bower made a motion to amend the article that was seconded by Wendy Rannenberg to change the wording as follows: To see if the Town will vote to raise and appropriate three hundred twenty eight thousand one hundred dollars (\$328,100), gross budget for the purpose of constructing five thousand two hundred fifteen linear feet (5,215 lf) of residential sidewalk (detailed below).

The project will construct sidewalks covering the following roads: Jones Road (2,200'), a portion of Mack Hill Road (1,580'), a portion of Manchester Road (600'), a portion of New Boston Road (485') and a portion of Boston Post Road (350').

Some residents expressed concern about the safety of families walking in the village. After a short discussion the article passed as amended.

Placed on the ballot as amended. Motion to restrict reconsideration passed.

The Board of Selectman did not recommend this amended article by a vote of 5-0-0.

The Ways and Means Committee does not recommend this amended article by a vote of 6-0-1.

# ARTICLE 30: <u>Public Health Mosquito Surveillance and</u> Control Program

To see if the Town will vote to raise and appropriate the sum of forty thousand dollars (\$40,000) to continue the Public Health Mosquito Surveillance and Control Program. This program is designed to monitor and help prevent the presence of mosquito borne vector diseases in accordance with the state of New Hampshire Arboviral Surveillance, Prevention and Control Guidelines. (Majority vote)

(The Board of Selectmen voted 5-0-0 to support this article.) (The Ways and Means Committee voted 0-7-0 to support this article.) This article has an estimated tax impact of \$00.02 (two cents per thousand).

Selectman Mike Akillian presented this Article.

Selectman Mike Akillian motioned to amend this article by striking forty thousand dollars (\$40,000) and replace it with thirty-six thousand dollars (\$36,000) to reflect a more current price for the program that we use in Amherst and to continue the public health Mosquito Surveillance and Control Program. The Ways & Means Committee wanted to discuss how much it was really needed. John D'Angelo second . The article passed as amended.

Placed on the ballot as amended. Motion to restrict reconsideration passed.

The Board of Selectmen recommended this article by a vote of 5-0-0.

The Ways and Means committee does not recommend this article by a vote of 7-0-0.

# ARTICLE 31: <u>Authorize Process Contained in RSA 289:2-a</u> (cemetery lot sales proceeds to town general fund)

To see if the Town shall vote to adopt the provisions of RSA 289:2-a which authorizes the Town to treat the sale of cemetery lots as sales of town property and deposit any funds received therefrom into the general fund. If adopted, this practice will continue until such time as the Town rescinds this provision.

(The Board of Selectmen voted 5-0-0 to support this article.) (The Ways and Means Committee voted 7-0-0 to support this article.) This article has an estimated tax impact of \$00 (xxx cents per thousand).

Selectman Brad Galinson presented this Article. There was no discussion.

Placed on the ballot as written. Motion to restrict reconsideration passed.

# **ARTICLE 32: Grant Amherst Board of Selectmen Pipeline Intervener Status**

Shall the Town authorize the Amherst Board of Selectmen to file with the Federal Energy Regulatory Commission (FERC) as an intervener, either by itself or in a coalition with other impacted communities regarding the matter of the proposed Kinder Morgan / Tennessee Pipeline project, in order to present the claims of Amherst residents and property owners and protect their rights?

The Board of Selectmen voted 5-0-0 to support this article.

This article has an estimated tax impact of \$00 (zero cents per thousand).

Selectman John D'Angelo presented this Article.
Selectman John D'Angelo motioned to amend this article by inserting the phrase, "New Hampshire Site Evaluation
Committee and the" to allow the Board of Selectman to participate as interveners in local proceedings as well as Federal.
There was no discussion. Dwight Brew second.
Placed on the ballot as written. Motion to restrict reconsideration passed.

The Board of Selectmen recommended this article by a vote of 5-0-0.

Moderator Coughlan adjourned the meeting at 9:06PM

Respectfully submitted, Nancy A Demers, Town Clerk

### **OFFICIAL BALLOT** ANNUAL TOWN ELECTION AMHERST, NEW HAMPSHIRE **MARCH 10, 2015**

### **Article 21**

**SELECTMAN** 

To choose all necessary Town Officers for the ensuing terms as follows:

| (3 Years)  Vote for not more than two | (3 Years) Vote for not more than one |   |       |  |
|---------------------------------------|--------------------------------------|---|-------|--|
| Reed Panasiti 1789                    |                                      | Lisa Eastland 1123<br>Norman Ian Carnick 180<br>Cynthia J. Dokmo 1118 |       |  |
| TOWN TREASURER (3 Years)              |                                      | CHECKLIST SUPERV  | /ISOR |  |

**CEMETERY TRUSTEE** 

| Vote for not more than one |      | Vote for not more than a | one  |
|----------------------------|------|--------------------------|------|
| Elizabeth Overholt         | 2082 | Jeanne Ludt              | 2042 |
|                            |      | ZONING DOADD OF          |      |

|                            |                            | ZONING BOARD OF    |      |
|----------------------------|----------------------------|--------------------|------|
| LIBRARY TRUSTEE (3 Year    | ADJUSTMENT (3 Years)       |                    |      |
| Vote for not more than two | Vote for not more than two |                    |      |
| Karl "Ted" Krantz          | 1608                       | Kevin Shea         | 1579 |
|                            |                            | Douglas H.         |      |
| Nancy T. Baker             | 1865                       | Kirkwood           | 1623 |
|                            |                            | James W. Quinn Jr. | 1578 |

#### TRUSTEES OF TRUST FUNDS

(3 Years)

Vote for not more than one

Lori Mix 1181 Kevin Grassett 833

### WARRANT ARTICLES

### **ZONING ARTICLES**

ARTICLE 33: Elderly Housing YES 2086 NO 615 ARTICLE 34: Net Tract Area Definition YES 1986 NO 606 ARTICLE 35: Expiration of ZBA Approvals YES NO 505 2056 ARTICLE 36: Structure Definition 2071 NO 597 ARTICLE 37: Workforce Housing 1596 NO 988 ARTICLE 38: Integrated Innovative Housing Ordinance YES 1566 NO 970 ARTICLE 39: By Petition 556 YES NO 1963

### **DIVISION OF VITAL RECORDS ADMINISTRATION**

### RESIDENT BIRTH REPORT

### 01/01/2015-12/31/2015

### --AMHERST--

| Child's Name OSTLER, HOPE CHARLOTTE | Birth Date<br>01/03/2015 | Birth Place<br>NASHUA,NH | Father's/Partner's Name OSTLER, SEAN | Mother's Name<br>OSTLER, SUSAN |
|-------------------------------------|--------------------------|--------------------------|--------------------------------------|--------------------------------|
| MCINTIRE, REID JOSEPH               | 01/24/2015               | NASHUA,NH                | MCINTIRE JR, JOHN                    | MCINTIRE, COURTNEY             |
| GREEN, TIMOTHY ALAN                 | 02/02/2015               | NASHUA,NH                | GREEN, DEREK                         | GREEN, BRIANNA                 |
| BELAND, BLAKE MICHAEL               | 02/09/2015               | NASHUA,NH                | BELAND, BRENT                        | MONAHAN, LEAH                  |
| MAIER, COLTON ANDREW                | 02/09/2015               | NASHUA,NH                | MAIER, JEFFREY                       | MAIER, ANDREA                  |
| LAMONTAGNE, JONAS ROBERT            | 02/26/2015               | MANCHESTER,NH            | LAMONTAGNE, DANIEL                   | O'BRIEN, KATEY                 |
| MANLOGON, CHANDLER BERNADETTE       | 03/10/2015               | NASHUA,NH                | MANLOGON, KENNETH                    | MANLOGON, KELLY                |
| LOI, JOSEPH YONG                    | 03/12/2015               | MANCHESTER,NH            | LOI, BENJAMIN                        | LOI, KATHRYN                   |
| SCHMIDT, FIONA ELLEN                | 03/22/2015               | MANCHESTER,NH            | SCHMIDT, CASEY                       | SCHMIDT, KATHRYN               |
| GASCOYNE, SHEA EVE                  | 03/31/2015               | NASHUA,NH                | GASCOYNE, JOSEPH                     | GASCOYNE, SHANNON              |
| NAQVI, AMMAR ASHTAR                 | 04/05/2015               | NASHUA,NH                | NAQVI, SYED ALI                      | MASOOD, RAHEELA                |
| DRAZEN, MORGAN                      | 04/12/2015               | NASHUA,NH                | DRAZEN, JOSHUA                       | DRAZEN, SHERRI                 |
| BORSA, JACK RYAN                    | 04/20/2015               | NASHUA,NH                | BORSA, BRYAN                         | HAMEL, CAROL                   |
| ELLSWORTH, MCKAY JOSEPH             | 05/02/2015               | NASHUA,NH                | ELLSWORTH, CLINTON                   | ELLSWORTH, BRITTANY            |
| KEENAN, SAMUEL JAMES                | 05/12/2015               | MANCHESTER,NH            | KEENAN, COLIN                        | KEENAN, JULIA                  |
| PLAISTED, MEARA LIBBY               | 05/22/2015               | NASHUA,NH                | PLAISTED, AARON                      | PLAISTED, MEGHAN               |
| PITTS, MADELYN KATHLEEN             | 06/02/2015               | NASHUA,NH                | PITTS, RYAN                          | PITTS, AMY                     |
| COOK, DEAN AUSTIN                   | 06/25/2015               | NASHUA,NH                | COOK JR, ROBERT                      | COOK, JACQUELINE               |
| POTENZA, OLIVIA RAINS               | 06/29/2015               | MANCHESTER,NH            | POTENZA, JULIAN                      | POTENZA, KATHERINE             |
| GEE, ABIGAIL JOY                    | 07/02/2015               | NASHUA,NH                | GEE, DAVID                           | GEE, CATHLEEN                  |
| BEDIO, RUBY MAE                     | 07/03/2015               | NASHUA,NH                | BEDIO, NICHOLAS                      | BEDIO, ELAINA                  |
| HOGAN, LINCOLN WALTER               | 07/14/2015               | NASHUA,NH                | HOGAN, PHILIP                        | HOGAN, MICHELLE                |
| HETU-RADNY, SERAPHINA ROSE          | 07/20/2015               | AMHERST,NH               | HETU RADNY, JONATHAN                 | HETU-RADNY, SARAH              |
| LEONARD, HADLEY ANNE                | 08/10/2015               | MILFORD,NH               | LEONARD, DANIEL                      | LEONARD, LAURA                 |
| LALIBERTE, SAWYER SMITH             | 08/13/2015               | NASHUA,NH                | LALIBERTE, MATTHEW                   | LALIBERTE, ALISON              |
| ATKINS, TAYLOR ANTHONY              | 08/18/2015               | MANCHESTER,NH            | ATKINS, TIMOTHY                      | ATKINS, KAREN                  |
| BOOTHROYD, MILLER BROOKS            | 08/27/2015               | NASHUA,NH                | BOOTHROYD, KEVIN                     | BOOTHROYD, VICTORIA            |
| MCOSKER, EVERETT LANDON             | 09/08/2015               | MANCHESTER,NH            | MCOSKER JR, TIMOTHY                  | MCOSKER, JAMIE                 |
| LANCTOT, FRAYAH ANALISE             | 09/14/2015               | PETERBOROUGH,NH          | LANCTOT, ELI                         | LANCTOT, JENNIFER              |
| MCCLELLAN, SAWYER JAMES             | 09/18/2015               | NASHUA,NH                | MCCLELLAN, CHRISTOPHER               | MCCLELLAN, AMANDA              |
| COMERFORD, MACKENZIE VAIL           | 09/24/2015               | MANCHESTER,NH            | COMERFORD JR, WILLIAM                | MCDONALD, MEGHAN               |
| VAN VELZEN, HUGO JOSEPH JULIUS      | 09/27/2015               | MANCHESTER,NH            | VAN VELZEN, DAVID                    | SILBERMANN, MARTINE            |
| SALLET, ETHAN PAUL                  | 09/27/2015               | NASHUA,NH                | SALLET, JOHN-PAUL                    | SALLET, JENNIFER               |
| SALLET, AVA MARY                    | 09/27/2015               | NASHUA,NH                | SALLET, JOHN-PAUL                    | SALLET, JENNIFER               |
| WILBUR, CALVIN HENRY                | 09/30/2015               | MANCHESTER,NH            | WILBUR, MICHAEL                      | WILBUR, JENNIFER               |
|                                     |                          |                          |                                      |                                |

### Page 2 of 2

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

### RESIDENT BIRTH REPORT 01/01/2015-12/31/2015

### --AMHERST--

| Child's Name<br>HART, CHRISTIAN JOSHUA | Birth Date<br>10/06/2015 | Birth Place<br>NASHUA,NH | Father's/Partner's Name HART, BRADBURY | Mother's Name<br>HART, MARISSA |
|--|--------------------------|--------------------------|--|--------------------------------|
| PERRAS, LANDON DANIEL                  | 10/11/2015               | NASHUA,NH                | PERRAS, STEVEN                         | PERRAS, JAIME                  |
| SAXTON, LUKE JESSE                     | 10/20/2015               | NASHUA,NH                | SAXTON, BRIAN                          | SAXTON, FRANCES                |
| PURVIS, BENJAMIN ELLSWORTH DANIEL      | 10/25/2015               | NASHUA,NH                | PURVIS, DWAYNE                         | PURVIS, RACHEL                 |
| SPENCER, ELLIOTT DANIEL STEPHEN        | 10/26/2015               | MANCHESTER,NH            | SPENCER, MICHAEL                       | SPENCER, LUCY                  |
| OATS, SARAH MARGARET                   | 10/26/2015               | MANCHESTER,NH            | OATS, DEREK                            | OATS, CHRISTINA                |
| OATS, ELIZABETH MAY                    | 10/26/2015               | MANCHESTER,NH            | OATS, DEREK                            | OATS, CHRISTINA                |
| COSTELLO, OWEN PATRICK                 | 11/18/2015               | MANCHESTER,NH            | COSTELLO, WILLIAM                      | COSTELLO, KATHERINE            |
| MARTIN, SHELBY LOUISE                  | 11/27/2015               | NASHUA,NH                | MARTIN, SEAN                           | MARTIN, KAYLEEN                |
| CARLSON, WILLIAM CHARLES               | 11/30/2015               | MANCHESTER,NH            | CARLSON, JOSHUA                        | CARLSON, AMANDA                |
| HERRON, NYEEM HENRY                    | 12/04/2015               | NASHUA,NH                | HERRON, GABRIEL                        | HERRON, MEGANNE                |
| ZIRIAK, SARA OLIVIA                    | 12/28/2015               | NASHUA,NH                | ZIRIAK, GUY                            | ZIRIAK, TIFFANY                |
| TESSIER, OLIVIA JEANNE                 | 12/31/2015               | NASHUA,NH                | TESSIER, DAVID                         | TESSIER, KATE                  |
|  |                          |                          |  |                                |

Total number of records 48

### 01/11/2016

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

### RESIDENT DEATH REPORT 01/01/2015 - 12/31/2015 --AMHERST, NH --

| Decedent's Name URBAN, JOSEPH | Death Date<br>01/04/2015 | Death Place<br>MERRIMACK | Father's/Parent's Name URBANOWICZ, JOSEPH | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>KEIZA, HELEN | Military<br>Y |
|-------------------------------|--------------------------|--------------------------|---|---|---------------|
| NAHASS, JAMES                 | 01/07/2015               | AMHERST                  | NAHASS, PAUL                              | HARDIE, MAE   | N             |
| LESSARD, YVONNE               | 01/14/2015               | MILFORD                  | JASMIN, ARTHUR                            | MARCHILDON, BLANCHE   | N             |
| WARD, GRACE                   | 01/16/2015               | MERRIMACK                | WARD, JOHN                                | MCNEELA, ANN  | N             |
| TOROSIAN, LEO                 | 01/21/2015               | MERRIMACK                | TOROSIAN, MARGOS                          | CHARKMACHIAN, MARGARET  | Y             |
| SHARRON, EDMUND               | 01/22/2015               | MERRIMACK                | SHARRON, FRANK                            | KORSAK, SOPHIE  | Υ             |
| O'DELL, EVA                   | 01/25/2015               | PORTSMOUTH               | GROVER, DAVID                             | LIBBY, EVA  | N             |
| PECK, MARGARET                | 02/04/2015               | MERRIMACK                | MARTIN, CHARLES                           | MCLAUGHLIN, MARGARET  | N             |
| SULLIVAN JR, JOSEPH           | 02/07/2015               | AMHERST                  | SULLIVAN SR, JOSEPH                       | WALSH, MARGARET   | N             |
| KENDALL, GLORIA               | 02/12/2015               | MERRIMACK                | VAYO, FRANCIS                             | MCSWEENEY, LILLIAN  | N             |
| DODGE, ANNE                   | 02/27/2015               | NASHUA                   | SEVERANCE JR, ALLISSON                    | DUBE, MARIE   | N             |
| MERRILL, MARY                 | 03/09/2015               | MANCHESTER               | FURBER, CHARLES                           | CAMPBELL, BERTHA  | N             |
| MALLOY, WILLIAM               | 03/23/2015               | NASHUA                   | MALLOY SR, WILLIAM                        | COX, JEANNETTE  | N             |
| MCGOVERN, ELIZABETH           | 03/30/2015               | NASHUA                   | WHITTAKER, LEAVER                         | FREEMAN, EMMA   | N             |
| BARKER, JED                   | 03/30/2015               | MERRIMACK                | BARKER, RAYMOND                           | RIK, FLORENCE   | N             |
| THEIL, WILLIAM                | 04/02/2015               | NASHUA                   | THEIL, WILLIAM                            | BARTA, PAULINE  | Y             |
| KSANDER, GARY                 | 04/06/2015               | MERRIMACK                | KSANDER, GEORGE                           | KNUTSON, ANN  | N             |
| MAGOON, RONALD                | 04/08/2015               | MERRIMACK                | MAGOON, KENNETH                           | HILL, JUDITH  | N             |

### 01/11/2016

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

### RESIDENT DEATH REPORT 01/01/2015 - 12/31/2015 --AMHERST, NH --

| Decedent's Name CLOHESSY, WILLIAM | <b>Death Date</b> 04/12/2015 | Death Place<br>AMHERST | Father's/Parent's Name CLOHESSY, WILLIAM | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>RYAN, KATHLEEN | Military<br>Y |
|-----------------------------------|------------------------------|------------------------|--|---|---------------|
| FEDAS SR, JACK                    | 04/17/2015                   | AMHERST                | FEDAS, ARTHUR                            | CROSLEY, ANNIE  | Υ             |
| HARROW, FRANCES                   | 04/30/2015                   | MERRIMACK              | CURRAN, GEORGE                           | CORSON, MARY  | N             |
| CALABRO, EARLENE                  | 05/09/2015                   | NASHUA                 | DOW, EARL                                | NOYES, MARGARET   | N             |
| BOYLE, IRENE                      | 05/15/2015                   | AMHERST                | PELCZAR, WALTER                          | DEKUTOSKI, TERESSA  | N             |
| MAILLET, PENELOPE                 | 05/17/2015                   | AMHERST                | TODD, ROY                                | COOPER, ANN   | N             |
| CRISMAN, MARGARET                 | 05/28/2015                   | NASHUA                 | DUDLEY, JAMES                            | FREEMAN, BESS   | N             |
| GESKOS, NICHOLAS                  | 05/29/2015                   | NASHUA                 | GESKOS, GEORGE                           | LOUTA, KIKI   | N             |
| RHEAUME, RUTH                     | 06/17/2015                   | MANCHESTER             | WALLACE, JAMES                           | PALMER, SARAH   | N             |
| JONES, BETTY                      | 06/17/2015                   | AMHERST                | MANLEY, HARRY                            | ROEHM, MYRA   | N             |
| ZUND, JULIA                       | 06/27/2015                   | GOFFSTOWN              | LAIM, CHRISTIAN                          | HEMMI, KATHARINA  | N             |
| HUTCHINSON, MARY                  | 06/29/2015                   | AMHERST                | ADAMS, WILLIAM                           | COON, EULA  | N             |
| LEE, ARTHUR                       | 06/30/2015                   | MERRIMACK              | LEE, CHARLES                             | DUSSEAULT, MAUDE  | Υ             |
| PEACE, HAZEL                      | 07/15/2015                   | MERRIMACK              | BURKHART, LEE                            | JOHNSON, CORA   | N             |
| LEWIS, ARTHUR                     | 07/19/2015                   | NASHUA                 | LEWIS, WELLINGTON                        | ARNOLD, JESSIE  | Υ             |
| MCALARY, JOHN                     | 07/30/2015                   | AMHERST                | MCALARY, PATRICK                         | BRADLEY, MARY   | Y             |
| BOYLE, JOHN                       | 08/06/2015                   | AMHERST                | BOYLE, ARTHUR                            | OBERG, OLGA   | Υ             |
| YAKOVAKIS, AUDREY                 | 08/19/2015                   | AMHERST                | WILLIAMS, THURSTON                       | HEFFER, MARJORIE  | N             |

### 01/11/2016

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

### RESIDENT DEATH REPORT 01/01/2015 - 12/31/2015 --AMHERST, NH --

| Decedent's Name<br>BOWEN, JAMES | <b>Death Date</b> 08/22/2015 | Death Place<br>AMHERST | Father's/Parent's Name BOWEN, ROBERT | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>MACINTYRE, MARYANN | Military<br>Y |
|---------------------------------|------------------------------|------------------------|--------------------------------------|---|---------------|
| WATERMAN, MARY                  | 09/19/2015                   | BEDFORD                | UNKNOWN, UNKNOWN                     | UNKNOWN, UNKNOWN  | N             |
| ROY, MARIO                      | 09/25/2015                   | NASHUA                 | ROY, PAUL-EUGENE                     | RODRIGUES, JUSTINE  | N             |
| BARRETT JR, ARTHUR              | 09/30/2015                   | MANCHESTER             | BARRETT, ARTHUR                      | SCHMIDT, MARY   | Υ             |
| RICHARDSON, VALERIE             | 10/09/2015                   | AMHERST                | POULIN, VALMOR                       | GAUDETTE, LUCILLE   | N             |
| VALDEZ, CARMEN                  | 10/13/2015                   | GOFFSTOWN              | DALISAY, FLAVIANO                    | TRINIDAD, FELISA  | N             |
| YOUNG, RUTH                     | 10/20/2015                   | MERRIMACK              | DWYER, ROBERT                        | BURNS, MARY   | N             |
| HOPEY, EDWARD                   | 10/22/2015                   | MANCHESTER             | HOPEY, SAMUEL                        | CARSON, EVELYN  | Υ             |
| VANBLARCOM, MILDRED             | 10/29/2015                   | MANCHESTER             | MUERSCH, FRIEDRICH                   | EGLOFF, MARTHA  | N             |
| HENEY SR, GEORGE                | 12/12/2015                   | MANCHESTER             | HENEY, DEEB                          | GILLETTI, FLORENCE  | N             |
| WICHMAN, WILLIAM                | 12/12/2015                   | MERRIMACK              | WICHMAN, WILLAIM                     | MERRICK, MARY   | Υ             |
| BROWN, MARTIN                   | 12/15/2015                   | AMHERST                | BROWN, PETER                         | STEELE, MARTHA  | N             |
| SCARZELLO JR, LEO               | 12/16/2015                   | AMHERST                | SCARZELLO SR, LEO                    | MANNIELLO, CONCETTA   | Υ             |
| COLMAN, GARY                    | 12/20/2015                   | MERRIMACK              | COLMAN, RICHARD                      | CHINCHILLO, JULIE   | N             |
| GREEN, ROBERT                   | 12/30/2015                   | NASHUA                 | GREEN, LEO                           | HOWARD, DOROTHY   | N             |

Total number of records 51

### Page 1 of 3

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

### **RESIDENT MARRIAGE REPORT**

### 01/01/2015 - 12/31/2015

### -- AMHERST --

| Person A's Name and Residence<br>BARKER, JED T<br>AMHERST, NH | Person B's Name and Residence<br>BOUDREAU, LYNNE M<br>AMHERST, NH | Town of Issuance<br>AMHERST | Place of Marriage AMHERST | <b>Date of Marriage</b> 01/25/2015 |
|---|---|-----------------------------|---------------------------|------------------------------------|
| GLOVER, KENNETH D<br>BROOKLINE, NH                            | KNIGHT, KENDALL M<br>AMHERST, NH                                  | NASHUA                      | NASHUA                    | 01/30/2015                         |
| DYKE, FREDERICK T<br>AMHERST, NH                              | DESCHENES, SUSAN M<br>AMHERST, NH                                 | AMHERST                     | MILFORD                   | 02/14/2015                         |
| MUKAI II, GEORGE W<br>AMHERST, NH                             | HICKOX, AMANDA D<br>DEERFIELD, NH                                 | DEERFIELD                   | ALLENSTOWN                | 05/22/2015                         |
| NEWELL, ANJELICA S<br>AMHERST, NH                             | BROWN, TUCKER U<br>AMHERST, NH                                    | AMHERST                     | BEDFORD                   | 06/05/2015                         |
| CROCKER, KIMBERLY A<br>AMHERST, NH                            | MCCARTHY, DONOVAN P<br>AMHERST, NH                                | AMHERST                     | NASHUA                    | 06/06/2015                         |
| NAPPI, JACOB M<br>WESTFORD, MA                                | FAIRFIELD, RACHEL K<br>AMHERST, NH                                | AMHERST                     | EXETER                    | 06/06/2015                         |
| HUTCHINSON, TODD M<br>AMHERST, NH                             | HUTCHINSON, MARY M<br>AMHERST, NH                                 | AMHERST                     | AMHERST                   | 06/13/2015                         |
| HILTON, ELIZABETH O<br>AMHERST, NH                            | DILGER, TYLER W<br>AMHERST, NH                                    | AMHERST                     | MERRIMACK                 | 06/16/2015                         |
| HAMEL, CAROL A<br>AMHERST, NH                                 | BORSA, BRYAN A<br>AMHERST, NH                                     | AMHERST                     | AMHERST                   | 06/17/2015                         |
| KING IV, PAUL A<br>AMHERST, NH                                | DAIGLE, CYNTHIA L<br>AMHERST, NH                                  | AMHERST                     | WILTON                    | 06/21/2015                         |

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

### **RESIDENT MARRIAGE REPORT**

01/01/2015 - 12/31/2015

### -- AMHERST --

| Person A's Name and Residence<br>MARTIN, ROBERT G<br>AMHERST, NH | Person B's Name and Residence<br>SMITH, TAMARA M<br>AMHERST, NH | Town of Issuance<br>ROCHESTER | Place of Marriage<br>ROCHESTER | <b>Date of Marriage</b> 06/27/2015 |
|--|---|-------------------------------|--------------------------------|------------------------------------|
| RYAN, KIM D<br>AMHERST, NH                                       | TROMBLY, MATTHEW S<br>MILFORD, NH                               | AMHERST                       | AMHERST                        | 08/01/2015                         |
| HART, BRADBURY V<br>AMHERST, NH                                  | FORREST, MARISSA J<br>MANCHESTER, NH                            | AMHERST                       | BEDFORD                        | 08/08/2015                         |
| TEBBETTS, LAURA A<br>AMHERST, NH                                 | CERRA, JOSEPH P<br>AMHERST, NH                                  | AMHERST                       | JAFFREY                        | 08/14/2015                         |
| TUPAJ JR, HENRY<br>AMHERST, NH                                   | BOUDREAU, MELINDA M<br>AMHERST, NH                              | AMHERST                       | AMHERST                        | 08/15/2015                         |
| KAMINSKI, PAUL D<br>AMHERST, NH                                  | SILVA, CLEUZIMAR C<br>MANCHESTER, NH                            | AMHERST                       | AMHERST                        | 08/29/2015                         |
| BURSTEIN, TOVAH M<br>AMHERST, NH                                 | METZLER, PAUL L<br>ROCHESTER, NY                                | AMHERST                       | CENTER TUFTONBORO              | 08/29/2015                         |
| JUDSON, CHRISTOPHER S<br>AMHERST, NH                             | MARINO, VICTORIA C<br>AMHERST, NH                               | AMHERST                       | MILFORD                        | 09/04/2015                         |
| HOKSBERGEN, KARRIE M<br>AMHERST, NH                              | BOSKEE, CURTIS D<br>AMHERST, NH                                 | AMHERST                       | AMHERST                        | 09/12/2015                         |
| BAIRD, MATTHEW C<br>AMHERST, NH                                  | WALSH, ANNE H<br>MONT VERNON, NH                                | AMHERST                       | BEDFORD                        | 09/25/2015                         |
| HERRING, TRAVIS J<br>MONT VERNON, NH                             | MITCHELL, CAITLIN R<br>AMHERST, NH                              | MONT VERNON                   | MONT VERNON                    | 09/26/2015                         |

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

### **RESIDENT MARRIAGE REPORT**

01/01/2015 - 12/31/2015

### -- AMHERST --

| Person A's Name and Residence<br>BRIAND, RYAN A<br>AMHERST, NH | Person B's Name and Residence<br>BERKEBILE, RHONDA K<br>AMHERST, NH | Town of Issuance<br>AMHERST | Place of Marriage<br>LINCOLN | <b>Date of Marriage</b> 09/26/2015 |
|--|---|-----------------------------|------------------------------|------------------------------------|
| PARK, MIYOUNG<br>AMHERST, NH                                   | SCHUE, DAVID R<br>AMHERST, NH                                       | AMHERST                     | MANCHESTER                   | 10/05/2015                         |
| LEIGHTON, JONATHAN P<br>AMHERST, NH                            | KOCH, MARNIE M<br>AMHERST, NH                                       | AMHERST                     | AMHERST                      | 10/17/2015                         |
| DORNFELD JR, DANIEL J<br>AMHERST, NH                           | LEVESQUE, GINA M<br>AMHERST, NH                                     | AMHERST                     | BEDFORD                      | 10/18/2015                         |
| KURUK, EMORY W<br>AMHERST, NH                                  | CULI, SANJA<br>AMHERST, NH  | AMHERST                     | NASHUA                       | 10/29/2015                         |
| BETTENCOURT, ADAM J<br>PEABODY, MA                             | VERNEY, ROISIN L<br>AMHERST, NH                                     | MILFORD                     | MILFORD                      | 11/14/2015                         |
| JOYCE, DONNA M<br>AMHERST, NH                                  | SOLOMON, ROBERT J<br>WESTPORT, MA                                   | AMHERST                     | BEDFORD                      | 11/28/2015                         |
| SICKMAN, WESLEY A<br>PLATTE CITY, MO                           | CAUCHON, EVELYN C. AMHERST, NH                                      | AMHERST                     | LYNDEBOROUGH                 | 11/28/2015                         |
| GRAVES, SAMUEL A<br>MILFORD, NH                                | DELUCA, KATELYN L<br>AMHERST, NH                                    | MILFORD                     | HOLLIS                       | 12/12/2015                         |

Total number of records 31

### **SUMMARY INVENTORY OF VALUATION - MS - 1**

| LAND:                              | Acres   |               |
|------------------------------------|---------|---------------|
| Current Use                        | 6220.63 | 779,400       |
| Conservation Rstriction            | 100.07  | 20,400        |
| Residential                        | 8315.87 | 507,985,350   |
| Commercial/Industrial              | 751.09  | 66,860,850    |
| Non-Taxable (\$29,358,700)         | 4600.1  |               |
| BUILDINGS:                         |         |               |
| Residential                        |         | 834,803,205   |
| Manufactured                       |         | 2,936,400     |
| Commercial/Industrial              |         | 134,350,925   |
| Non-Taxable (\$60,750,100)         |         |               |
| UTILITIES:                         |         |               |
| Electric                           |         | 28,177,300    |
| Gas                                |         | 3,766,800     |
| Water                              |         | 7,508,600     |
| VALUE BEFORE EXEMPTIONS:           |         | 1,587,189,230 |
| EXEMPTIONS OFF ASSESSED V          | ALUE:   |               |
| Elderly (91)                       |         | 9,584,500     |
| Blind (3)                          |         | 105,000       |
| Totally & Permanently Disabled (7) |         | 384,100       |
| Solar/Windpower (5)                |         | 25,500        |
| NET VALUATION AFTER EXEM           | PTIONS: | 1,577,090,130 |
| EXEMPTIONS OFF GROSS TAX:          |         | 292,800       |
| Veterans (555)                     |         |               |

### **CURRENT USE REPORT**

|                      | Acres          | <b>Conservation Easement Acreage</b> |
|----------------------|----------------|--------------------------------------|
| Farm Land            | 2193.25        | 0                                    |
| Forest Land          | 2790.14        | 26                                   |
| Forest w/Stewardship | 98.66          | 68.72                                |
| Unproductive Land    | 49.11          | 0                                    |
| Wet Land             | <u>1089.47</u> | <u>5.35</u>                          |
| Total Ac. CUSE       | 6220.63        | 100.07                               |



### 2015 MS-232-R

# DRA Revised/Reviewed Appropriations Amherst

In accordance with RSA 21-J:35, the department is notifying you of the following changes in the appropriations used in computing the tax rate.

| 3-1-3           | Appropriations                               |                      |                            |               |                            |  |  |
|-----------------|--|----------------------|----------------------------|---------------|----------------------------|--|--|
| Account<br>Code | Purpose of Appropriation                     | Warrant<br>Article # | Appropriations As<br>Voted | Change Amount | DRA Revised Appropriations |  |  |
| General Go      | vernment                                     |                      |                            |               |                            |  |  |
| 0000-0000       | Collective Bargaining                        |                      | \$0                        | \$0           | \$0                        |  |  |
| 4130-4139       | Executive                                    | 23                   | \$335,886                  | \$0           | \$335,886                  |  |  |
| 4140-4149       | Election, Registration, and Vital Statistics | 23                   | \$178,295                  | \$0           | \$178,295                  |  |  |
| 4150-4151       | Financial Administration                     | 23                   | \$358,852                  | \$0           | \$358,852                  |  |  |
| 4152            | Revaluation of Property                      | 23                   | \$176,020                  | \$0           | \$176,020                  |  |  |
| 4153            | Legal Expense                                | 23                   | \$60,000                   | \$0           | \$60,000                   |  |  |
| 4155-4159       | Personnel Administration                     | 23                   | \$203,717                  | \$0           | \$203,717                  |  |  |
| 4191-4193       | Planning and Zoning                          | 23                   | \$319,242                  | \$0           | \$319,242                  |  |  |
| 4194            | General Government Buildings                 | 23                   | \$314,869                  | \$0           | \$314,869                  |  |  |
| 4195            | Cemeteries                                   | 23                   | \$47,808                   | \$0           | \$47,808                   |  |  |
| 4196            | Insurance                                    | 23                   | \$119,410                  | \$0           | \$119,410                  |  |  |
| 4197            | Advertising and Regional Association         |                      | \$0                        | \$0           | \$0                        |  |  |
| 4199            | Other General Government                     | 24                   | \$100,000                  | \$0           | \$100,000                  |  |  |
| Public Safe     | ty   |                      |                            |               |                            |  |  |
| 4210-4214       | Police                                       | 23                   | \$2,296,802                | \$0           | \$2,296,802                |  |  |
| 4215-4219       | Ambulance                                    | 23                   | \$583,259                  | \$0           | \$583,259                  |  |  |
| 4220-4229       | Fire   | 23                   | \$631,278                  | \$0           | \$631,278                  |  |  |
| 4240-4249       | Building Inspection                          |                      | \$0                        | \$0           | \$0                        |  |  |
| 4290-4298       | Emergency Management                         | 23                   | \$9,115                    | \$0           | \$9,115                    |  |  |
| 4299            | Other (Including Communications)             | 23                   | \$362,934                  | \$0           | \$362,934                  |  |  |
| Airport/Avi     | ation Center                                 | S18 - 18             |                            |               |                            |  |  |
| 4301-4309       | Airport Operations                           |                      | \$0                        | \$0           | \$0                        |  |  |
| Highways a      | and Streets                                  | Section 18           |                            |               | ASIZIA                     |  |  |
| 4311            | Administration                               | 23                   | \$405,166                  | \$0           | \$405,166                  |  |  |
| 4312            | Highways and Streets                         | 23                   | \$2,833,895                | \$0           | \$2,833,895                |  |  |
| 4313            | Bridges                                      |                      | \$0                        | \$0           | \$0                        |  |  |
| 4316            | Street Lighting                              | 23                   | \$22,774                   | \$0           | \$22,774                   |  |  |
| 4319            | Other  |                      | \$0                        | \$0           | \$0                        |  |  |
| Sanitation      |  | 17 -0                |                            |               |                            |  |  |
| 4321            | Administration                               |                      | \$0                        | \$0           | \$0                        |  |  |
| 4323            | Solid Waste Collection                       | 23                   | \$350,635                  | \$0           | \$350,635                  |  |  |
|                 |  |                      |                            |               |                            |  |  |

MS-232-R: Amherst 2015

| Account<br>Code | Purpose of Appropriation   | Warrant<br>Article # | Appropriations As<br>Voted | Change Amount  | DRA Revised<br>Appropriations |
|-----------------|--|----------------------|----------------------------|--|-------------------------------|
| 4324            | Solid Waste Disposal   | 23                   | \$255,651                  | \$0  | \$255,65                      |
| 4325            | Solid Waste Cleanup  |                      | \$0                        | \$0  | \$(                           |
| 4326-4328       | Sewage Collection and Disposal   |                      | \$0                        | \$0  | \$0                           |
| 4329            | Other Sanitation   |                      | \$0                        | \$0  | \$0                           |
| Water Distr     | ibution and Treatment  |                      | relya Dittera              | 0-355 - D CM3  | 20010                         |
| 4331            | Administration   |                      | \$0                        | \$0  | \$0                           |
| 4332            | Water Services   |                      | \$0                        | \$0  | \$0                           |
| 4335            | Water Treatment  |                      | \$0                        | \$0  | \$(                           |
| 4338-4339       | Water Conservation and Other   |                      | \$0                        | \$0  | \$0                           |
| Electric        |  | F3 77.               | 1 Jeourshiride             | mines in a summarior   | ed intranspe                  |
| 4351-4352       | Administration and Generation  |                      | \$0                        | \$0  | \$0                           |
| 4353            | Purchase Costs   |                      | \$0                        | \$0  | \$0                           |
| 4354            | Electric Equipment Maintenance   |                      | \$0                        | \$0  | \$0                           |
| 4359            | Other Electric Costs   |                      | \$0                        | \$0  | \$0                           |
| Health          |  | San III wa           |                            |  |                               |
| 4411            | Administration   | 23,30                | \$38,062                   | \$0  | \$38,062                      |
| 4414            | Pest Control   | 23                   | \$401                      | \$0  | \$401                         |
| 4415-4419       | Health Agencies, Hospitals, and Other  | 23                   | \$45,000                   | \$0  | \$45,000                      |
| Welfare         | The state of the s | 1150 50              | The second                 | Cultiva a lesson   | dienti. Esmon                 |
| 4441-4442       | Administration and Direct Assistance   | 23                   | \$25,202                   | \$0  | \$25,202                      |
| 4444            | Intergovernmental Welfare Payments   |                      | \$0                        | \$0  | \$0                           |
| 4445-4449       | Vendor Payments and Other  |                      | \$0                        | \$0  | \$0                           |
| Culture and     | Recreation   |                      | A B T TAN                  | A STREET, STRE | STORES OF SERVICE             |
| 4520-4529       | Parks and Recreation   | 23                   | \$349,379                  | \$0  | \$349,379                     |
| 4550-4559       | Library  | 23                   | \$865,309                  | \$0  | \$865,309                     |
| 4583            | Patriotic Purposes   | 23                   | \$8,500                    | \$0  | \$8,500                       |
| 4589            | Other Culture and Recreation   | 23                   | \$1,420                    | \$0  | \$1,420                       |
| Conservatio     | n and Development  |                      |                            | Marie Landing Land   | er seg To the                 |
| 4611-4612       | Administration and Purchasing of Natural Resources   | 23                   | \$8,000                    | \$0  | \$8,000                       |
| 4619            | Other Conservation   |                      | \$0                        | \$0  | \$0                           |
| 4631-4632       | Redevelopment and Housing  |                      | \$0                        | \$0  | \$0                           |
| 4651-4659       | Economic Development   |                      | \$0                        | \$0  | \$C                           |
| Debt Service    |  |                      |                            |  |                               |
| 4711            | Long Term Bonds and Notes - Principal  | 22,23                | \$4,383,931                | (\$3,324,108)  | \$1,059,823                   |
| 4721            | Long Term Bonds and Notes - Interest   | 23                   | \$197,110                  | \$0  | \$197,110                     |
| 4723            | Tax Anticipation Notes - Interest  |                      | \$0                        | \$0  | \$0                           |
| 4790-4799       | Other Debt Service   |                      | \$0                        | \$0  | \$C                           |
| Capital Outl    | ay   |                      |                            |  |                               |
| 4901            | Land   |                      | \$0                        | \$0  | \$0                           |
| 4902            | Machinery, Vehicles, and Equipment   |                      | \$0                        | \$0  | \$0                           |
| 4903            | Buildings  |                      | \$0                        | \$0  | \$0                           |
| 4909            | Improvements Other than Buildings  |                      | \$0                        | \$3,324,108  | \$3,324,108                   |
| Operating T     | ransfers Out   |                      |                            |  |                               |
| 4912            | To Special Revenue Fund  |                      | \$0                        | \$0  | \$0                           |
| 4913            | To Capital Projects Fund   |                      | \$0                        | \$0  | \$0                           |
| 4914A           | To Proprietary Fund - Airport  |                      | \$0                        | \$0  | \$0                           |

| Account<br>Code | Purpose of Appropriation             | Warrant<br>Article # | Appropriations As<br>Voted | Change Amount | DRA Revised Appropriations |
|-----------------|--------------------------------------|----------------------|----------------------------|---------------|----------------------------|
| 4914E           | To Proprietary Fund - Electric       |                      | \$0                        | \$0           | \$0                        |
| 49140           | To Proprietary Fund - Other          |                      | \$0                        | \$0           | \$0                        |
| 4914S           | To Proprietary Fund - Sewer          |                      | \$0                        | \$0           | \$0                        |
| 4914W           | To Proprietary Fund - Water          |                      | \$0                        | \$0           | \$0                        |
| 4915            | To Capital Reserve Fund              | 25,26,27,28          | \$245,000                  | \$0           | \$245,000                  |
| 4916            | To Expendable Trusts/Fiduciary Funds |                      | \$0                        | \$0           | \$0                        |
| 4917            | To Health Maintenance Trust Funds    |                      | \$0                        | \$0           | \$0                        |
| 4918            | To Non-Expendable Trust Funds        |                      | \$0                        | \$0           | \$0                        |
| 4919            | To Fiduciary Funds                   |                      | \$0                        | \$0           | \$0                        |
| Total Propo     | sed Appropriations                   |                      | \$16,132,922               | \$0           | \$16,132,922               |

MS-232-R: Amherst 2015 3 of 4



2015 \$26.48

## Tax Rate Breakdown Amherst

| Municipal Tax Rate Calculation |              |                 |          |  |
|--------------------------------|--------------|-----------------|----------|--|
| Jurisdiction                   | Tax Effort   | Valuation       | Tax Rate |  |
| Municipal                      | \$8,510,625  | \$1,577,090,130 | \$5.39   |  |
| County                         | \$2,027,601  | \$1,577,090,130 | \$1.29   |  |
| Local Education                | \$27,426,323 | \$1,577,090,130 | \$17.39  |  |
| State Education                | \$3,701,716  | \$1,537,637,430 | \$2.41   |  |
| Total                          | \$41,666,265 |                 | \$26.48  |  |

| Village Tax Rate Calculation |            |           |          |  |
|------------------------------|------------|-----------|----------|--|
| Jurisdiction                 | Tax Effort | Valuation | Tax Rate |  |
| Total                        | \$0        |           | \$0.00   |  |

| Tax Commitment Calculation    |              |  |  |
|-------------------------------|--------------|--|--|
| Total Municipal Tax Effort    | \$41,666,265 |  |  |
| War Service Credits           | (\$292,800)  |  |  |
| Village District Tax Effort   | \$0          |  |  |
| Total Property Tax Commitment | \$41,373,465 |  |  |

Stephan Hamilton

Sol W. Hank

Director of Municipal and Property Division

New Hampshire Department of Revenue Administration

10/14/2015



### 2015 MS-434

# Revised Estimated Revenues Amherst

(RSA 21-J:34)

For Assistance Please Contact:

**NH DRA Municipal and Property Division** 

Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

| Preparer's Certification |  |  |  |  |  |
|--------------------------|--|--|--|--|--|
| Name Position Signature  |  |  |  |  |  |
|                          |  |  |  |  |  |

A hard-copy of this form must be submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION

MUNICIPAL AND PROPERTY DIVISON

P.O.BOX 487, CONCORD, NH 03302-0487

### Revenues

| Account Code | Source of Revenue                          | Warrant Article # | Estimated Revenue |
|--------------|--|-------------------|-------------------|
| Taxes        |  |                   |                   |
| 3120         | Land Use Change Tax - General Fund         |                   | \$0               |
| 3180         | Resident Tax                               |                   | \$0               |
| 3185         | Yield Tax                                  |                   | \$0               |
| 3186         | Payment in Lieu of Taxes                   | 23                | \$30,000          |
| 3187         | Excavation Tax                             |                   | \$0               |
| 3189         | Other Taxes                                | 23                | \$1,000           |
| 3190         | Interest and Penalties on Delinquent Taxes | 23                | \$150,000         |
| 9991         | Inventory Penalties                        |                   | \$0               |

| Account Code         | Source of Revenue                 | Warrant Article # | Estimated Revenue |  |  |  |  |
|----------------------|-----------------------------------|-------------------|-------------------|--|--|--|--|
| Licenses, Permits, a | Licenses, Permits, and Fees       |                   |                   |  |  |  |  |
| 3210                 | Business Licenses and Permits     | 23                | \$180,000         |  |  |  |  |
| 3220                 | Motor Vehicle Permit Fees         | 23                | \$2,400,000       |  |  |  |  |
| 3230                 | Building Permits                  | 23                | \$88,291          |  |  |  |  |
| 3290                 | Other Licenses, Permits, and Fees | 23                | \$23,278          |  |  |  |  |
| 3311-3319            | From Federal Government           | ,29               | \$0               |  |  |  |  |
| State Sources        | State Sources                     |                   |                   |  |  |  |  |
| 3351                 | Shared Revenues                   |                   | \$0               |  |  |  |  |
| 3352                 | Meals and Rooms Tax Distribution  | 23                | \$545,000         |  |  |  |  |
| 3353                 | Highway Block Grant               | 23                | \$315,622         |  |  |  |  |

MS-434: Amherst 2015 1 of 2

| Account Code        | Source of Revenue                           | Warrant Article # | Estimated Revenue |
|---------------------|---|-------------------|-------------------|
| 3354                | Water Pollution Grant                       |                   | \$0               |
| 3355                | Housing and Community Development           |                   | \$0               |
| 3356                | State and Federal Forest Land Reimbursement | 23                | \$6               |
| 3357                | Flood Control Reimbursement                 |                   | \$0               |
| 3359                | Other (Including Railroad Tax)              | 23                | \$446             |
| 3379                | From Other Governments                      | 23                | \$81,406          |
| Charges for Service | s   |                   |                   |
| 3401-3406           | Income from Departments                     | 23                | \$507,000         |
| 3409                | Other Charges                               |                   | \$0               |
| Miscellaneous Reve  | nues  |                   |                   |
| 3501                | Sale of Municipal Property                  | 23                | \$10,600          |
| 3502                | Interest on Investments                     | 23                | \$52,900          |
| 3503-3509           | Other                                       | 23                | \$1,500           |
| Interfund Operating | Transfers In                                |                   |                   |
| 3912                | From Special Revenue Funds                  | ,27               | \$55,000          |
| 3913                | From Capital Projects Funds                 |                   | \$0               |
| 3914A               | From Enterprise Funds: Airport (Offset)     |                   | \$0               |
| 3914E               | From Enterprise Funds: Electric (Offset)    |                   | \$0               |
| 39140               | From Enterprise Funds: Other (Offset)       |                   | \$0               |
| 3914S               | From Enterprise Funds: Sewer (Offset)       |                   | \$0               |
| 3914W               | From Enterprise Funds: Water (Offset)       |                   | \$0               |
| 3915                | From Capital Reserve Funds                  |                   | \$0               |
| 3916                | From Trust and Fiduciary Funds              | 23                | \$25,000          |
| 3917                | From Conservation Funds                     |                   | \$0               |
| Other Financing Sou | ırces                                       |                   |                   |
| 3934                | Proceeds from Long Term Bonds and Notes     | ,22               | \$3,324,108       |

| Revised Estimated Revenues Summary        | Amhe        | erst        |
|---|-------------|-------------|
| Subtotal of Revenues                      |             | \$7,791,157 |
| Unassigned Fund Balance (unreserved)      | \$0         |             |
| Less Emergency Appropriations (RSA 32:11) | \$0         |             |
| Less Voted from Fund Balance              | \$100,000   |             |
| Less Fund Balance to Reduce Taxes         | \$0         |             |
| Fund Balance Retained                     | (\$100,000) |             |
| Total Revenues and Credits                |             | \$7,891,157 |

| Requested Overlay | \$150,000 |  |
|-------------------|-----------|--|

MS-434: Amherst 2015 2 of 2



### 2015 **MS-535**

### FINANCIAL REPORT OF THE TOWN, CITY, OR VILLAGE DISTRICT BUDGET

Form Due Dates: April 1, 2015, if operating on a Calendar Year, reporting from 1/1/14 to 12/31/14,

OR

**September 1, 2015**, if operating on a Fiscal Year, reporting from 7/1/13 to 6/30/14.

### **Instructions**

### **Cover Page**

- Select the entity type that you are filing for (Municipality or Village District)
- Select the entity name from the pull down menu
- Enter the preparer's information

#### **Account Codes**

- In the Expenditures section, enter the Other Authorizations, and Actual Expenditures for each applicable account code
- Every instance of an Other Authorization requires an explanation on the page preceding the Revenues section
- In the Revenues section, enter the Actual Revenues for each applicable account code

#### **Balance Sheet**

• Enter the End of Year balance for each applicable account code

### **Reconciliation Sheets**

• Use at will to aid in reconciling discrepancies on the balance sheet

### **Amortization of Long Term Debt**

• Enter all information regarding long term debt

### **For Assistance Please Contact:**

### **DRA Municipal and Property Division**

Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

| ENTITY'S INFORMATION ?                |                      |                   |
|---------------------------------------|----------------------|-------------------|
| Entity Type:   Municipality   Village | 2                    |                   |
| Municipality: AMHERST                 | County: HILLSBOROUGH |                   |
| PREPARER'S INFORMATION ?              |                      |                   |
| First Name Last Nam                   | ne                   | Preparer's Entity |
| Lisa Ambro                            | sio                  | Town of Amherst   |
| Street No. Street Name                | Phone Number         |                   |
| 2 Main Street                         | 673-6041             |                   |
| Email (optional)                      |                      |                   |
| lambrosio@amherstnh.gov               |                      |                   |

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## 2015 **MS-535**

|             |  | EXPENDITURES               |       |                       |                     |
|-------------|--|----------------------------|-------|-----------------------|---------------------|
| GENERAL G   | OVERNMENT ?                                |                            |       |                       |                     |
| Account #   | Purpose of Appropriations<br>(RSA 32:3, V) | Voted Appropriations       | Oth   | er Authorizations     | Actual Expenditures |
| 4130 - 4139 | Executive ?                                | \$318,965                  |       | \$68,462              | \$396,788           |
|             |  | Explanation for Authorizat | ions: | Transfers/Reclassifi  | cations             |
| 4140 - 4149 | Election, Reg. & Vital Statistics ?        | \$135,222                  |       | \$8,014               | \$140,728           |
|             |  | Explanation for Authorizat | ions: | Transfers/Reclassifi  | cations             |
| 4150 - 4151 | Financial Administration ?                 | \$287,108                  |       | \$59,811              | \$422,972           |
|             |  | Explanation for Authorizat | ions: | Transfers/Reclassific | cations             |
| 4152        | Property Assessment   3                    | \$173,074                  |       | (\$10,000)            | \$162,867           |
|             |  | Explanation for Authorizat | ions: | Transfers/Reclassific | cations             |
| 4153        | Legal Expense ?                            | \$89,001                   |       | (\$35,862)            | \$48,511            |
|             |  | Explanation for Authorizat | ions: | Transfers/Reclassific | cations             |
| 4155 - 4159 | Personnel Administration ?                 | \$187,568                  |       | (\$22,000)            | \$165,191           |
|             |  | Explanation for Authorizat | ions: | Transfers/Reclassific | cations             |
| 4191 - 4193 | Planning & Zoning ?                        | \$287,688                  |       | (\$17,136)            | \$268,517           |
|             |  | Explanation for Authorizat | ions: | Transfers/Reclassifi  | cations             |
| 4194        | General Government Buildings ?             | \$304,770                  |       | (\$24,001)            | \$239,653           |
|             |  | Explanation for Authorizat | ions: | Transfers/Reclassific | cations             |
| 4195        | Cemeteries ?                               | \$44,465                   |       |                       | \$30,504            |
| 4196        | Insurance ?                                | \$106,371                  |       |                       | \$104,371           |
| 4197        | Advertising & Regional Association ?       |                            |       |                       |                     |
| 4199        | Other General Government Expense ?         | \$100,000                  |       |                       |                     |
| General Go  | vernment Subtotal                          | \$2,034,232                |       | \$27,288              | \$1,980,102         |

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## 2015 **MS-535**

| PUBLIC SAFETY ?  |  |        |   |  |
|--|--|--------|---|--|
| Account # Purpose of Appropriations (RSA 32:3, V)  | Voted Appropriations   | Oth    | er Authorizations                               | Actual Expenditures  |
| 4210 - 4214 Police ?   | \$2,251,785  |        | (\$83,321)                                      | \$2,144,358  |
|  | Explanation for Authorizat   | tions: | Transfers/Reclassifi                            | cations  |
| 4215 - 4219 Ambulance ?  | \$621,725  |        | (\$84,545)                                      | \$525,588  |
|  | Explanation for Authorizat   | tions: | Transfers/Reclassifi                            | cations  |
| 4220 - 4229 Fire ?   | \$590,367  |        | (\$66,098)                                      | \$469,739  |
|  | Explanation for Authorizat   | tions: | Transfers/Reclassifi                            | cations  |
| 4240 - 4249 Building Inspection ?  |  |        |   |  |
| 4290 - 4298 Emergency Management ?   | \$9,115  |        | \$4,253   | \$11,350   |
|  | Explanation for Authorizat   | tions: | Agents on Capital F                             | Reserve/Trust  |
| 4299 Other (Including Communications) ?  | \$374,586  |        | (\$30,998)                                      | \$330,233  |
|  |  |        |   |  |
|  | Explanation for Authorizat   | tions: | Transfers/Reclassifi                            | cations  |
| Public Safety Subtotal   | Explanation for Authorizat<br>\$3,847,578                          | tions: | Transfers/Reclassifi                            | \$3,481,268  |
| Public Safety Subtotal  AIRPORT/AVIATION CENTER ?  |  | tions: |   |  |
|  |  |        |   |  |
| Account # Purpose of Appropriations  | \$3,847,578  |        | (\$260,709)                                     | \$3,481,268  |
| ACCOUNT #  Purpose of Appropriations (RSA 32:3, V)   | \$3,847,578  |        | (\$260,709)                                     | \$3,481,268  |
| AIRPORT/AVIATION CENTER ?  Account # Purpose of Appropriations (RSA 32:3, V)  4301 - 4309 Airport Operations ?   | \$3,847,578  |        | (\$260,709)                                     | \$3,481,268  |
| AIRPORT/AVIATION CENTER ?  Account # Purpose of Appropriations (RSA 32:3, V)  4301 - 4309 Airport Operations ?  Airport/Aviation Subtotal  | \$3,847,578  | Othe   | (\$260,709)                                     | \$3,481,268  |
| AIRPORT/AVIATION CENTER ?  Account # Purpose of Appropriations (RSA 32:3, V)  4301 - 4309 Airport Operations ?  Airport/Aviation Subtotal  HIGHWAYS AND STREETS ?  Purpose of Appropriations                         | \$3,847,578  Voted Appropriations                                  | Othe   | (\$260,709)<br>er Authorizations                | \$3,481,268  Actual Expenditures                                 |
| AIRPORT/AVIATION CENTER ?  Account # Purpose of Appropriations (RSA 32:3, V)  4301 - 4309 Airport Operations ?  Airport/Aviation Subtotal  HIGHWAYS AND STREETS ?  Account # Purpose of Appropriations (RSA 32:3, V) | \$3,847,578  Voted Appropriations  Voted Appropriations            | Otho   | (\$260,709) er Authorizations er Authorizations | \$3,481,268  Actual Expenditures  Actual Expenditures  \$404,329 |
| AIRPORT/AVIATION CENTER ?  Account # Purpose of Appropriations (RSA 32:3, V)  4301 - 4309 Airport Operations ?  Airport/Aviation Subtotal  HIGHWAYS AND STREETS ?  Account # Purpose of Appropriations (RSA 32:3, V) | \$3,847,578  Voted Appropriations  Voted Appropriations  \$354,507 | Otho   | er Authorizations er Authorizations \$99,493    | \$3,481,268  Actual Expenditures  Actual Expenditures  \$404,329 |

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## 2015 **MS-535**

| 4313        | Bridges ?                                  |                            |        |                      |                     |
|-------------|--|----------------------------|--------|----------------------|---------------------|
| 4316        | Street Lighting ?                          | \$24,465                   |        |                      | \$23,896            |
| 4319        | Other ?                                    |                            |        |                      |                     |
| Highways a  | nd Streets Subtotal                        | \$3,085,236                |        | \$657,339            | \$3,085,836         |
| SANITATION  | N ?  |                            |        |                      |                     |
| Account #   | Purpose of Appropriations<br>(RSA 32:3, V) | Voted Appropriations       | Oth    | er Authorizations    | Actual Expenditures |
| 4321        | Administration 3                           |                            |        |                      |                     |
| 4323        | Solid Waste Collection 3                   | \$343,080                  |        | (\$11,780)           | \$331,299           |
|             |  | Explanation for Authorizat | tions: | Transfers/Reclassifi | cations             |
| 4324        | Solid Waste Disposal                       | \$321,890                  |        | (\$2,199)            | \$319,983           |
|             |  | Explanation for Authorizat | tions: | Transfers/Reclassifi | cations             |
| 4325        | Solid Waste Facility Clean-up              |                            |        |                      |                     |
| 4326 - 4329 | Sewage Collection, Disposal, and Other     |                            |        |                      |                     |
| Sanitation  | Subtotal                                   | \$664,970                  |        | (\$13,979)           | \$651,282           |
| WATER DIST  | TRIBUTION AND TREATMENT ?                  |                            |        |                      |                     |
| Account #   | Purpose of Appropriations<br>(RSA 32:3, V) | Voted Appropriations       | Oth    | er Authorizations    | Actual Expenditures |
| 4331        | Administration ?                           |                            |        |                      |                     |
| 4332        | Water Services ?                           |                            |        |                      |                     |
| 4335        | Water Treatment ?                          |                            |        |                      |                     |
| 4338-4339   | Water Conservation & Other ?               |                            |        |                      |                     |
| Water Distr | ibution and Treatment Subtotal             |                            |        |                      |                     |
| ELECTRIC    | ?  |                            |        | _                    |                     |
| Account #   | Purpose of Appropriations<br>(RSA 32:3, V) | Voted Appropriations       | Oth    | er Authorizations    | Actual Expenditures |
| 4351 - 4352 | Administration & Generation ?              |                            |        |                      |                     |

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## 2015 **MS-535**

| 4353         | Purchase Costs ?                           |                            |        |                       |                     |
|--------------|--|----------------------------|--------|-----------------------|---------------------|
| 4354         | Electric Equipment Maintenance             |                            |        |                       |                     |
| 4359         | Other Electric Costs ?                     |                            |        |                       |                     |
| Electric Sul | ototal                                     |                            |        |                       |                     |
| HEALTH (     | <u>?</u> )                                 |                            |        |                       |                     |
|              | Purpose of Appropriations                  |                            |        |                       |                     |
| Account #    | (RSA 32:3, V)                              | Voted Appropriations       | Oth    | er Authorizations     | Actual Expenditures |
| 4411         | Administration ?                           | \$2,002                    |        |                       | \$33,474            |
| 4414         | Pest Control                               | \$40,401                   |        |                       | \$400               |
| 4415 - 4419  | Health Agencies & Hospital & Other ?       | \$45,000                   |        |                       | \$45,000            |
| Health Sub   | total                                      | \$87,403                   |        |                       | \$78,874            |
| WELFARE      | ?  |                            |        |                       |                     |
| Account #    | Purpose of Appropriations<br>(RSA 32:3, V) | Voted Appropriations       | Oth    | er Authorizations     | Actual Expenditures |
| 4441 - 4442  | Administration & Direct Assistance         | \$31,702                   |        | (\$15,000)            | \$6,339             |
|              |  | Explanation for Authorizat | tions: | Transfers/Reclassific | cations             |
| 4444         | Intergovernmental Welfare Payments ?       |                            |        |                       |                     |
| 4445 - 4449  | Vendor Payments & Other ?                  |                            |        |                       |                     |
| Welfare Su   | btotal                                     | \$31,702                   |        | (\$15,000)            | \$6,339             |
| CULTURE A    | ND RECREATION (?)                          |                            |        |                       |                     |
| Account #    | Purpose of Appropriations<br>(RSA 32:3, V) | Voted Appropriations       | Oth    | er Authorizations     | Actual Expenditures |
| 4520 - 4529  | Parks & Recreation ?                       | \$371,677                  |        | \$45,702              | \$392,907           |
|              |  | Explanation for Authorizat | tions: | Unanticipated Reve    | enue                |
| 4550 - 4559  | Library ?                                  | \$845,087                  |        | \$81,157              | \$926,244           |
|              |  | Explanation for Authorizat | tions: | Agents on Capital F   | Reserve/Trust       |
| 4583         | Patriotic Purposes ?                       | \$8,500                    |        |                       | \$8,500             |

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## 2015 **MS-535**

| 4589         | Other Culture & Recreation ?               | \$1,420                    |                            |                     |
|--------------|--|----------------------------|----------------------------|---------------------|
| Culture and  | l Recreation Subtotal                      | \$1,226,684                | \$126,859                  | \$1,327,651         |
| CONSERVAT    | FION AND DEVELOPMENT ?                     |                            |                            |                     |
| Account #    | Purpose of Appropriations<br>(RSA 32:3, V) | Voted Appropriations       | Other Authorizations       | Actual Expenditures |
| 4611 - 4612  | Admin. & Purchase of Natural Resources     | \$8,000                    |                            | \$6,751             |
| 4619         | Other Conservation ?                       |                            |                            |                     |
| 4631 - 4632  | Redevelopment and Housing ?                |                            |                            |                     |
| 4651 - 4659  | Economic Development ?                     |                            |                            |                     |
| Conservation | on & Development Subtotal                  | \$8,000                    |                            | \$6,751             |
| DEBT SERVI   | CE ?                                       |                            |                            |                     |
| Account #    | Purpose of Appropriations<br>(RSA 32:3, V) | Voted Appropriations       | Other Authorizations       | Actual Expenditures |
| 4711         | Principal - Long Term Bonds & Notes ?      | \$830,823                  | (\$321,667)                | \$509,155           |
|              |  | Explanation for Authorizat | tions: Transfers/Reclassif | ications            |
| 4721         | Interest - Long Term Bonds & Notes         | \$203,803                  | (\$28,703)                 | \$145,023           |
|              |  | Explanation for Authorizat | tions: Transfers/Reclassif | ications            |
| 4723         | Interest on Tax Anticipation Notes  2      |                            |                            |                     |
| 4790 - 4799  | Other Debt Service ?                       |                            |                            |                     |
| Debt Servic  | e Subtotal                                 | \$1,034,626                | (\$350,370)                | \$654,178           |
| CAPITAL OU   | ITLAY ?                                    |                            |                            |                     |
| Account #    | Purpose of Appropriations<br>(RSA 32:3, V) | Voted Appropriations       | Other Authorizations       | Actual Expenditures |
| 4901         | Land ?                                     |                            |                            |                     |
| 4902         | Machinery, Vehicles, & Equipment ?         |                            |                            |                     |
| 4903         | Buildings ?                                |                            |                            |                     |
| 4909         | Improvements Other Than Buildings          |                            |                            |                     |
| Capital Out  | lay Subtotal                               |                            |                            |                     |

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## 2015 **MS-535**

| OPERATING | TRANSFERS OUT  |                      |                      |                     |
|-----------|--|----------------------|----------------------|---------------------|
| Account # | Purpose of Appropriations<br>(RSA 32:3, V)                             | Voted Appropriations | Other Authorizations | Actual Expenditures |
| 4912      | To Special Revenue Fund 🔾  |                      |                      |                     |
| 4913      | To Capital Projects Fund ?   |                      |                      |                     |
| 4914      | To Enterprise Fund   |                      |                      |                     |
|           | Sewer  |                      |                      |                     |
|           | Water  |                      |                      |                     |
|           | Electric   |                      |                      |                     |
|           | Airport  |                      |                      |                     |
|           | Other  |                      |                      |                     |
| 4915      | To Capital Reserve Fund  | \$105,000            |                      | \$105,000           |
| 4916      | To Expendable Trust Fund - Not #4917                                   |                      |                      |                     |
| 4917      | Health Maintenance Trust Funds   |                      |                      |                     |
| 4918      | To Nonexpendable Trust Funds   |                      |                      |                     |
| 4919      | To Fiduciary Funds ?   |                      |                      |                     |
| Operating | Transfers Out Subtotal   | \$105,000            |                      | \$105,000           |
| PAYMENTS  | TO OTHER GOVERNMENTS ?   |                      |                      |                     |
| Account # | Purpose of Appropriations<br>(RSA 32:3, V)                             | Voted Appropriations | Other Authorizations | Actual Expenditures |
| 4931      | Taxes Assessed for County ?  | \$1,930,899          |                      | \$1,930,899         |
| 4932      | Taxes Assessed For Village District                                    |                      |                      |                     |
| 4933      | Taxes Assessed for Local Education ?                                   | \$27,897,184         |                      | \$27,897,184        |
| 4934      | Taxes Assessed for State Education ?                                   | \$3,825,296          |                      | \$3,825,296         |
| 4939      | Payments to Other Governments ?  |                      |                      |                     |
| Payments  | to Other Governments Subtotal  | \$33,653,379         |                      | \$33,653,379        |
| Less F    | Proprietary Funds, Special Revenue Funds,<br>or Capital Projects Funds |                      |                      |                     |

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## 2015 **MS-535**

| TOTAL GENERAL FUND EXPENDITURES | Voted Appropriations | Other Authorizations | Actual Expenditures |
|---------------------------------|----------------------|----------------------|---------------------|
| TOTAL GENERAL FUND EXPENDITURES | \$45,778,810         | \$171,428            | \$45,030,660        |

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## 2015 **MS-535**

|             |  | REVENUES                              |                           |                 |
|-------------|--|---------------------------------------|---------------------------|-----------------|
| TAXES ?     | )  |                                       |                           |                 |
| Account #   | Source of Revenues                           | Estimated Revenues to<br>Set Tax Rate | Unanticipated<br>Revenues | Actual Revenues |
| 3110        | Property Taxes ?                             |                                       |                           | \$41,324,600    |
| 3120        | Land Use Change Taxes - General Fund         |                                       |                           |                 |
| 3121        | Land Use Change Taxes - Conservation Fund    |                                       |                           |                 |
| 3180        | Resident Taxes ?                             |                                       |                           |                 |
| 3185        | Yield Taxes ?                                | \$2,500                               |                           | \$7,931         |
| 3186        | Payment in Lieu of Taxes ?                   | \$30,251                              |                           | \$30,251        |
| 3187        | Excavation Tax (\$0.02 cents per cubic yard) |                                       |                           |                 |
| 3189        | Other Taxes ?                                | \$4,000                               |                           | \$16,061        |
| 3190        | Interest & Penalties on Delinquent Taxes     | \$170,001                             |                           | \$146,137       |
|             | Inventory Penalties                          |                                       |                           |                 |
| Taxes Subt  | otal   | \$206,752                             |                           | \$41,524,980    |
| LICENSES, P | ERMITS, AND FEES ?                           |                                       |                           |                 |
| Account #   | Source of Revenues                           | Estimated Revenues to<br>Set Tax Rate | Unanticipated<br>Revenues | Actual Revenues |
| 3210        | Business Licenses & Permits ?                | \$172,500                             |                           | \$201,089       |
| 3220        | Motor Vehicle Permit Fees ?                  | \$2,167,000                           |                           | \$2,492,827     |
| 3230        | Building Permits ?                           | \$97,901                              |                           | \$121,451       |
| 3290        | Other Licenses, Permits, & Fees ?            | \$23,900                              |                           | \$29,124        |
| Licenses, P | ermits, and Fees Subtotal                    | \$2,461,301                           |                           | \$2,844,491     |
| FROM FEDE   | RAL GOVERNMENT ?                             |                                       |                           |                 |
| Account #   | Source of Revenues                           | Estimated Revenues to<br>Set Tax Rate | Unanticipated<br>Revenues | Actual Revenues |
| 3311 - 3319 | From Federal Government ?                    |                                       |                           |                 |
| From Fede   | ral Government Subtotal                      |                                       |                           |                 |

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## 2015 **MS-535**

| FROM STAT   | E ?   |                                       |                           |                 |
|-------------|---|---------------------------------------|---------------------------|-----------------|
| Account #   | Source of Revenues                          | Estimated Revenues to<br>Set Tax Rate | Unanticipated<br>Revenues | Actual Revenues |
| 3351        | Shared Revenues ?                           |                                       |                           |                 |
| 3352        | Meals & Rooms Tax Distribution              | \$545,168                             |                           | \$545,168       |
| 3353        | Highway Block Grant                         | \$283,257                             |                           | \$285,873       |
| 3354        | Water Pollution Grant ?                     | \$20,831                              |                           |                 |
| 3355        | Housing & Community Development             |                                       |                           |                 |
| 3356        | State & Federal Forest Land Reimbursement ? | \$6                                   |                           | \$11            |
| 3357        | Flood Control Reimbursement 3               |                                       |                           |                 |
| 3359        | Other (Including Railroad Tax)              | \$696                                 | \$37,053                  | \$37,434        |
|             |   | Explanation of Unanticipa Revenues:   | ted Unanticipat           | ed Revenue      |
| 3379        | From Other Governments ?                    | \$78,000                              |                           | \$79,810        |
| From State  | Subtotal                                    | \$927,958                             | \$37,053                  | \$948,296       |
| CHARGES FO  | OR SERVICES ?                               |                                       |                           |                 |
| Account #   | Source of Revenues                          | Estimated Revenues to<br>Set Tax Rate | Unanticipated<br>Revenues | Actual Revenues |
| 3401 - 3406 | Income from Departments   ?                 | \$376,934                             |                           | \$533,317       |
| 3409        | Other Charges ?                             |                                       |                           |                 |
| Charges for | Services Subtotal                           | \$376,934                             |                           | \$533,317       |
| MISCELLAN   | EOUS REVENUES ?                             |                                       |                           |                 |
| Account #   | Source of Revenues                          | Estimated Revenues to<br>Set Tax Rate | Unanticipated<br>Revenues | Actual Revenues |
| 3501        | Sale of Municipal Property ?                | \$3,500                               |                           | \$27,728        |
| 3502        | Interest on Investments ?                   | \$17,002                              |                           | \$79,701        |
| 3503 - 3509 | Other ?                                     | \$5,602                               | \$15,450                  | \$26,291        |
|             |   | Explanation of Unanticipa             | ted Unanticipat           | ed Revenue      |
| Miscellane  | ous Revenues Subtotal                       | \$26,104                              | \$15,450                  | \$133,720       |

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## 2015 **MS-535**

| INTERFUND        | OPERATING TRANSFERS IN ?   |  |                                       |                 |
|------------------|--|--|---------------------------------------|-----------------|
| Account #        | Source of Revenues   | Estimated Revenues to<br>Set Tax Rate          | Unanticipated<br>Revenues             | Actual Revenues |
| 3912             | From Special Revenue Funds   |  |                                       |                 |
| 3913             | From Capital Projects Funds  |  |                                       |                 |
| 3914             | From Enterprise Funds ?  |  |                                       |                 |
|                  | Sewer - (Offset)   |  |                                       |                 |
|                  | Water - (Offset)   |  |                                       |                 |
|                  | Electric - (Offset)  |  |                                       |                 |
|                  | Airport - (Offset)   |  |                                       |                 |
|                  | Other - (Offset)   |  |                                       |                 |
| 3915             | From Capital Reserve Funds   | \$105,000                                      |                                       | \$71,503        |
| 3916             | From Trust & Fiduciary Funds   |  |                                       | \$6,417         |
| 3917             | Transfers from Conservation Fund   | ?  |                                       |                 |
| Interfund (      | Operating Transfers Subtotal   | \$105,000                                      |                                       | \$77,920        |
| OTHER FINA       | ANCING SOURCES ?   |  |                                       |                 |
| Account #        | Source of Revenues   | Estimated Revenues to<br>Set Tax Rate          | Unanticipated<br>Revenues             | Actual Revenues |
| 3934             | Proceeds from Long Term Bonds & Not  | tes ?  |                                       |                 |
| accounted for in | equires all municipalities to gross appropriate. Fo<br>n proprietary or other funds are subtracted from<br>on on proprietary funds, special revenue funds, o | this report for the purposes of general fund b | palance sheet disclosure. See the mur |                 |
| Other Fina       | ncing Sources Subtotal   |  |                                       |                 |
| Less Propriety I | Funds, Spec. Rev. Funds, or Capital Project Fun  | nds  |                                       |                 |
|                  | , ,  |  |                                       |                 |
|                  |  | Estimated Revenues to<br>Set Tax Rate          | Unanticipated<br>Revenues             | Actual Revenues |
|                  | TOTAL GENERAL FUND REVENU  | \$4,104,049                                    | \$52,503                              | \$46,062,724    |

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## 2015 **MS-535**

| Taxes/Liens Receivable Worksheet                                 |                     |                |             |  |  |
|--|---------------------|----------------|-------------|--|--|
| Line Item  | Year of this Report | For Prior Levy | TOTAL       |  |  |
| Uncollected at End of Year                                       | \$3,764,557         | \$486,833      | \$4,251,390 |  |  |
| "Overlay" carried forward as "Allowance for Abatements"          |                     |                |             |  |  |
| Receivable at End of year (to Balance Sheet accounts 1080, 1100) | \$3,764,557         | \$486,833      | \$4,251,390 |  |  |

| Reconciliation of Regional School District Liability   |              |
|--|--------------|
| Line Item  | Amount       |
| Regional School District Liability at Beginning of Year (To Balance Sheet Account 2075, Beginning of Year) |              |
| ADD: Regional School District Assessment for Current Year  | \$31,722,480 |
| Total Liability Within Current Year (Sum of Lines 1 and 2)   | \$31,722,480 |
| SUBTRACT: Payments made to Regional School District  | \$31,722,480 |
| Due to School District End of Year (To Balance Sheet Account 2075, End of Year)                            |              |

| Reconciliation of Tax Anticipation Notes   |        |  |  |
|--|--------|--|--|
| Line Item  | Amount |  |  |
| Short-Term (TANS) Debt at Beginning of Year (To Balance Sheet Account 2230, Beginning of Year) |        |  |  |
| New Issues During Current Year   |        |  |  |
| Issues Retired During Current Year   |        |  |  |
| Short-Term (TANS) Debt Outstanding at End of Year (To Balance Sheet Account 2230, End of Year) |        |  |  |

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## 2015 **MS-535**

|  | BALANCE S  | SHEET                              |                                    |
|--|--|------------------------------------|------------------------------------|
| Account                                      | Current Assets ?   | Beginning of Year                  | End of Year                        |
| 1010   | Cash and Equivalents ?   | \$15,367,892                       | \$18,476,198                       |
| 1030   | Investments ?  | \$8,014,253                        | \$4,893,869                        |
| 1080   | Tax Receivable ?   | \$3,389,615                        | \$3,764,557                        |
| 1110   | Tax Liens Receivable   | \$522,072                          | \$486,833                          |
| 1150   | Accounts Receivable ?  | \$334,439                          | \$440,903                          |
| 1260   | Due from Other Governments   | \$777                              | \$4,922                            |
| 1310   | Due from Other Funds   | \$251,333                          | \$3,035,113                        |
| 1400   | Other Current Assets   | \$25,110                           | \$25,857                           |
| 1670   | Tax Deeded Property (Subject to Resale)  | \$10,923                           | \$10,923                           |
|  | TOTAL ASSETS   | \$27,916,414                       | \$31,139,175                       |
| Account                                      | Current Liabilities ?  | Beginning of Year                  | End of Year                        |
| 2020   |  |                                    |                                    |
|  | Warrants and Accounts Payable ?  | \$678,310                          | \$539,231                          |
| 2030   | Warrants and Accounts Payable ?  Compensated Absences Payable ?  | \$678,310                          | \$539,231                          |
|  |  | \$678,310                          | \$539,231<br>\$57,749              |
| 2030   | Compensated Absences Payable ?   |                                    |                                    |
| 2030   | Compensated Absences Payable ?  Contracts Payable ?  | \$15,448                           | \$57,749                           |
| 2030<br>2050<br>2070                         | Compensated Absences Payable ?  Contracts Payable ?  Due to Other Governments ?  | \$15,448                           | \$57,749                           |
| 2030<br>2050<br>2070<br>2075                 | Compensated Absences Payable ?  Contracts Payable ?  Due to Other Governments ?  Due to School Districts ?   | \$15,448                           | \$57,749                           |
| 2030<br>2050<br>2070<br>2075<br>2080         | Compensated Absences Payable ?  Contracts Payable ?  Due to Other Governments ?  Due to School Districts ?  Due to Other Funds ?                     | \$15,448<br>\$2,505<br>\$1,626,652 | \$57,749<br>\$1,628<br>\$3,620,764 |
| 2030<br>2050<br>2070<br>2075<br>2080<br>2220 | Compensated Absences Payable ?  Contracts Payable ?  Due to Other Governments ?  Due to School Districts ?  Due to Other Funds ?  Deferred Revenue ? | \$15,448<br>\$2,505<br>\$1,626,652 | \$57,749<br>\$1,628<br>\$3,620,764 |

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## 2015 **MS-535**

| Account | Fund Equity ?              |                    | Beginning of Year | End of Year  |
|---------|----------------------------|--------------------|-------------------|--------------|
| 2440    | Non-spendable Fund Balance | ?                  |                   |              |
| 2450    | Restricted Fund Balance    | ?                  | \$86,445          | \$5,288      |
| 2460    | Committed Fund Balance     | ?                  |                   |              |
| 2490    | Assigned Fund Balance      | ?                  | \$354,207         | \$883,086    |
| 2530    | Unassigned Fund Balance    | ?                  | \$3,976,385       | \$4,560,727  |
|         |                            | TOTAL FUND EQUITY  | \$4,417,037       | \$5,449,101  |
|         | TOTAL LIABILITI            | ES and FUND EQUITY | \$27,916,414      | \$31,139,175 |

NOTE: NH law requires all municipalities to gross appropriate, but this balance sheet only reflects the general fund. See the municipality's audited financials for more information on proprietary funds, special revenue funds, or capital project funds.

| General Fund Balance Sheet Reconciliation     |              |  |  |  |  |
|---|--------------|--|--|--|--|
| Line Item                                     | Amount       |  |  |  |  |
| Total Revenues                                | \$46,062,724 |  |  |  |  |
| Total Expenditures                            | \$45,030,660 |  |  |  |  |
| Change (Increase or Decrease)                 | \$1,032,064  |  |  |  |  |
| Ending Fund Equity from Balance Sheet         | \$5,449,101  |  |  |  |  |
| Less Beginning Fund Equity from Balance Sheet | \$4,417,037  |  |  |  |  |
| Change (Increase or Decrease)                 | \$1,032,064  |  |  |  |  |

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## 2015 MS-535

|                  | AMORTIZATION OF LONG-TERM DEBT (including Proprietary and Capital Project Funds) |                 |                       |                                       |                                    |                                      |                           |                            |                                |   |
|------------------|--|-----------------|-----------------------|---------------------------------------|------------------------------------|--------------------------------------|---------------------------|----------------------------|--------------------------------|---|
| Description      | Original<br>Obligation   | Purpose         | Annual<br>Installment | Interest Rate (%)<br>or Range (% - %) | Year of Final<br>Payment<br>(YYYY) | Bonds o/s at<br>Beginning of<br>Year | Bonds Issued<br>this Year | Bonds Retired<br>this Year | Bonds o/s<br>at End of<br>year |   |
| Tanker           | \$291,567  | Tanker          | \$29,156              | 4.45                                  | 2016                               | \$87,465                             |                           | \$29,156                   | \$58,309                       | - |
| Austin Road      | \$300,000  | Land            | \$30,000              | 3.56                                  | 2017                               | \$120,000                            |                           | \$30,000                   | \$90,000                       | - |
| Spring Road      | \$500,000  | Road Reconstruc | \$50,000              | 3.02                                  | 2020                               | \$350,000                            |                           | \$50,000                   | \$300,000                      | - |
| Road Bond 2011   | \$1,825,000  | Road Reconstruc | \$121,667             | 3.67                                  | 2026                               | \$1,460,000                          |                           | \$1,460,000                |                                | - |
| Baboosic Lake Se | \$132,272  | Sewer (non Gen  | \$13,227              | 4.45                                  | 2016                               | \$39,684                             |                           | \$13,227                   | \$26,457                       | - |
| Baboosic Lake Se | \$178,500  | Sewer (non-Gen  | \$11,900              | 4.20                                  | 2022                               | \$107,100                            |                           | \$11,900                   | \$95,200                       | - |
| Baboosic Lake Se | \$170,700  | Sewer (non-Gen  | \$11,380              | 3.17                                  | 2025                               | \$136,560                            |                           | \$11,380                   | \$125,180                      | - |
| Baboosic Lake Se | \$258,039  | Sewer (non-Gen  | \$8,647               | 2.91                                  | 2026                               | \$103,764                            |                           | \$8,647                    | \$95,117                       | - |
| Road Note 2012   | \$2,000,000  | Road Reconstruc | \$200,000             | 2.95                                  | 2022                               | \$1,600,000                          |                           | \$1,600,000                |                                | - |
| Road Note 2013   | \$2,000,000  | Road Reconstruc | \$200,000             | 2.25                                  | 2023                               | \$1,800,000                          |                           | \$200,000                  | \$1,600,000                    | - |
| Road Note 2014   | \$2,000,000  | Road Reconstruc | \$200,000             | 2.30                                  | 2024                               | \$1,000,000                          | \$1,000,000               | \$200,000                  | \$1,800,000                    | - |
| Road Note 2015   | \$3,059,999  | Road Reconstruc | \$306,000             | 2.39                                  | 2025                               |                                      | \$3,059,999               |                            | \$3,059,999                    | - |
|                  |  |                 |                       |                                       |                                    |                                      |                           |                            |                                | - |
|                  |  |                 |                       |                                       |                                    |                                      |                           |                            | Add Line                       |   |
| Total            | \$12,716,077   |                 |                       |                                       |                                    | \$6,804,573                          | \$4,059,999               | \$3,614,310                | \$7,250,262                    |   |

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## 2015 MS-535

## AMHERST (13)

#### PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Preparer's First Name   | Preparer's Last Name   |                        |  |  |  |
|---|--|------------------------|--|--|--|
| Lisa  | Ambrosio   |                        |  |  |  |
|   |  | Aug 21, 2015           |  |  |  |
| Preparer's Signature and Title  |  | Date                   |  |  |  |
| ○ Audit   | ed <b>©</b> Unaudited  |                        |  |  |  |
| your name above. By checking thi  | <b>ature:</b> You are required to check to sbox, you hereby declare and certined by the Preparer and that the e  | fy that the electronic |  |  |  |
| Print  • Michelle Clark: mic  • Jamie Dow: jamie.  • Shelley Gerlarneau | mpleted PDF form to your Municipal Servic<br>chelle.clark@dra.nh.gov<br>dow@dra.nh.gov<br>ı: shelley.gerlarneau@dra.nh.gov<br>r: stephanie.derosier@dra.nh.gov | ces Advisor:           |  |  |  |

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL AND PROPERTY DIVISION P.O. BOX 487, CONCORD, NH 03302-0487

### **Governing Body Certification**

This is to certify that the information contained in this form was taken from official records and is complete to the best of our knowledge and belief. Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Governing Body Member's Signature and Title | Governing Body Member's Signature and Title |  |
|---|---|--|
| Governing Body Member's Signature and Title | Governing Body Member's Signature and Title |  |
| Governing Body Member's Signature and Title | Governing Body Member's Signature and Title |  |
| Governing Body Member's Signature and Title | Governing Body Member's Signature and Title |  |
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| Governing Body Member's Signature and Title | Governing Body Member's Signature and Title |  |
| Governing Body Member's Signature and Title | Governing Body Member's Signature and Title |  |

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## 2015 **MS-535**

### INSTRUCTIONS For the MS-535 Financial Report of the Town, City, or Village District Budget

The MS-535 is to be used by every NH town, city, or village district to report the year end financial status of the budget. The report is to be completed at the end of the reporting year and submitted to the NH Department of Revenue Administration (DRA) pursuant to RSA 21-J:34, V.

### **Cover Sheet**

Prior to entering reporting data, please fill out all fields on the cover page.

NOTE: NH law requires all municipalities to gross appropriate. Full disclosure of those <u>appropriations and offsetting revenues</u> are required on this report. Those amounts accounted for in proprietary or other funds are later removed from this report for purposes of general fund balance sheet disclosure. See the municipality's audited financials for more informations on proprietary funds, special revenue funds, or capital project funds.

The governing body and preparer must sign in ink, date, and mail the report to the DRA at the address on the cover by April 1st after a calendar reporting year and by September 1st for optional reporting year.

#### **Budget Expenditures**

Voted Appropriations Enter gross appropriations as voted at the prior year's annual and any special meetings and as approved by DRA on the MS-2. For accounts 4931, 4932, 4933, and 4934 the voted appropriations should match the amounts shown on the tax rate calculation paperwork. In the future, DRA will pre-populate this column.

Other Authorizations

Enter expenditure authorizations in addition to amounts in column 3 and detail in the box at the bottom of the page. Examples: Emergency expenditures under RSA 32:11; grant expenditures under RSA 31:95-b; additional expenditures from capital reserve or trust funds by agents.

Actual Expenditures

Enter actual expenditures (include amounts in column 4). (Proprietary funds, special revenue, and capital project funds are to be netted out for this report, generally in acct. #4914 or #4912). Expenditures for "Payments to Other Governments" on page 4 are set in tax rates. For accounts 4931, 4932, 4933, and 4934 the actual expenditures should match the amounts shown on the tax rate calculation paperwork.

#### Revenues

Estimated Revenues to Set Tax Rate

Enter estimated revenues from reporting year MS-4 used to set the tax rate.

Actual Revenues Enter revenues attributable to the reporting year. **Proprietary funds, special revenue, and capital project funds are to be netted out for this report at the bottom of the column**. In the first row, acct. #3110, add property tax amount from tax collector's warrant, plus any excess overlay. Enter general fund revenue in the last row.

#### **General Fund Balance Sheet**

Beginning of Year Column Enter Beginning of the Year amounts using prior year's End of Year amounts or as adjusted by your auditors.

End of Year Column Enter the End of Year amounts from your records or as adjusted by your auditors.

See Reconciliation Worksheets to help calculate amounts.

To be GASB 54 compliant, the fund balance classifications have changed. See the next sheet for further explanation.

#### **Reconciliation Worksheet**

General Fund Section This section illustrates how revenues and expenditures flow through to Fund Balance

School District Section Enter amounts to determine end of year school district liability, or call your SAU for year end amounts.

Tax Anticipation Notes Section Enter amounts to determine end of year TAN liability amount.

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## 2015 **MS-535**

| Fund Balance Ex | planation: Change | s from Previous Yea | ar's as Necessitated by | GASB 54 |
|-----------------|-------------------|---------------------|-------------------------|---------|
|                 |                   |                     |                         |         |

| rund balance Explanation. Changes from                                | rievio           | us rear s as Necessitateu by GASD 34                          |
|---|------------------|---|
| As Previously Clas  | sified in        | Prior Years   |
| a. Assigned (Formerly Reserve for encumbrances)                       | 2440             |   |
| b. Committed (Formerly Reserve for Continuing Appropriations)         | 2450             |   |
| c. Restricted (Formerly Reserve for Appropriations Voted for CRF/ETF) | 2460             |   |
| d. Committed (Formerly Reserve for Appropriations Voted)              | 2460             |   |
| e. Assigned (Formerly Reserve for Special Purposes)                   | 2490             |   |
| f. Unassigned (Formerly Unreserved Fund Balance                       | 2530             |   |
| As Required o   | under G <i>A</i> | SB 54   |
| a. Nonspendable Fund Balance  | 2440             | = Non-cash items such as inventories or prepaid items.        |
| b. Restricted Fund Balance  | 2450             | = Funds legally restricted, such as a grant or library funds. |
| c. Committed Fund Balance   | 2460             | = Only used for a specific voted purpose, like a special WA.  |
| d. Assigned Fund Balance  | 2490             | = Intended for specific purpose such as an encumbrance.       |
| e. Unassigned Fund balance  | 2530             | = Spendable fund balance (formerly: unreserved or surplus).   |

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2016 MS-636

## **Budget of the Town of Amherst**

Form Due Date: 20 Days after the Meeting

| This form was posted with the warrant on: | January | 25, | 2016 |
|---|---------|-----|------|
|   |         |     |      |

For Assistance Please Contact:

NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

### **GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Governing Body Certifications |                              |                 |  |  |  |  |  |
|-------------------------------|------------------------------|-----------------|--|--|--|--|--|
| Printed Name                  | Position                     | Signature       |  |  |  |  |  |
| Dwight Brew                   | Chairman, Board of Selectmen | 9) mr B.~       |  |  |  |  |  |
| John D'Angelo                 | Vice Chairman                | John & Christie |  |  |  |  |  |
| Nathaniel Jensen              | Clerk                        | 1/10            |  |  |  |  |  |
| Thomas Grella                 | Selectman                    | TRATE SINTER    |  |  |  |  |  |
| Reed Panasiti                 | Selectman                    | Replanant       |  |  |  |  |  |
|                               |                              |                 |  |  |  |  |  |
|                               |                              |                 |  |  |  |  |  |
|                               |                              |                 |  |  |  |  |  |
|                               |                              |                 |  |  |  |  |  |
|                               |                              |                 |  |  |  |  |  |
|                               |                              |                 |  |  |  |  |  |
|                               |                              |                 |  |  |  |  |  |
|                               |                              |                 |  |  |  |  |  |
|                               |                              |                 |  |  |  |  |  |

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL AND PROPERTY DIVISON P.O.BOX 487, CONCORD, NH 03302-0487

## Appropriations

| Account<br>Code | Purpose of Appropriation   | Warrant<br>Article # | Appropriations Prior Year as Approved by DRA | Actual<br>Expenditures | Appropriations<br>Ensuing FY<br>(Recommended) | Appropriations<br>Ensuing FY (Not<br>Recommended) |
|-----------------|--|----------------------|--|------------------------|---|---|
| General G       | overnment  |                      | 600  |                        |   |   |
| 0000-0000       | Collective Bargaining  |                      | \$0  | \$0                    | \$0   | \$0   |
| 4130-4139       | Executive  | 22                   | \$335,886                                    | \$368,352              | \$357,611                                     | \$0   |
| 4140-4149       | Election, Registration, and Vital Statistics   | 22                   | \$178,295                                    | \$140,728              | \$177,797                                     | \$0   |
| 4150-4151       | Financial Administration   | 22                   | \$358,852                                    | \$445,432              | \$425,692                                     | \$0   |
| 4152            | Revaluation of Property  | 22                   | \$176,020                                    | \$162,867              | \$169,793                                     | \$0   |
| 4153            | Legal Expense  | 22                   | \$60,000                                     | \$48,511               | \$99,000                                      | \$0   |
| 4155-4159       | Personnel Administration   | 22                   | \$203,717                                    | \$165,191              | \$203,434                                     | \$0   |
| 4191-4193       | Planning and Zoning  | 22                   | \$319,242                                    | \$268,920              | \$385,579                                     | \$0   |
| 4194            | General Government Buildings   | 22                   | \$314,869                                    | \$275,550              | \$296,943                                     | \$0   |
| 4195            | Cemeteries   | 22                   | \$47,808                                     | \$30,504               | \$32,032                                      | \$0   |
| 4196            | Insurance  | 22                   | \$119,410                                    | \$104,371              | \$130,000                                     | \$0   |
| 4197            | Advertising and Regional Association   |                      | \$0  | \$0                    | \$0   | \$0   |
| 4199            | Other General Government   |                      | \$100,000                                    | \$0                    | \$0   | \$0   |
| Public Safe     | ety  |                      |  |                        |   |   |
| 4210-4214       | Police   | 22                   | \$2,296,802                                  | \$2,146,617            | \$2,291,193                                   | \$0   |
| 4215-4219       | Ambulance  | 22                   | \$583,259                                    | \$526,286              | \$602,216                                     | \$0   |
| 4220-4229       | Fire   | 22                   | \$631,278                                    | \$417,002              | \$674,949                                     | \$0   |
| 4240-4249       | Building Inspection  |                      | \$0  | \$0                    | \$0   | \$0   |
| 4290-4298       | Emergency Management   | 22                   | \$9,115                                      | \$7,055                | \$8,501                                       | \$0   |
| 4299            | Other (Including Communications)   | 22                   | \$362,934                                    | \$330,233              | \$408,201                                     | \$0   |
| Airport/Av      | lation Center  |                      |  |                        |   |   |
| 4301-4309       | Airport Operations   |                      | \$0  | \$0                    | \$0   | \$0   |
| Highways :      | and Streets  |                      |  | <b>建筑设施</b>            |   |   |
| 4311            | Administration   | 22                   | \$405,166                                    | \$404,329              | \$480,530                                     | \$0   |
| 4312            | Highways and Streets   | 22                   | \$2,833,895                                  | \$3,267,129            | \$2,836,895                                   | \$0   |
| 4313            | Bridges  |                      | \$0  | \$0                    | \$0   | \$0   |
| 4316            | Street Lighting  | 22                   | \$22,774                                     | \$23,896               | \$23,000                                      | \$0   |
| 4319            | Other  |                      | \$0  | \$0                    | \$0   | \$0   |
| Sanitation      |  |                      |  |                        |   |   |
| 4321            | Administration   |                      | \$0  | \$0                    | \$0   | \$0   |
| 4323            | Solid Waste Collection   | 22                   | \$350,635                                    | \$331,299              | \$350,635                                     | \$0   |
| 4324            | Solid Waste Disposal   | 22                   | \$255,651                                    | \$319,983              | \$241,054                                     | \$0   |
| 4325            | Solid Waste Cleanup  |                      | \$0  | \$0                    | \$0   | \$0   |
| 4326-4328       | Sewage Collection and Disposal   |                      | \$0  | \$0                    | \$0   | \$0   |
| 4329            | Other Sanitation   |                      | \$0  | \$0                    | \$0   | \$0   |
| Water Dist      | ribution and Treatment   |                      |  | A CARLON HOL           |   |   |
| 4331            | Administration   |                      | \$0  | \$0                    | \$0   | \$0   |
| 4332            | Water Services   |                      | \$0  | \$0                    | \$0   | \$0   |
| 4335            | Water Treatment  |                      | \$0  | \$0                    | \$0   | \$0   |
| 1338-4339       | Water Conservation and Other   |                      | \$0  | \$0                    | \$0   | \$0   |
| Electric        | THE STATE OF THE S |                      | MARINE HISTORY                               |                        | MARINE STREET                                 |   |

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| Total Propo | osed Appropriations                                |            | \$15,887,922     | \$11,773,962 | \$12,896,109 | \$0  |
|-------------|--|------------|------------------|--------------|--------------|--|
| 4919        | To Fiduciary Funds                                 |            | \$0              | \$0          | \$0          | \$0  |
| 4918        | To Non-Expendable Trust Funds                      |            | \$0              | \$0          | \$0          | \$0  |
| 4914W       | To Proprietary Fund - Water                        |            | \$0              | \$0          | \$0          | \$0  |
| 4914S       | To Proprietary Fund - Sewer                        |            | \$0              | \$0          | \$0          | \$0  |
| 49140       | To Proprietary Fund - Other                        |            | \$0              | \$0          | \$0          | \$0  |
| 4914E       | To Proprietary Fund - Electric                     |            | \$0              | \$0          | \$0          | \$0  |
| 4914A       | To Proprietary Fund - Airport                      |            | \$0              | \$0          | \$0          | \$0  |
| 4913        | To Capital Projects Fund                           |            | \$0              | \$0          | \$0          | \$0  |
| 4912        | To Special Revenue Fund                            |            | \$0              | \$0          | \$0          | \$0  |
| Operating ' | Transfers Out                                      |            |                  |              |              |  |
| 4909        | Improvements Other than Buildings                  |            | \$3,324,108      | \$0          | \$0          | \$0  |
| 4903        | Buildings  |            | \$0              | \$0          | \$0          | \$0  |
| 4902        | Machinery, Vehicles, and Equipment                 |            | \$0              | \$0          | \$0          | \$0  |
| 4901        | Land   |            | \$0              | \$0          | \$0          | \$0  |
| Capital Out | tlay   |            |                  |              |              | STATE OF THE STATE |
| 4790-4799   | Other Debt Service                                 |            | \$0              | \$0          | \$0          | \$0  |
| 4723        | Tax Anticipation Notes - Interest                  |            | \$0              | \$0          | \$0          | \$0  |
| 4721        | Long Term Bonds and Notes - Interest               | 22         | \$197,110        | \$145,023    | \$177,808    | \$0  |
| 4711        | Long Term Bonds and Notes - Principal              | 22         | \$1,059,823      | \$509,155    | \$1,205,600  | \$0  |
| Debt Servi  | ce   |            |                  |              |              |  |
| 4651-4659   | Economic Development                               |            | \$0              | \$0          | \$0          | \$0  |
| 4631-4632   | Redevelopment and Housing                          |            | \$0              | \$0          | \$0          | \$0  |
| 4619        | Other Conservation                                 |            | \$0              | \$0          | \$0          | \$0  |
| 4611-4612   | Administration and Purchasing of Natural Resources | 22         | \$8,000          | \$6,751      | \$14,150     | \$0  |
| Conservati  | ion and Development                                |            | Mark College 197 |              |              | <b>从外有一个时间</b>   |
| 4589        | Other Culture and Recreation                       | 22         | \$1,420          | \$0          | \$1,420      | \$0  |
| 4583        | Patriotic Purposes                                 | 22         | \$8,500          | \$8,500      | \$8,500      | \$0  |
| 4550-4559   | Library  | 22         | \$865,309        | \$845,087    | \$881,950    | \$0  |
| 4520-4529   | Parks and Recreation                               | 22         | \$349,379        | \$386,879    | \$338,865    | \$0  |
| Culture an  | d Recreation                                       |            |                  |              |              |  |
| 4445-4449   | Vendor Payments and Other                          |            | \$0              | \$0          | \$0          | \$0  |
| 4444        | Intergovernmental Welfare Payments                 |            | \$0              | \$0          | \$0          | \$0  |
| 4441-4442   | Administration and Direct Assistance               | 22         | \$25,202         | \$6,339      | \$25,202     | \$0  |
| Welfare     |  |            |                  |              |              |  |
| 4415-4419   | Health Agencies, Hospitals, and Other              | 22         | \$45,000         | \$45,000     | \$45,000     | \$0  |
| 4414        | Pest Control                                       | 22         | \$401            | \$400        | \$401        | \$0  |
| 4411        | Administration                                     | 22         | \$38,062         | \$36,574     | \$2,156      | \$0  |
| Health      |  | SA VETE SE |                  | #PARSITIONS. |              | H5 (3-12)  |
| 4359        | Other Electric Costs                               |            | \$0              | \$0          | \$0          | \$0  |
| 4354        | Electric Equipment Maintenance                     |            | \$0              | \$0          | \$0          | \$0  |
| 4353        | Purchase Costs                                     |            | \$0<br>\$0       | \$0<br>\$0   | \$0<br>\$0   | \$C<br>\$C   |

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## Special Warrant Articles

| Account<br>Code | Purpose of Appropriation                   | Warrant<br>Article # | Appropriations Prior Year as Approved by DRA | Actual<br>Expenditures | Appropriations Ensuing FY (Recommended) | Appropriations<br>Ensuing FY (Not<br>Recommended) |  |  |  |
|-----------------|--|----------------------|--|------------------------|---|---|--|--|--|
| 4916            | To Expendable Trust Fund                   |                      | \$0  | \$0                    | \$0                                     | \$0   |  |  |  |
| 4917            | To Health Maintenance Trust Fund           |                      | \$0  | \$0                    | \$0                                     | \$0   |  |  |  |
| 4912            | To Special Revenue Fund                    | 31                   | \$0  | \$0                    | \$100,000                               | \$0   |  |  |  |
| 4912            | Purpose:                                   | Open Space           | Land, Conservation                           | Commission             |   |   |  |  |  |
| 4915            | To Capital Reserve Fund                    | 24                   | \$0  | \$0                    | \$25,000                                | \$0   |  |  |  |
| 4913            | Purpose: Assessing Revaluation CRF         |                      |  |                        |   |   |  |  |  |
| 4915            | To Capital Reserve Fund                    | 25                   | \$0  | \$0                    | \$25,000                                | \$0   |  |  |  |
| 4313            | Purpose: Communications Center CRF         |                      |  |                        |   |   |  |  |  |
| 4915            | To Capital Reserve Fund                    | 26                   | \$0  | \$0                    | \$65,000                                | \$0   |  |  |  |
| 7513            | Purpose: Fire Station Renovation CRF       |                      |  |                        |   |   |  |  |  |
| 4915            | To Capital Reserve Fund                    | 27                   | \$0  | \$0                    | \$60,000                                | \$0   |  |  |  |
| 7713            | Purpose:                                   | LUCT Funds           | Collected to CRF                             |                        |   |   |  |  |  |
| 4915            | To Capital Reserve Fund                    | 28                   | \$0  | \$0                    | \$150,000                               | \$0   |  |  |  |
| 7513            | Purpose:                                   | Fire Truck R         | efurbish and Purchas                         | e Capital Reserve      |   |   |  |  |  |
| 4915            | To Capital Reserve Fund                    | 30                   | \$0  | \$0                    | \$25,000                                | \$0   |  |  |  |
| 7513            | Purpose: Bridge Repair and Replacement CRF |                      |  |                        |   |   |  |  |  |
| 4915            | To Capital Reserve Fund                    | 32                   | \$0  | \$0                    | \$100,000                               | \$0   |  |  |  |
| T313            | Purpose:                                   | Maintenance          | Garage Construction                          | Project CRF            |   |   |  |  |  |
| Special Art     | icles Recommended                          |                      | \$0  | \$0                    | \$550,000                               | \$0   |  |  |  |

## Individual Warrant Articles

| Account<br>Code | Purpose of Appropriation  | Warrant<br>Article # | Appropriations Prior Year as Approved by DRA | Actual<br>Expenditures | Appropriations<br>Ensuing FY<br>(Recommended) | Appropriations<br>Ensuing FY (Not<br>Recommended) |  |
|-----------------|---------------------------|----------------------|--|------------------------|---|---|--|
| 4100            | Other General Government  | 23                   | \$0  | \$0                    | \$100,000                                     | \$0   |  |
| 4199            | Purpose: Contingency Fund |                      |  |                        |   |   |  |
| Individual      | Articles Recommended      |                      | \$0  | \$0                    | \$100,000                                     | \$0   |  |

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|                 | Revenues                                       |                      |                       |                    |   |  |  |  |
|-----------------|--|----------------------|-----------------------|--------------------|---|--|--|--|
| Account<br>Code | Source of Revenue                              | Warrant<br>Article # | PY Estimated Revenues | PY Actual Revenues | Estimated Revenues<br>Ensuing Fiscal Year   |  |  |  |
| Taxes           |  |                      |                       |                    |   |  |  |  |
| 3120            | Land Use Change Tax - General Fund             |                      | \$0                   | \$0                | \$0   |  |  |  |
| 3180            | Resident Tax                                   |                      | \$0                   | \$0                | \$0   |  |  |  |
| 3185            | Yield Tax                                      |                      | \$0                   | \$7,931            | \$0   |  |  |  |
| 3186            | Payment in Lieu of Taxes                       | 22                   | \$30,251              | \$30,251           | \$30,251  |  |  |  |
| 3187            | Excavation Tax                                 |                      | \$0                   | \$0                | \$0   |  |  |  |
| 3189            | Other Taxes                                    | 22                   | \$1,000               | \$-1,129           | \$1,000   |  |  |  |
| 3190            | Interest and Penalties on Delinquent Taxes     | 22                   | \$130,000             | \$146,137          | \$130,000   |  |  |  |
| 9991            | Inventory Penalties                            |                      | \$0                   | \$0                | \$0   |  |  |  |
| Licenses,       | Permits, and Fees                              |                      |                       |                    | ATTENDED TO THE PERSON OF THE |  |  |  |
| 3210            | Business Licenses and Permits                  | 22                   | \$180,000             | \$201,089          | \$180,000   |  |  |  |
| 3220            | Motor Vehicle Permit Fees                      | 22                   | \$2,400,000           | \$2,492,828        | \$2,400,000   |  |  |  |
| 3230            | Building Permits                               | 22                   | \$88,291              | \$121,451          | \$88,291  |  |  |  |
| 3290            | Other Licenses, Permits, and Fees              | 22                   | \$23,278              | \$29,124           | \$23,278  |  |  |  |
| 3311-3319       | From Federal Government                        |                      | \$0                   | \$0                | \$0   |  |  |  |
| State Soul      | rces   |                      |                       |                    | ACM BURGESTO  |  |  |  |
| 3351            | Shared Revenues                                |                      | \$0                   | \$0                | \$0   |  |  |  |
| 3352            | Meals and Rooms Tax Distribution               | 22                   | \$541,914             | \$545,168          | \$541,914   |  |  |  |
| 3353            | Highway Block Grant                            | 22                   | \$315,622             | \$285,873          | \$315,622   |  |  |  |
| 3354            | Water Pollution Grant                          |                      | \$0                   | \$0                | \$0   |  |  |  |
| 3355            | Housing and Community Development              |                      | \$0                   | \$0                | \$0   |  |  |  |
| 3356            | State and Federal Forest Land<br>Reimbursement | 22                   | \$11                  | \$11               | \$11  |  |  |  |
| 3357            | Flood Control Reimbursement                    |                      | \$0                   | \$0                | \$0   |  |  |  |
| 3359            | Other (Including Railroad Tax)                 | 22                   | \$381                 | \$37,434           | \$381   |  |  |  |
| 3379            | From Other Governments                         | 22                   | \$81,406              | \$79,810           | \$81,406  |  |  |  |
| Charges fo      | or Services                                    |                      |                       |                    |   |  |  |  |
| 3401-3406       | Income from Departments                        | 22                   | \$507,000             | \$508,757          | \$507,000   |  |  |  |
| 3409            | Other Charges                                  |                      | \$0                   | \$0                | \$0   |  |  |  |
| Miscellane      | ous Revenues                                   | MACAL TO SE          | per storage value     |                    | RATE ROLLAND  |  |  |  |
| 3501            | Sale of Municipal Property                     | 22                   | \$10,600              | \$27,728           | \$10,600  |  |  |  |
| 3502            | Interest on Investments                        | 22                   | \$52,900              | \$79,701           | \$52,900  |  |  |  |
| 3503-3509       | Other  | 22                   | \$1,500               | \$26,291           | \$1,500   |  |  |  |
| Interfund       | Operating Transfers In                         |                      |                       |                    |   |  |  |  |
| 3912            | From Special Revenue Funds                     | 27                   | \$55,000              | \$0                | \$60,000  |  |  |  |
| 3913            | From Capital Projects Funds                    |                      | \$0                   | \$0                | \$0   |  |  |  |
| 3914A           | From Enterprise Funds: Airport (Offset)        |                      | \$0                   | \$0                | \$0   |  |  |  |
| 3914E           | From Enterprise Funds: Electric (Offset)       |                      | \$0                   | \$0                | \$0   |  |  |  |
| 39140           | From Enterprise Funds: Other (Offset)          |                      | \$0                   | \$0                | \$0   |  |  |  |
| 39145           | From Enterprise Funds: Sewer (Offset)          |                      | \$0                   | \$0                | \$0   |  |  |  |
| 3914W           | From Enterprise Funds: Water (Offset)          |                      | \$0                   | \$0                | \$0   |  |  |  |
| 3915            | From Capital Reserve Funds                     |                      | \$0                   | \$71,602           | \$0   |  |  |  |
| 3916            | From Trust and Fiduciary Funds                 | 22                   | \$25,000              | \$24,739           | \$25,000  |  |  |  |
| 3917            | From Conservation Funds                        |                      | \$0                   | \$0                | \$0   |  |  |  |
| 2211            | Trong Solibor radion Faring                    |                      | 40                    | 44                 | 40  |  |  |  |

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| Other F  | inancing Sources                        |    |             | <b>从上有数据的</b> |             |
|----------|---|----|-------------|---------------|-------------|
| 3934     | Proceeds from Long Term Bonds and Notes |    | \$3,324,108 | \$0           | \$0         |
| 9998     | Amount Voted from Fund Balance          | 23 | \$0         | \$0           | \$100,000   |
| 9999     | Fund Balance to Reduce Taxes            |    | \$0         | \$0           | \$0         |
| Total Es | timated Revenues and Credits            |    | \$7,768,262 | \$4,714,796   | \$4,549,154 |

| Budget Summary                               |              |              |  |  |  |  |
|--|--------------|--------------|--|--|--|--|
| Item   | Prior Year   | Ensuing Year |  |  |  |  |
| Operating Budget Appropriations Recommended  | \$12,427,814 | \$12,896,109 |  |  |  |  |
| Special Warrant Articles Recommended         | \$3,897,208  | \$550,000    |  |  |  |  |
| Individual Warrant Articles Recommended      | \$140,000    | \$100,000    |  |  |  |  |
| TOTAL Appropriations Recommended             | \$16,465,022 | \$13,546,109 |  |  |  |  |
| Less: Amount of Estimated Revenues & Credits | \$8,241,637  | \$4,549,154  |  |  |  |  |
| Estimated Amount of Taxes to be Raised       | \$8,223,385  | \$8,996,955  |  |  |  |  |



2016 MS-DT

## **DEFAULT BUDGET OF THE TOWN**

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.



### Instructions

- 1. Use this form to list the default budget calculation in the appropriate columns.
- 2. Post this form or any amended version with proposed operating budget (MS-636 or MS-737) and the warrant.
- 3, Per RSA 40:13, XI, (a), the default budget shall be disclosed at the first budget hearing.

#### **For Assistance Please Contact:**

NH DRA Municipal and Property Division Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

| NTITY'S INF   | ORMATION ?    | <b>新華歌歌歌歌</b> |                           |  |
|---------------|---------------|---------------|---------------------------|--|
| Municipality  | /: AMHERST    | County        | HILLSBOROUGH              |  |
| REPARER'S I   | NFORMATION (? |               |                           |  |
| First Name    |               | Last Name     | KONATA SUKSERA ALPAGA PAR |  |
| Lisa          |               | Ambrosio      |                           |  |
| Street No.    | Street Name   |               | Phone Number              |  |
|               | 2 Main Street |               | (603) 673-6041            |  |
| Email (option | nal)          |               |                           |  |
| lambrosio@a   | mherstnh.gov  |               |                           |  |



## 2016 MS-DT

| APPROPRIATIONS APPROPRIATIONS |   |  |                         |                            |                |  |  |
|-------------------------------|---|--|-------------------------|----------------------------|----------------|--|--|
| GENERAL G                     | GENERAL GOVERNMENT (?)                      |  |                         |                            |                |  |  |
| Account #                     | Purpose of Appropriations<br>(RSA 32:3, V)  | Prior Year Adopted<br>Operating Budget | Reductions or Increases | One-Time<br>Appropriations | DEFAULT BUDGET |  |  |
| 4130 - 4139                   | Executive 🕢                                 | \$335,886                              |                         |                            | \$335,886      |  |  |
| 4140 - 4149                   | Election, Registration & Vital Statistics 2 | \$178,295                              |                         |                            | \$178,295      |  |  |
| 4150 - 4151                   | Financial Administration                    | \$358,852                              |                         |                            | \$358,852      |  |  |
| 4152                          | Revaluation of Property                     | \$176,020                              |                         |                            | \$176,020      |  |  |
| 4153                          | Legal Expense 🕖                             | \$60,000                               |                         |                            | \$60,000       |  |  |
| 4155 - 4159                   | Personnel Administration 🕖                  | \$203,717                              |                         |                            | \$203,717      |  |  |
| 4191 - 4193                   | Planning & Zoning                           | \$319,242                              |                         |                            | \$319,242      |  |  |
| 4194                          | General Government Buildings 📵              | \$314,869                              |                         |                            | \$314,869      |  |  |
| 4195                          | Cemeteries ()                               | \$47,808                               |                         |                            | \$47,808       |  |  |
| 4196                          | Insurance ②                                 | \$119,410                              | \$10,590                |                            | \$130,000      |  |  |
| 4197                          | Advertising & Regional Association 2        | 7/16                                   |                         |                            |                |  |  |
| 4199                          | Other General Government ②                  | \$100,000                              |                         | \$100,000                  |                |  |  |
| General Gov                   | vernment Subtotal                           | \$2,214,099                            | \$10,590                | \$100,000                  | \$2,124,689    |  |  |



## 2016 **MS-DT**

|  |  | APPROPRIATION                          | IS                      |                            |                   |
|--|--|--|-------------------------|----------------------------|-------------------|
| PUBLIC SAF   | ETY ②                                      |  |                         |                            |                   |
| Account #  | Purpose of Appropriations<br>(RSA 32:3, V) | Prior Year Adopted<br>Operating Budget | Reductions or Increases | One-Time<br>Appropriations | DEFAULT BUDGET    |
| 4210-4214  | Police ②                                   | \$2,296,802                            | \$31,683                |                            | \$2,328,485       |
| 4215-4219  | Ambulance 🕜                                | \$583,259                              |                         |                            | \$583,259         |
| 4220-4229  | Fire ①                                     | \$631,278                              |                         |                            | \$631,278         |
| 4240-4249  | Building Inspection 🕡                      |  |                         |                            |                   |
| 4290-4298  | Emergency Management 🕡                     | \$9,115                                |                         |                            | \$9,115           |
| 4299   | Other (Including Communications)           | \$362,934                              |                         |                            | \$362,934         |
| Public Safet   | ty Subtotal                                | \$3,883,388                            | \$31,683                |                            | \$3,915,071       |
| AIRPORT/A  | VIATION CENTER (?)                         | <b>第</b> 页图条整曲扩张量                      |                         | <b>建筑建筑建筑</b>              |                   |
| Account #  | Purpose of Appropriations<br>(RSA 32:3, V) | Prior Year Adopted<br>Operating Budget | Reductions or Increases | One-Time<br>Appropriations | DEFAULT BUDGET    |
| 4301 - 4309  | Airport Operations 🕜                       | 184 p.                                 |                         |                            |                   |
| Airport/Av   | iation Subtotal                            |  |                         |                            | I had his a state |
| HIGHWAYS   | AND STREETS ?                              |  |                         |                            |                   |
| Account #  | Purpose of Appropriations<br>(RSA 32:3, V) | Prior Year Adopted<br>Operating Budget | Reductions or Increases | One-Time<br>Appropriations | DEFAULT BUDGET    |
| 4311   | Administration 🕡                           | \$405,166                              |                         |                            | \$405,166         |
| 4312   | Highways & Streets 🕜                       | \$2,833,895                            |                         |                            | \$2,833,895       |
| 4313   | Bridges 🕡                                  |  |                         |                            |                   |
| 4316   | Street Lighting ②                          | \$22,774                               |                         |                            | \$22,774          |
| and the later of t | Other ()                                   |  |                         |                            |                   |

\$3,261,835

Highways and Streets Subtotal

\$3,261,835



2016 MS-DT

| APPROPRIATIONS |  |  |                         |                            |                |  |
|----------------|--|--|-------------------------|----------------------------|----------------|--|
| SANITATIO      | N 🕧  | 后的 医人名 特别                              |                         |                            |                |  |
| Account #      | Purpose of Appropriations<br>(RSA 32:3, V) | Prior Year Adopted<br>Operating Budget | Reductions or Increases | One-Time<br>Appropriations | DEFAULT BUDGET |  |
| 4321           | Administration 1                           |  |                         | THE SALE OF THE SALE       |                |  |
| 4323           | Solid Waste Collection 2                   | \$350,635                              |                         |                            | \$350,635      |  |
| 4324           | Solid Waste Disposal 🕡                     | \$255,651                              |                         |                            | \$255,651      |  |
| 4325           | Solid Waste Clean-up 🔞                     |  |                         |                            |                |  |
| 4326-4328      | Sewage Collection & Disposal               |  |                         |                            |                |  |
| 4329           | Other Sanitation 🔞                         | 16.5%                                  |                         |                            |                |  |
| Sanitation     | Subtotal                                   | \$606,286                              |                         |                            | \$606,286      |  |

| WATER DISTRIBUTION AND TREATMENT (2) |  |  |                         |                            |                |  |  |
|--------------------------------------|--|--|-------------------------|----------------------------|----------------|--|--|
| Account #                            | Purpose of Appropriations<br>(RSA 32:3, V) | Prior Year Adopted<br>Operating Budget | Reductions or Increases | One-Time<br>Appropriations | DEFAULT BUDGET |  |  |
| 4331                                 | Administration                             |  |                         |                            | III BULLETO    |  |  |
| 4332                                 | Water Services ②                           |  |                         |                            |                |  |  |
| 4335                                 | Water Treatment 🕡                          |  |                         |                            |                |  |  |
| 4338 - 4339                          | Water Conservation & Other 2               |  |                         |                            |                |  |  |
| Water Distr                          | ibution and Treatment Subtotal             |  |                         | *                          |                |  |  |



2016 **MS-DT** 

**APPROPRIATIONS** 

| ELECTRIC     |  |   |                         |                            | TO VENEZIA POR LA PROPERTA DE LA P |
|--------------|--|---|-------------------------|----------------------------|---|
| Account #    | Purpose of Appropriations<br>(RSA 32:3, V)   | Prior Year Adopted<br>Operating Budget  | Reductions or Increases | One-Time<br>Appropriations | DEFAULT BUDGET  |
| 4351 - 4352  | Administration & Generation 💽  | U STEEL   |                         |                            |   |
| 4353         | Purchase Costs 1   | Zer V   |                         |                            |   |
| 4354         | Electric Equipment Maintenance 🕡   | HR.B.   |                         |                            |   |
| 4359         | Other Electric Costs   | NAME OF THE PARTY |                         |                            |   |
| Electric Sul | ototal Tale and the application of the state |   |                         | 20.18.27.4                 |   |
| HEALTH (     |  |   |                         |                            |   |
| Account#     | Purpose of Appropriations<br>(RSA 32:3, V)   | Prior Year Adopted<br>Operating Budget  | Reductions or Increases | One-Time<br>Appropriations | DEFAULT BUDGET  |
| 4411         | Administration ①   | \$38,062  |                         | \$36,000                   | \$2,062   |
| 4414         | Pest Control ①   | \$401   |                         |                            | \$401   |
| 4415 - 4419  | Health Agencies & Hospital & Other 🕡   | \$45,000  |                         |                            | \$45,000  |
| Health Sub   | total  | \$83,463  |                         | \$36,000                   | \$47,463  |
| WELFARE      | <b>②</b>   |   |                         |                            | <b>表示中有同类的</b>  |
| Account#     | Purpose of Appropriations<br>(RSA 32:3, V)   | Prior Year Adopted<br>Operating Budget  | Reductions or Increases | One-Time<br>Appropriations | DEFAULT BUDGET  |
| 4441 - 4442  | Administration & Direct Assistance   | \$25,202  |                         |                            | \$25,202  |
| 4444         | Intergovernmental Welfare Payments   | 9. F91.02<br>(13.418)   |                         |                            |   |
| 4445 - 4449  | Vendor Payments & Other 🕖  | shiqi.  |                         |                            |   |
| Welfare Su   | btotal   | \$25,202  |                         |                            | \$25,202  |



MS-DT v1.2 2016

## **New Hampshire**Department of Revenue Administration

## 2016 MS-DT

**APPROPRIATIONS** 

| CULTURE A    | ND RECREATION (?)                          |  |                                  | William William William    | SCHOOL WEIGHT  |
|--------------|--|--|----------------------------------|----------------------------|----------------|
| Account #    | Purpose of Appropriations<br>(RSA 32:3, V) | Prior Year Adopted<br>Operating Budget | Reductions or Increases          | One-Time<br>Appropriations | DEFAULT BUDGET |
| 4520 - 4529  | Parks & Recreation ?                       | \$349,379                              |                                  |                            | \$349,379      |
| 4550 - 4559  | Library 2                                  | \$865,309                              |                                  |                            | \$865,309      |
| 4583         | Patriotic Purposes    Output  Description: | \$8,500                                |                                  |                            | \$8,500        |
| 4589         | Other Culture & Recreation 🕡               | \$1,420                                |                                  |                            | \$1,420        |
| Culture and  | d Recreation Subtotal                      | \$1,224,608                            |                                  |                            | \$1,224,608    |
| CONSERVA     | TION & DEVELOPMENT 🕜                       |  |                                  |                            |                |
| Account#     | Purpose of Appropriations<br>(RSA 32:3, V) | Prior Year Adopted<br>Operating Budget | Reductions or Increases          | One-Time<br>Appropriations | DEFAULT BUDGET |
| 4611 - 4612  | Admin. & Purch. of Natural Resources       | \$8,000                                |                                  |                            | \$8,000        |
| 4619         | Other Conservation (1)                     |  |                                  |                            |                |
| 4631 - 4632  | Redevelopment and Housing 📵                | () (plus)                              |                                  |                            |                |
| 4651 - 4659  | Economic Development 🕡                     |  |                                  |                            |                |
| Conservation | on & Development Subtotal                  | \$8,000                                |                                  |                            | \$8,000        |
| DEBT SERVI   | CE ①                                       |  | A DESTRUCTION OF THE PROPERTY OF | <b>海外性规划切</b> 觉            |                |
| Account#     | Purpose of Appropriations<br>(RSA 32:3, V) | Prior Year Adopted<br>Operating Budget | Reductions or Increases          | One-Time<br>Appropriations | DEFAULT BUDGET |
| 4711         | Principal Long Term Bonds & Notes 🔞        | \$1,059,823                            | \$145,777                        |                            | \$1,205,600    |
| 4721         | Interest Long Term Bonds & Notes    O      | \$197,110                              | (\$19,302)                       |                            | \$177,808      |
| 4723         | Interest on Tax Anticipation Notes         | 100 250                                |                                  |                            |                |
| 4790 - 4799  | Other Debt Service 🕜                       |  |                                  |                            |                |
| Debt Servic  | e Subtotal                                 | \$1,256,933                            | \$126,475                        |                            | \$1,383,408    |

Page 6 of 9



## 2016 **MS-DT**

| APPROPRIATIONS |  |  |                         |                            |                |  |  |
|----------------|--|--|-------------------------|----------------------------|----------------|--|--|
| CAPITAL OL     | UTLAY 7                                    |  |                         |                            |                |  |  |
| Account #      | Purpose of Appropriations<br>(RSA 32:3, V) | Prior Year Adopted<br>Operating Budget | Reductions or Increases | One-Time<br>Appropriations | DEFAULT BUDGET |  |  |
| 4901           | Land                                       |  |                         |                            |                |  |  |
| 4902           | Machinery, Vehicles, & Equipment 🕡         |  |                         |                            |                |  |  |
| 4903           | Buildings 🕡                                |  |                         |                            |                |  |  |
| 4909           | Improvements Other Than Buildings          | \$3,324,108                            |                         | \$3,324,108                |                |  |  |
| Capital Ou     | tiay Subtotal                              | \$3,324,108                            |                         | \$3,324,108                |                |  |  |

| Account # | Purpose of Appropriations<br>(RSA 32:3, V) | Prior Year Adopted<br>Operating Budget | Reductions or Increases | One-Time<br>Appropriations | DEFAULT BUDGET |
|-----------|--|--|-------------------------|----------------------------|----------------|
| 4912      | To Special Revenue Fund 🕡                  |  |                         |                            |                |
| 4913      | To Capital Projects Fund 🕢                 |  |                         |                            |                |
| 4914      | To Enterprise Fund 🕢                       |  |                         |                            |                |
|           | Sewer                                      |  |                         |                            |                |
|           | Water                                      |  |                         |                            |                |
|           | Electric                                   |  |                         |                            |                |
|           | Airport                                    |  |                         |                            |                |
| 4918      | To Nonexpendable Trust Funds 🕡             |  |                         |                            |                |
| 4919      | To Fiduciary Funds 🕡                       |  |                         |                            |                |



## 2016 **MS-DT**

| Operating Budget Total | Prior Year Adopted<br>Operating Budget | Reductions or Increases | One-Time<br>Appropriations | DEFAULT BUDGET |
|------------------------|--|-------------------------|----------------------------|----------------|
|                        | \$15,887,922                           | \$168,748               | \$3,460,108                | \$12,596,562   |

### **EXPLANATION FOR INCREASES AND REDUCTIONS**

Use this section of the form to explain why any increase of reduction was applied to the estimated appropriation for an account code. Supply an explanation for each individual increase or reduction on its own line. You can use the "Add New Line" button to insert a new line. The "Remove Line" button will remove that line from the form.

| Account#  | Explanation for Increase or Reduction          | Add New Line |
|-----------|--|--------------|
| 4196      | Mandated Insurance Obligation                  | Remove Line  |
| 4210-4214 | Contract Obligation - Collective Bargaining    | Remove Line  |
| 4199      | One-Time Appropriation - Contingency           | Remove Line  |
| 4411      | One-Time Appropriation - Mosquito Control      | Remove Line  |
| 4711      | Debt Obligation - Principal                    | Remove Line  |
| 4721      | Debt Obligation - Interest                     | Remove Line  |
| 4909      | One-Time Appropriation Bridge Replacement Bond | Remove Line  |



## 2016 **MS-DT**

## AMHERST (013)

# 1. CERTIFY THIS FORM Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. Preparer's First Name Preparer's Last Name Date Lisa Ambrosio Jan 19, 2016

### 2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Advisor.

#### 3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <a href="http://proptax.org/nh/">http://proptax.org/nh/</a>. If you have any questions, please contact your Municipal Bureau Advisor.

## **GOVERNING BODY CERTIFICATION** Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. Governing Body or Committee Member's Signature and Title Governing/Body or Committee Member's Signature a Governing Body or Committee Member's Signature and Title Governing Body or Committee Member's Signature and Title



2015 **MS-9** 

## REPORT OF TRUST AND CAPITAL RESERVE FUNDS

Form Due Date: March 1st (Calendar Year), or September 1st (Fiscal Year)

### **Instructions**

A hard copy of this form, as well as the

signature page, must be sent to:

Department of Justice

Office of the Attorney General 33 Capitol Street Concord, NH 03301-6397

### **Cover Page**

- Select the Municipality name from the pull down menu
- Enter the preparer's information

## Reporting:

- Complete all fields as necessary for the Report of Trust Funds and Principal Only sections.
- INVESTMENT POLICY RSA 31:25 requires the trustees to adopt an investment policy and review and confirm this policy at least annually. A copy of this policy must be filed with the Director of Charitable Trusts (RSA 31:25, 34, 35:9).
- PROFESSIONAL BANKING AND BROKERAGE ASSISTANCE RSA 31:38-a enables you to have a professional banking or brokerage firm assist you in performing your trustee duties. Refer to the law for further information. Attributable expenses may be charged against the trust fund involved, however, please be advised the fees can be taken from income only and not from principal.
- WEB SITE A trustee handbook can be downloaded from the website for the Attorney General's Charitable Trust Division at www.doi.nh.gov/charitable
- FAIR VALUE Use this section to disclose the fair value (market value) of principal only. This information may be obtained from financial publications or from your professional banker or broker.
- CAPITAL RESERVE FUND Must be kept in a separate account and not intermingled with any other funds of the municipality (RSA 35:9).
- WHEN and WHERE TO FILE By March 1 if filing for a calendar year and by September 1 if filing for optional fiscal year. See
  instructions and address on the last page of this form. If you hold funds for the school, the school business administrator will
  also need a copy for the school's financial report.

#### For Assistance Please Contact:

**NH DRA Municipal and Property Division** 

Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

| ENTITY'S INF     | ORMATION        |              |                 |              |                                  |
|------------------|-----------------|--------------|-----------------|--------------|----------------------------------|
| Municipalit      | y: AMHERST      |              | County:         | HILLSBOROUGH | Total of All Funds: 4,526,106,27 |
| PREPARER'S I     | INFORMATION     | 10.75        | RME, Val        |              |                                  |
| First Name       |                 | Last Name    |                 |              |                                  |
| John             |                 | Haley (Cam   | bridge Trust Co | ompany)      |                                  |
| Street No.       | Street Name     |              | Pho             | ne Number    |                                  |
| 75               | State St, 18 FI | , Boston, MA | (6              | 17) 441-1512 |                                  |
| Email (optional) |                 |              |                 |              |                                  |
|                  |                 |              |                 |              |                                  |



2015 MS-9

## AMHERST (013)

#### 1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

 Preparer's First Name
 Preparer's Last Name
 Date

 John
 Haley (Cambridge Trust Company)
 Aug 14, 2015

#### 2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Services Advisor:

- Michelle Clark: michelle.clark@dra.nh.gov
- Jamie Dow: jamie.dow@dra.nh.gov
- Shelley Gerlarneau: shelley.gerlarneau@dra.nh.gov
- Stephanie Derosier: stephanie.derosier@dra.nh.gov

## 3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <a href="http://proptax.org/nh/">http://proptax.org/nh/</a>. If you have any questions, please contact your Municipal Services Advisor.

| of my belief it is true, correct and comple |                                  |
|---|----------------------------------|
| Trustee of Trust Funds Signature            | Trustee of Trust Funds Signature |
| Trustee of Trust Funds Signature            | Trustee of Trust Funds Signature |
| Trustee of Trust Funds Signature            | Trustee of Trust Funds Signature |
| Frustee of Trust Funds Signature            | Trustee of Trust Funds Signature |
| Trustee of Trust Funds Signature            | Trustee of Trust Funds Signature |
| Trustee of Trust Funds Signature            | Trustee of Trust Funds Signature |
| Frustee of Trust Funds Signature            | Trustee of Trust Funds Signature |

Office of the Attorney General 33 Capitol Street Concord, NH 03301-6397

MS-9 v1.12 2015

## AMHERST CAPITAL RESERVE FUNDS, ACCOUNT NUMBER XXXXX25 JULY 1, 2014 THROUGH JUNE 30, 2015

#### PRINCIPAL AND INCOME

| NAME OF FUND                   | *BEGINNING   | FUNDS      | FUNDS       | INCOME   |          | ENDING       |
|--------------------------------|--------------|------------|-------------|----------|----------|--------------|
|                                | BALANCE      | ADDED      | EXPENDED    | INCOME   | % ENDING | BALANCE      |
| Town of Amherst                |              |            |             |          |          |              |
| HIGHWAY EQUIPMENT FUND         | 16,683.96    | 0.00       | 0.00        | 22,08    | 1.43%    | 16,706.04    |
| HIGHWAY VEHICLE FUND           | 0.00         | 0,00       | 0.00        | 0.00     | 0.00%    | 0.00         |
| RESCUE SQUAD FUND              | 23,425.00    | 0.00       | 0.00        | 30.99    | 2.01%    | 23,455.99    |
| CEMETERY FUND                  | 0,00         | 0,00       | 0.00        | 0.00     | 0.00%    | 0.0          |
| ZONING VEHICLE FUND            | 0.00         | 0.00       | 0.00        | 0.00     | 0.00%    | 0.00         |
| RECREATION FUND                | 0.00         | 0.00       | 0.00        | 0.00     | 0.00%    | 0.00         |
| AMBULANCE FUND                 | 198,953,38   | 50,000.00  | 0.00        | 323.15   | 21.37%   | 249,276,53   |
| SALT BARN FUND                 | 0,00         | 0.00       | 0.00        | 0.00     | 0.00%    | 0,00         |
| FIRE SPRINKLER FUND            | 0,00         | 0,00       | 0,00        | 0.00     | 0.00%    | 0.00         |
| FIRE TRUCK FUND                | 358,653,45   | 0.00       | (67,250.00) | 455.02   | 25.02%   | 291,858.47   |
| RADIO CONVERSION FUND          | 0,00         | 0,00       | 0.00        | 0.00     | 0.00%    | 0.00         |
| LIBRARY FACILTY EXPANSION FUND | 44,139,30    | 0.00       | 0,00        | 58.42    | 3.79%    | 44,197.72    |
| ASSESSING REVALUATION FUND     | 33,017.94    | 25,000,00  | 0.00        | 73.66    | 4.98%    | 58,091.60    |
| FOREST VIEW CEMETERY DESIGN    | 2,757.56     | 0.00       | 0,00        | 3,67     | 0.24%    | 2,761,23     |
| MASTER PLAN FUND               | 0,00         | 0,00       | 0.00        | 0.00     | 0.00%    | 0.00         |
| COMPUTER SYSTEM                | 44,670.55    | 15,000.00  | 0.00        | 77.08    | 5.12%    | 59,747.63    |
| ANNIVERSARY CELEBRATION        | 0.00         | 0,00       | 0.00        | 0.00     | 0.00%    | 0.00         |
| COMMUNICATION FUND             | 46,089.68    | 15,000.00  | (30,065.70) | 55.65    | 2.66%    | 31,079.63    |
| RECREATION FIELD ACQ/CONSTR FD | 2,334.45     | 0.00       | 0.00        | 3,10     | 0.20%    | 2,337.55     |
| BRIDGE REPLACEMENT FUND        | 20,075.76    | 0.00       | 0.00        | 26.57    | 1.72%    | 20,102.33    |
| FORESTVIEW CEMETERY EXP FUND   | 14,230.26    | 0.00       | 0.00        | 18.83    | 1.22%    | 14,249.09    |
| STRUCTURAL REPAIR FUND         | 0.00         | 0.00       | 0,00        | 0,00     | 0.00%    | 0.00         |
| Amherst School District        |              |            |             |          |          |              |
| ASD CAPITAL FACILITIES FD      | 97,203,29    | 0,00       | 0.00        | 128.61   | 8.34%    | 97,331,90    |
| EDU STUDENTS W DISABILITIES FD | 0,00         | 50,000.00  | 0.00        | 55.10    | 4.29%    | 50,055.10    |
| Souhegan Co-op School District |              |            |             |          |          |              |
| SCHOOL UNFUNDED LIABILITIES    | 51,317.80    | 0,00       | 0.00        | 67.92    | 4.40%    | 51,385.72    |
| SCHOOL MAINTENANCE FUND        | 88,909,16    | 65,000.00  | 0.00        | 189.27   | 13.21%   | 154,098.43   |
| TOTALS                         | 1,042,461,54 | 220,000.00 | (97,315,70) | 1,589.12 | 100.00%  | 1,166,734,96 |

<sup>\*</sup> Beginning balance has been decreased by \$.03 to adjust for rounding issues that occurred during the 2013/2014 reporting period. Beginning Balance now reconciles to Cambridge Trust Co

### REPORT OF TRUST FUNDS. TOWN OF AMHERST NH: JUNE 30, 2015

#### MS-9 REPORT FOR STATE OF NEW HAMPSHIRE

July 1, 2014 to June 30, 2015

|                     |                                      |             |                                |  |                      | Principa               | al          | The second  |   |  |        | Income              |                         |   |   |   |  |
|---------------------|--------------------------------------|-------------|--------------------------------|--|----------------------|------------------------|-------------|-------------|---|--|--------|---------------------|-------------------------|---|---|---|--|
| DATE OF<br>CREATION | NAME OF<br>TRUST FUND                | PURPOSE     | HOW<br>INVESTED                | BALANCE BEGIN<br>OF YEAR<br>(JULY 1, 2014) | NEW FUNDS<br>CREATED | CASH GAIN<br>OR LOSSES | FEES        | WITHDRAWALS | BALANCE<br>END OF YEAR<br>JUNE 30, 2015 | BALANCE BEGIN<br>OF YEAR<br>(JULY 1, 2014) | %      | RING YEAR<br>AMOUNT | EXPENDED<br>DURING YEAR | BALANCE<br>END OF YEAR<br>JUNE 30, 2015 | GRAND TOTAL<br>PRINC & INC<br>JUNE 30, 2015 | START OF YEAR<br>FAIR VALUE<br>JULY 1, 2014 | END OF YEAR<br>FAIR VALUE<br>JUNE 30, 2015 |
| 1927                | EMMA L. CLARK                        | LIBRARY     | Cm Stock, Muni Bds, Money Mkt  | 8,204.11                                   |                      | 93.97                  | (55.19)     |             | 8,242.89                                | 1,632.52                                   | 0.0031 | 282.44              | *                       | 1,914.95                                | 10,157.84                                   | 10,944.53                                   | 10,943.67                                  |
| 1945                | JAMES DAY                            | LIBRARY     | Cm Stock, Muni Bds, Money Mkt  | 98,053.70                                  |                      | 1,122.97               | (659.65     | 14          | 98,517.02                               | 19,537.61                                  | 0.0368 | 3,375.62            | 150                     | 22,913.23                               | 121,430.25                                  | 130,835.71                                  | 130,824.31                                 |
| 1923                | FANNIE PARSONS FRENCH                | LIBRARY     | Cm Stock, Muni Bds, Money Mkt  | 16,357.39                                  |                      | 187.36                 | (110.04)    | -           | 16,434.71                               | 3,254.62                                   | 0.0061 | 563.12              |                         | 3,817.74                                | 20,252.45                                   | 21,820.92                                   | 21,819.21                                  |
| 1902                | GEORGE W. GEORGE                     | LIBRARY     | Cm Stock, Muni Bds, Money Mkt  | 8,198.29                                   |                      | 93.87                  | (55.16      |             | 8,237.00                                | 1,631.38                                   | 0.0031 | 282.24              |                         | 1,913.61                                | 10,150.61                                   | 10,936.79                                   | 10,935.88                                  |
| 1928                | EDMUND M. PARKER                     | LIBRARY     | Cm Stock, Muni Bds, Money Mkt  | 16,357.39                                  |                      | 187.36                 | (110.04     |             | 16,434.71                               | 3,254.62                                   | 0.0061 | 563.12              |                         | 3,817.74                                | 20,252.45                                   | 21,820.92                                   | 21,819.21                                  |
| 1957                | ANNA H. BOARDMAN                     | LIBRARY     | Cm Stock, Muni Bds, Money Mkt  | 26,956.22                                  |                      | 308.74                 | (181.35     |             | 27,083.61                               | 5,363.67                                   | 0.0101 | 928.00              | •                       | 6,291.67                                | 33,375.28                                   | 35,960.11                                   | 35,957.25                                  |
| 1985                | JENNIFER CARLSMITH                   | LIBRARY     | Cm Stock, Muni Bds, Money Mkt  | 772.50                                     |                      | 8.85                   | (5.20       |             | 776.15                                  | 153.63                                     | 0.0003 | 26.59               |                         | 180.23                                  | 956.38                                      | 1,030.44                                    | 1,030.37                                   |
| 1985                | HONORA. SPALDING                     | LIBRARY     | Cm Stock, Muni Bds, Money Mkt  | 2,987.54                                   | 2                    | 34.23                  | (20.10)     | -           | 3,001.67                                | 594.29                                     | 0.0011 | 102.85              |                         | 697.14                                  | 3,698.81                                    | 3,985.26                                    | 3,984.96                                   |
| 1985                | LAURA & JAMES WANLESS                | LIBRARY     | Crn Stock, Muni Bds, Money Mkt | 4,125.14                                   |                      | 47.25                  | (27.75      | 4           | 4,144.64                                | 820.83                                     | 0.0015 | 142.01              |                         | 962.84                                  | 5,107.48                                    | 5,503.03                                    | 5,502.61                                   |
| 1988                | HERBERT BOUTELLE                     | LIBRARY     | Cm Stock, Muni Bds, Money Mkt  | 3,868.19                                   |                      | 44.29                  | (26.03)     |             | 3,886.45                                | 769.67                                     | 0.0015 | 133.17              | **                      | 902.83                                  | 4,789.28                                    | 5,160.22                                    | 5,159.79                                   |
| 1942                | DAVID E. FISK                        | HIGHWAY     | Cm Stock, Muni Bds, Money Mkt  | 24,538.79                                  |                      | 281.00                 | (165.08     |             | 24,654.71                               | 7,192.44                                   | 0.0092 | 844.78              | 2                       | 8,037.22                                | 32,691.93                                   | 35,305.15                                   | 35,221.04                                  |
| 1867                | AARON LAWRENCE                       | SCHOOL      | Cm Stock, Muni Bds, Money Mkt  | 24,538.79                                  |                      | 281.00                 | (165.08)    |             | 24,654.71                               | 2,338.90                                   | 0.0092 | 844.78              |                         | 3,183.68                                | 27,838.39                                   | 29,904.95                                   | 29,992.02                                  |
| 1867                | SARAH L. LAWRENCE                    | SCHOOL      | Cm Stock, Muni Bds, Money Mkt  | 8,198.26                                   |                      | 93.87                  | (55.15      | -           | 8,236.98                                | 1,362.10                                   | 0.0031 | 282.24              | (500.00)                | 1,144.33                                | 9,381.31                                    | 10,637.16                                   | 10,107.07                                  |
| 1894                | ISAAC SPALDING                       | SCHOOL      | Cm Stock, Muni Bds, Money Mkt  | 145,162.05                                 |                      | 1,662.51               | (976.57)    |             | 145,847.99                              | 48,867.90                                  | 0.0545 | 4,997.38            | (20,600.00)             | 33,265.28                               | 179,113.27                                  | 215,883.71                                  | 192,969.80                                 |
| 1964                | BRADFORD-LONG-MILES SULLIVAN SCHL    | SCHOOL      | Cm Stock, Muni Bds, Money Mkt  | 205,448.78                                 |                      | 2,352.95               | (1,382.14)  | -           | 206,419.59                              | 6,654.90                                   | 0.0772 | 7,072.83            | (5,000.00)              | 8,727.73                                | 215,147.32                                  | 235,993.10                                  | 231,791.50                                 |
| 1976                | EDWARD A. CONTI MEMORIAL SCHOLARSHIP | SCHOOL      | Crn Stock, Muni Bds, Money Mkt | 128,999.29                                 |                      | 1,477.40               | (867.83)    |             | 129,608.86                              | 4,202.63                                   | 0.0485 | 4,440.96            | (3,000.00)              | 5,643.59                                | 135,252.45                                  | 148,204.57                                  | 145,715.82                                 |
| VAR.                | JOSEPHINE HARE MEMORIAL              | SCHOOL      | Cm Stock, Muni Bds, Money Mkt  | 6,782.49                                   |                      | 77.67                  | (45.63)     |             | 6,814.53                                | 2,568.75                                   | 0.0025 | 233.50              |                         | 2,802.24                                | 9,616.77                                    | 10,404.48                                   | 10,360.74                                  |
| 1996                | RICHARD W MERRILL SCHOLARSHIP        | SCHOOL      | Crn Stock, Muni Bds, Money Mkt | 362,448.36                                 |                      | 4,151.02               | (2,438.34)  |             | 364,161.04                              | 11,639.44                                  | 0.1361 | 12,477.73           | (12,750.00)             | 11,367.17                               | 375,528.21                                  | 416,221.63                                  | 404,579.74                                 |
| 1998                | DOROTHY DAVIS SCHOLARSHIP FD         | SCHOOL      | Cm Stock, Muni Bds, Money Mkt  | 128,135.77                                 | 1,235.00             | 1,478.16               | (868.09)    |             | 129,980.84                              | 4,349.21                                   | 0.0486 | 4,442.17            |                         | 8,791.39                                | 138,772.23                                  | 147,406.89                                  | 149,507.90                                 |
| 1932                | GEORGE W. PUTNAM                     | CEMETERY    | Cm Stock, Muni Bds, Money Mkt  | 16,357.39                                  |                      | 187.36                 | (110.04)    |             | 16,434.71                               | 15,530.23                                  | 0.0061 | 563.12              | (495.21)                | 15,598.14                               | 32,032.85                                   | 35,479.15                                   | 34,510.97                                  |
| 1938                | ALICE M. WILKINS                     | CEMETERY    | Cm Stock, Muni Bds, Money Mkt  | 32,711.31                                  |                      | 374.64                 | (220.06)    |             | 32,865.89                               | 30,894.74                                  | 0.0123 | 1,126.13            | (990.32)                | 31,030.55                               | 63,896.44                                   | 70,770.06                                   | 68,839.58                                  |
| VAR.                | OTHER                                | CEMETERY    | Cm Stock, Muni Bds, Money Mkt  | 110,360.06                                 |                      | 1,263.95               | (742.44)    | -           | 110,881.57                              | 43,039.89                                  | 0.0415 | 3,799.28            | (3,515.35)              | 43,323.82                               | 154,205.39                                  | 170,677.52                                  | 166,135.00                                 |
| VAR.                | PERPETUAL CARE                       | CEMETERY    | Cm Stock, Muni Bds, Money Mkt  | 863,267.27                                 | -                    | 9,886.84               | (5,807.56)  |             | 867,346.55                              | 169,322.59                                 | 0.3243 | 29,719.04           | (27,981.22)             | 171,060.41                              | 1,038,406.96                                | 1,148,891.35                                | 1,118,739.98                               |
| 2001                | SOUHEGAN COOPERATIVE FUND            | SCHOOL      | Cm Stock, Muni Bds, Money Mkt  | 195,638.94                                 |                      | 2,240.64               | (1,316.15)  |             | 196,563.43                              | 67,278.01                                  | 0.0735 | 6,735.11            |                         | 74,013.12                               | 270,576.55                                  | 292,529.52                                  | 291,508.84                                 |
| 1993                | BERTHA ROGERS FUND ***               |             | Cm Stock, Muni Bds, Money Mkt  | 222,426.24                                 | *                    | 2,547.39               | (1,496.36)  |             | 223,477.27                              | 64,940.49                                  | 0.0836 | 7,657,30            | 15                      | 72,597.79                               | 296,075.06                                  | 319,733.10                                  | 318,979.95                                 |
|                     |                                      | SUB TOTAL   |                                | 2,660,894.26                               | 1,235.00             | 30,485.29              | (17,907.03) |             | 2,674,707.52                            | 517,195.05                                 | 1.00   | 91,635.51           | (74,832.10)             | 533,998.46                              | 3,208,705.98                                | 3,536,040.27                                | 3,456,937.21                               |
| 1987                | CEMETERY LOTS                        | MAINTENANCE | CD, Money Market               | 108,707.48                                 | ¥                    | æ:                     | (770.91)    | ¥           | 107,936.57                              | 43,011.66                                  | 1.00   | (282.90)            |                         | 42,728.76                               | 150,665.33                                  | 151,488.19                                  | 150,551.33                                 |
|                     |                                      | GRAND TOTAL |                                | 2,769,601.74                               | 1,235.00             | 30,485.29              | (18,677.94) | -           | 2,782,644.09                            | 560,206.71                                 | 2.00   | 91,352.61           | [74,832.10]             | 576,727.22                              | 3,359,371.31                                | 3,687,528.46                                | 3,607,488.54                               |



2015 MS-10

## REPORT OF COMMON TRUST FUND INVESTMENTS

Form Due Date: March 1st (if operating on Calendar Year)
September 1st (if operating on Fiscal Year)

## **Instructions**

A hard copy of this form, as well as the signature page, must be sent to:

Department of Justice

Office of the Attorney General 33 Capitol Street

Concord, NH 03301-6397

## Cover Page

- Select the Municipality name from the pull down menu
- Enter the entities contact information
- Enter the preparer's information

### Reporting:

• Please complete all fields as necessary for the Report of the Common Trust Funds Investments, For the Year Ending, and Principal Only sections

### For Assistance Please Contact:

**NH DRA Municipal and Property Division** 

Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

| ENTITY'S INFO    | RMATION          |             |                |              |               |                   |
|------------------|------------------|-------------|----------------|--------------|---------------|-------------------|
| Municipality:    | AMHERST          |             | County:        | HILLSBOROUGH |               |                   |
| PREPARER'S       | NFORMATION       |             |                | SHE SHE SHE  | Tendrozali de | WANTED BY SERVICE |
| First Name       |                  | Last Name   |                |              |               |                   |
| John             |                  | Haley (Camb | ridge Trust Co | mpany)       |               |                   |
| Street No.       | Street Name      |             | Phon           | ne Number    |               |                   |
| 75               | State St, 18 Fl, | Boston, MA  | (61            | 7) 441-1512  |               |                   |
| Email (optional) |                  |             |                |              |               |                   |
|                  |                  |             |                |              |               |                   |
|                  |                  |             |                | 5 4 30       |               |                   |



## 2015 MS-10

## AMHERST (013)

#### 1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name Preparer's Last Name Date

John Haley (Cambridge Trust Company) Aug 14, 2015

#### 2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Services Advisor:

- Michelle Clark: michelle.clark@dra.nh.gov
- Jamie Dow: Jamle.dow@dra.nh.gov
- Shelley Gerlarneau: shelley.gerlarneau@dra.nh.gov
- Stephanie Derosier: stephanie.derosier@dra.nh.gov

#### 3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <a href="http://proptax.org/nh/">http://proptax.org/nh/</a>. If you have any questions, please contact your Municipal Services Advisor.

| of my belief it is true, correct and complete. | e examined the information contained in this form and to the best |
|--|---|
| Lori Mi  |   |
| Trustee of Frust Funds Signature               | Trustee of Trust Funds Signature                                  |
| Trustee of Trust Funds Signature               | Trustee of Trust Funds Signature                                  |
| Trustee of Trust Funds Signature               | Trustee of Trust Funds Signature                                  |
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| rustee of Trust Funds Signature                | Trustee of Trust Funds Signature                                  |

Department of Justice
Office of the Attorney General
33 Capitol Street
Concord, NH 03301-6397

## REPORT FOR TOWN OF AMHERST, COMMON TRUST FUNDS: PERIOD JULY 1, 2014 TO JUNE 30, 2015

## MS-10 REPORT FOR THE STATE OF NEW HAMPSHIRE

|           |  |            |            | PRINCIPAL |            |              |            |          |          |           |          |             | PRINCIPAL ONLY |             |
|-----------|--|------------|------------|-----------|------------|--------------|------------|----------|----------|-----------|----------|-------------|----------------|-------------|
|           | HOW INVESTED                                     | BALANCE    |            | CAPITAL   | PROCEEDS   | GAINS/LOSSES | BALANCE    | BALANCE  | INCOME   | EXPENDED  | BALANCE  | BEG OF YEAR | UNREALIZED     | END OF YEAR |
| # SHS     | DESCRIPTION OF INVESTMENT                        | BEG YEAR   | PURCHASES  | GAINS     | FROM SALES | FROM SALES   | END YEAR   | BEG YEAR | RECEIVED | DURING YR | END YEAR | FAIR VALUE  | ANNUAL GAINS   | FAIR VALUE  |
| 2,017,90  | FIDELITY INST MONEY MARKET TREASURY ONLY         | 272.38     | 0.00       | 0.00      | 0.00       | 0,00         | 2,017,90   |          | 54.78    |           |          | 272,38      | 0.00           | 2,017 90    |
|           | FIXED INCOME                                     |            |            |           |            |              |            |          |          |           |          |             |                |             |
| 100,000   | AT&T SR BD 5.6% 5/15/18                          | 101,467,76 | 0,00       | 0.00      | 0.00       | -337,93      | 101,129.83 |          | 5,600.00 |           |          | 113,940.00  | 8,979.17       | 110,109.00  |
| 0         | CITIGROUP INC SR UNSECD NT DUE 08/12/2014        | 51,783,04  | 0.00       | 0,00      | 51,000,00  | -783,04      | 0.00       |          | 1,625.62 |           |          | 51,339,15   | (0.00)         | 0.00        |
| 0.000     | FEDERATED EMERGING MARKETS DEBT FUND INSTL       | 43,290.00  | 28,380_00  | 0,00      | 65,827,29  | -5,842,71    | 0,00       |          | 923.08   |           |          | 43,693,32   | (0.00)         | 0.00        |
| 7,024.086 | FEDERATED INSTL TR HIGH YIELD BOND FUND          | 70,312.10  | 0.00       | 174,61    | 0,00       | 0,00         | 70,312.10  |          | 4,275,75 |           |          | 73,120,74   | (1,054.61)     | 69,257 49   |
| 0         | FEDERATED INSTL TR MUNI ULTRASHORT FD            | 0.00       | 10,050.00  | 0.00      | 10,040.00  | -10.00       | 0.00       |          | 12.75    |           |          | 0,00        | 0,00           | 0,00        |
| 0         | GUGGENHEIM BULLETSHARES 2016 HIGH YIELD CORPORAT | 67,510,00  | 0.00       | 0.00      | 64,948,56  | -2,561.44    | 0.00       |          | 1,317.75 |           |          | 68,575,00   | (0,00)         | 0,00        |
| 7500,000  | GUGGENHEIM BULLETSHARES 2017 H/Y CORP BD FUND    | 41,169,00  | 158,529,90 | 272,25    | 0,00       | 0.00         | 199,698.90 |          | 4,501.90 |           |          | 41,400.00   | (1,623,90)     | 198,075.00  |
| 100,000   | HONEYWELL SR NT 5,00% 02/15/19                   | 101,075,53 | 0,00       | 0,00      | 0,00       | -194.40      | 100,881,13 |          | 5,000.00 |           |          | 113,647.00  | 10,175,87      | 111,057_00  |
| 50,000    | JP MORGAN CHASE SUB NT 6,125% 6/27/17            | 52,149,72  | 0.00       | 0,00      | 0.00       | -682,92      | 51,466.80  |          | 3,062,50 |           |          | 56,305.50   | 2,604.20       | 54,071,00   |
| 50,000    | NBC UNIVERSAL MEDIA LLC 5-15% 04/30/2020         | 56,614,50  | 0,00       | 0.00      | 0.00       | -1,025.36    | 55,589,14  |          | 2,575,00 |           |          | 57,377.00   | 563.86         | 56,153.00   |
| 100,000   | PFIZER NT 4.65% 03/1/18                          | 100,119,04 | 0.00       | 0,00      | 0.00       | -27.67       | 100,091,37 |          | 4,650.00 |           |          | 111,037.00  | 8,955 63       | 109,047.00  |
| 0         | PFIZER NIC SR UNSECD NT DUE 03/15/2015           | 104,589,03 | 0.00       | 0.00      | 100,000.00 | -4,589.03    | 0,00       |          | 5,350.00 |           |          | 103,440.00  | 0,00           | 0.00        |
| 100,000   | VERIZON COMMUNICATIONS 5,15% 09/15/2023          | 110,246,00 | 0.00       | 0.00      | 0.00       | -849.33      | 109,396.67 |          | 5,150.00 |           |          | 111,909.00  | 87,33          | 109,484.00  |
| 25,000    | UNION PACIFIC DTD 01/01/2014                     | 0,00       | 26,863.75  | 0.00      | 0,00       | -43.97       | 26,819.78  |          | 226,56   |           |          | 0.00        | (529.03)       | 26,290,75   |
| 50,000    | WACHOVIA CORP NT 5.75% 6/15/17                   | 45,417.00  | 0.00       | 0.00      | 0.00       | 0.00         | 45,417.00  |          | 2,875.00 |           |          | 56,540,50   | 8,891,50       | 54,308.50   |
| 50,000    | ZIMMER HOLDINGS 4.625% 11/30/2019                | 55,448.54  | 0.00       | 0.00      | 0.00       | -933,56      | 54,514.98  |          | 2,312.49 |           |          | 55,319.50   | (152,48)       | 54,362,50   |
|           | MUTUAL FUNDS                                     |            |            |           |            |              |            |          |          |           |          |             |                |             |
| 8,938.781 | FEDERATED TOTAL RETURN BOND FUND                 | 0.00       | 102,527.50 | 28,35     | 3,354,00   | 0.00         | 99,173.50  |          | 1,377.43 |           |          | 0.00        | (1,830_17)     | 97,343_33   |
| 0.000     | ISHARE RUSSELL 2000 INDEX FUND                   | 7,840,12   | 0,00       | 0.00      | 11,163,76  | 3,323,64     | 0,00       |          | 45,93    |           |          | 11,881.00   | 0.00           | 0.00        |
| 4,039,504 | MATTHEWS ASIA DIVIDEND FUND INSTL CLASS          | 61,906.00  | 16,100.00  | 0,00      | 14,904.00  | 268,38       | 63,370.38  |          | 1,563.28 |           |          | 64,305,90   | 5,260.79       | 68,631.17   |
|           |  |            |            |           |            |              |            |          |          |           |          |             |                |             |
|           | EQUITY   |            |            |           |            |              |            |          |          |           |          |             |                |             |
| 208       | 3M CO  | 21,598.90  | 0.00       | 0.00      | 0,00       | 0,00         | 21,598.90  |          | 782,08   |           |          | 29,793.92   | 10,495,50      | 32,094.40   |
| 0         | ACCENTURE PLC IRELAND SHS CLASS A                | 23,487.47  | 0.00       |           | 24,576,34  | 1,088.87     | 0.00       |          | 0.00     |           |          | 25,060.40   | (0,00)         | 0,00        |
| 4,000     | ALERIAN MLP ETF                                  | 68,833.60  | 0,00       | 0.00      | 0.00       | 0.00         | 68,833.60  |          | 4,644.00 |           |          | 76,000.00   | (6,593.60)     | 62,240.00   |
| 250       | AMERICAN INTL GROUP                              | 38,129.58  | 0.00       | 0,00      | 24,355.20  | -58.71       | 13,715.67  |          | 258.13   |           |          | 37,933,10   | 1,739.33       | 15,455.00   |
| 563       | APPLE INC  | 48,236,21  | 0,00       | 0,00      | 17,163,49  | 7,456.26     | 38,528,98  |          | 1,269.89 |           |          | 64,400_49   | 32,085,30      | 70,614.28   |

|       |  |                     |           | PRINCIPAL     |           |                         |                     |                     |                    |                    |                               | PRINCIPAL ONLY          | f                      |
|-------|--|---------------------|-----------|---------------|-----------|-------------------------|---------------------|---------------------|--------------------|--------------------|-------------------------------|-------------------------|------------------------|
| # SHS | HOW INVESTED DESCRIPTION OF INVESTMENT     | BALANCE<br>BEG YEAR | PURCHASES | CAPITAL GAINS |           | GAINS/LOSSES FROM SALES | BALANCE<br>END YEAR | BALANCE<br>BEG YEAR | INCOME<br>RECEIVED | EXPENDED DURING YR | <br>BEG OF YEAR<br>FAIR VALUE | UNREALIZED ANNUAL GAINS | END OF YEAR FAIR VALUE |
|       |  | - i i               |           |               |           |                         |                     |                     |                    |                    | <br>                          |                         |                        |
| 587   | AUTOMATIC DATA PROCESSING INC              | 36,185 96           | 0,00      | 0.00          | 4,573.91  | 0.00                    | 31,612.05           |                     | 1,138.78           |                    | 46,537.36                     | 15,482.96               | 47,095.01              |
| 260   | BANK OF THE OZARKS                         | 0,00                | 9,607.26  | 0.00          | 0.00      | 0.00                    | 9,607.26            |                     | 35,10              |                    | 0,00                          | 2,287,74                | 11,895.00              |
| 51    | BLACKROCK INC                              | 31,739.83           | 0.00      | 0.00          | 27,903.58 | 8,414,46                | 12,250.71           |                     | 728.02             |                    | 41,867,60                     | 5,394.27                | 17,644.98              |
| 1,506 | BURBERRY GROUP PLC SPONSORED ADR           | 34,613.29           | 0,00      | 0,00          | 0.00      | 0.00                    | 34,613.29           |                     | 778.23             |                    | 38,187,64                     | 2,012.63                | 36,625,92              |
| 0     | CHEVRON CORP                               | 26,454.62           | 23,800.00 | 0,00          | 43,650.16 | -6,604,46               | 0,00                |                     | 1,398,49           |                    | 29,765,40                     | 0.00                    | 0.00                   |
| 0     | CDK GLOBAL INC                             | 0.00                | 4,573.91  | 0_00          | 6,391.43  | 1,817,52                | 0.00                |                     | 0.00               |                    | 0,00                          | 0.00                    | 0.00                   |
| 280   | CLOROX CO                                  | 0.00                | 28,148.87 | 0.00          | 0.00      | 0.00                    | 28,148.87           |                     | 414.40             |                    | 0,00                          | 976 73                  | 29,125.60              |
| 0     | COVIDIEN PLC                               | 19,788.17           | 0.00      | 0.00          | 36,653.01 | 16,864.84               | 0.00                |                     | 353.60             |                    | 30,661,20                     | (0,00)                  | 0.00                   |
| 456   | CULLEN/FROST BANKERS INC                   | 27,973 44           | 0.00      | 0,00          | 0.00      | 0.00                    | 27,973.44           |                     | 939.36             |                    | 36,215.52                     | 7,859.04                | 35,832.48              |
| 0     | ECOLAB INC                                 | 24,992 24           | 0.00      | 0.00          | 34,581,96 | 9,589.72                | 0.00                |                     | 219.45             |                    | 36,742.20                     | (0.00)                  | 0.00                   |
| 220   | EOG RESOURCES INC                          | 0.00                | 19,955.28 | 0.00          | 0.00      | 0.00                    | 19,955.28           |                     | 0.00               |                    | 0,00                          | (694.28)                | 19,261.00              |
| 607   | EVERSOURCE ENERGY                          | 0.00                | 25,638.95 | 0.00          | 0,00      | 0.00                    | 25,638,95           |                     | 506.84             |                    | 0,00                          | 1,924.92                | 27,563.87              |
| 670   | EXXON MOBIL CORP                           | 39,304,49           | 19,615,39 | 0.00          | 0.00      | 0.00                    | 58,919.88           |                     | 1,232.00           |                    | 44,299.20                     | (3,175,88)              | 55,744.00              |
| 100   | FACTSET RESEARCH SYSTEM INC                | 15,646.98           | 0.00      | 0.00          | 8,126.83  | 2,200,85                | 9,721.00            |                     | 207,80             |                    | 19,244.80                     | 6,530,00                | 16,251.00              |
| 2,403 | GENERAL ELEC CO                            | 59,351.94           | 13,721,95 | 0.00          | 14,076,71 | 106,32                  | 59,103.50           |                     | 2,122.65           |                    | 65,910,24                     | 4,744.21                | 63,847,71              |
| 425   | GENUINE PARTS CO                           | 23,167,45           | 23,002.36 | 0.00          | 13,753,24 | -329,84                 | 32,086.73           |                     | 922.88             |                    | 28,974.00                     | 5,963,52                | 38,050.25              |
| 170   | HOME DEPOT INC                             | 0.00                | 19,335.41 | 0,00          | 0,00      | 0,00                    | 19,335.41           |                     | 100.30             |                    | 0.00                          | (443.31)                | 18,892.10              |
| 1,500 | ISHARES MSCI EMERGING MKT                  | 65,579.70           | 0,00      | 0,00          | 0.00      | 0.00                    | 65,579,70           |                     | 1,313.48           |                    | 64,845.00                     | (6,149.70)              | 59,430.00              |
| 0     | ISHARES MSCI GERMANY INDEX FUND            | 27,681.50           | 0.00      | 0.00          | 31,146.69 | 3,465.19                | 0,00                |                     | 694,33             |                    | 34,408.00                     | (0.00)                  | 0.00                   |
| 0     | ISHARES MSCI SOUTH KOREA CAPPED INDEX FUND | 24,783,00           | 0.00      | 0,00          | 26,287.45 | 1,504.45                | 0.00                |                     | 0.00               |                    | 26,008.00                     | 0.00                    | 0.00                   |
| 0     | INTEL CORP                                 | 37,012,50           | 0.00      | 0.00          | 47,451.67 | 10,439,17               | 0,00                |                     | 1,035.00           |                    | 46,350.00                     | (0,00)                  | 0_00                   |
| 398   | JOHNSON & JOHNSON                          | 30,630,11           | 0,00      | 0,00          | 0.00      | 0,00                    | 30,630,11           |                     | 1,134.30           |                    | 41,638.76                     | 8,158.97                | 38,789.08              |
| 340   | KIMBERLY CLARK CORP                        | 0,00                | 37,173.72 | 0.00          | 0.00      | 0.00                    | 37,173,72           |                     | 0.00               |                    | 0.00                          | (1,143,92)              | 36,029.80              |
| 402   | M & T BANK CORP                            | 41,698,62           | 0.00      | 0.00          | 0.00      | 0.00                    | 41,698.62           |                     | 1,125,60           |                    | 49,868.10                     | 8,523.24                | 50,221.86              |
| 0     | MATTEL INC                                 | 33,891,19           | 0,00      | 0.00          | 26,014.51 | -7,876,68               | 0,00                |                     | 316,54             |                    | 32,462.01                     | (0.00)                  | 0.00                   |
| 0     | MCCORMICK & CO INC NON VTG                 | 21,988.42           | 0.00      | 0.00          | 23,341,21 | 1,352.79                | 0.00                |                     | 122.10             |                    | 23,624.70                     |                         | 0.00                   |
| 824   | MEDTRONIC INC                              | 0.00                | 73,825.02 | 0,00          | 12,004,40 | 1,977.16                | 63,797,78           |                     | 345.88             |                    | 0.00                          | (2,739,38)              | 61,058.40              |
| 1,196 | MERCK & CO INC NEW                         | 52,305.43           | 28,968.50 | 0,00          | 26,582,67 | 2,617.82                | 57,309.08           |                     | 2,157.08           |                    | 66,585,35                     | 10,779.20               | 68,088.28              |
| 902   | MICROSOFT CORP                             | 26,048.21           | 0.00      | 0.00          | 0_00      | 0.00                    | 26,048.21           |                     | 1,091.42           |                    | 37,613.40                     | 13,775.09               | 39,823.30              |
| 620   | NESTLE S A SPONSORED ADR REPSTG REG SHS    | 21,620.32           | 22,781.90 | 0.00          | 0.00      | 0.00                    | 44,402.22           |                     | 904.93             |                    | 24,015.70                     | 336.98                  | 44,739.20              |
| 349   | NEXTERA ENERGY INC                         | 27,485,29           |           | 0,00          | 0.00      | 0.00                    | 27,485.29           |                     | 1,043.52           |                    | 35,765.52                     | 6,727.18                | 34,212.47              |
| 0     | NORTHEAST UTILS                            | 25,638,95           | 0.00      | 0.00          | 25,638.95 | 0.00                    | 0.00                |                     | 476.50             |                    | 28,692.89                     | 0.00                    | 0.00                   |
| 2,247 | PFIZER INC                                 | 52,902.33           |           | 0.00          |           |                         | 64,906.33           |                     | 2,404.76           |                    | 54,818.96                     | 10,435.58               | 75,341.91              |
| 0     | PHILLIPS 66                                | 21,057.06           |           | 0.00          |           |                         | 0.00                |                     | 165.00             |                    | 26,541.90                     |                         | 0.00                   |
| 727   | PNC FINCL SERVICES GROUP                   | 47,860.77           |           | 0.00          |           |                         | 47,860.77           |                     | 1,417.65           |                    | 64,739.35                     | 21,676.78               | 69,537,55              |
| 158   | PRAXAIR INC                                | 23,179.90           |           | 0.00          |           |                         | 17,507.41           |                     | 496.34             |                    | 27,630.72                     | 1,381.49                | 18,888,90              |
| 1,645 | ROCHE HLDG LTD                             | 69,392 63           |           | 0.00          |           |                         | 58,274,35           |                     | 1,040,49           |                    | 72,329 02                     |                         | 57,690,15              |
| 1,000 | ROYAL DUTCH SHELL PLC SPONSORED ADR        | 44,241 66           |           | 0.00          |           |                         | 65,008.12           |                     | 3,421.60           |                    | 57,426 60                     | (7,658.12)              | 57,350.00              |
| 1,000 | KO I AL DO I CH SHELL FLC SPONSORED ADK    | 44,241.00           | 37,127,00 | 0.00          | 15,554,7  | -5,722,03               | 05,000.12           |                     | 3,721,00           |                    | 37,420 00                     | (1,038,12)              | 31,330.00              |

|       |  |                     |              | PRINCIPAL        |                        |                            |                     |                     |                    |                       |            |                           | PRINCIPAL ONLY             |                        |
|-------|--|---------------------|--------------|------------------|------------------------|----------------------------|---------------------|---------------------|--------------------|-----------------------|------------|---------------------------|----------------------------|------------------------|
| # SHS | HOW INVESTED DESCRIPTION OF INVESTMENT | BALANCE<br>BEG YEAR | PURCHASES    | CAPITAL<br>GAINS | PROCEEDS OF FROM SALES | GAINS/LOSSES<br>FROM SALES | BALANCE<br>END YEAR | BALANCE<br>BEG YEAR | INCOME<br>RECEIVED | EXPENDED<br>DURING YR |            | BEG OF YEAR<br>FAIR VALUE | UNREALIZED<br>ANNUAL GAINS | END OF YEAR FAIR VALUE |
| 0     | SANOFI AVENTIS ADR                     | 57,447.94           | 0.00         | 0.00             | 51,264.03              | -6,183.91                  | 0,00                |                     | 16.74              | -                     |            | 58,859.19                 | (0.00)                     | 0.00                   |
| 358   | SCHLUMBERGER LTD                       | 28,036.20           | 0,00         | 0,00             | 0,00                   | 0.00                       | 28,036.20           |                     | 608.60             |                       |            | 42,226 10                 | 2,819.82                   | 30,856.02              |
| 0     | SVENSKA CELLULOSA AB-SP ADR            | 28,211,35           | 21,686.30    | 0,00             | 42,255,06              | -7,642 59                  | 0.00                |                     | 0.00               |                       |            | 26,172.21                 | 0,00                       | 0.00                   |
| 175   | TEXAS INSTRUMENTS INC                  | 0.00                | 9,691.84     | 0.00             | 0.00                   | 0.00                       | 9,691.84            |                     | 59.50              |                       |            | 0.00                      | (677.59)                   | 9,014.25               |
| 275   | TJX COS INC                            | 0.00                | 19,064.19    | 0.00             | 0.00                   | 0,00                       | 19,064.19           |                     | 57.75              |                       |            | 0,00                      | (867.44)                   | 18,196.75              |
| 0     | UBS AG NEW                             | 17,138.71           | 32,207.45    | 0.00             | 49,346.16              | 0.00                       | 0.00                |                     | 0.00               |                       |            | 16,121,60                 | 0.00                       | 0,00                   |
| 2,785 | UBS GROUP AG SGS                       | 0,00                | 49,346.16    | 0.00             | 0,00                   | 0.00                       | 49,346.16           |                     | 1,495.87           |                       |            | 0.00                      | 9,695 84                   | 59,042.00              |
| 1,923 | UNILEVER NV                            | 58,224,10           | 19,420.00    | 0.00             | 0.00                   | 0.00                       | 77,644.10           |                     | 2,120,58           |                       |            | 62,270.48                 | 2,814.22                   | 80,458.32              |
| 340   | UNION PACIFIC CORP                     | 23,148,66           | 0.00         | 0.00             | 0.00                   | 0,00                       | 23,148.66           |                     | 868,70             |                       |            | 33,915.00                 | 9,277.14                   | 32,425.80              |
| 0     | UNITED PARCEL SVC INC                  | 0,00                | 18,729.71    | 0.00             | 17,343.79              | -1,385,92                  | 0,00                |                     | 124,10             |                       |            | 0.00                      | 0.00                       | 0.00                   |
| 435   | US BANCORP DEL                         | 0,00                | 19,600.05    | 0.00             | 0.00                   | 0.00                       | 19,600.05           |                     | 0.00               |                       |            | 0.00                      | (721.05)                   | 18,879.00              |
| 700   | V F CORP                               | 32,376.80           | 0.00         | 0.00             | 7,002.88               | 2,922,38                   | 28,296,30           |                     | 978.00             |                       |            | 50,400.00                 | 20,521,70                  | 48,818,00              |
| 0     | VALIDUS HOLDINGS LTD                   | 28,878 23           | 0,00         | 0.00             | 30,711,39              | 1,833.16                   | 0.00                |                     | 454,20             |                       |            | 28,947 68                 | 0,00                       | 0.00                   |
| 2,000 | VERIZON COMMUNICATIONS                 | 0.00                | 111,539.56   | 0,00             | 12,124,77              | -460,23                    | 98,954.56           |                     | 2,620.75           |                       |            | 0.00                      | (5,734.56)                 | 93,220.00              |
| 1,300 | WELLS FARGO & COMPANY NEW              | 54,865 12           | 0,00         | 0.00             | 0.00                   | 0,00                       | 54,865,12           |                     | 1,852.50           |                       |            | 68,328.00                 | 18,246.88                  | 73,112.00              |
| 651   | WEC ENERGY GROUP                       | 0.00                | 26,855.63    | 0.00             | 0.00                   | 0,00                       | 26,855,63           |                     | 0.00               |                       |            | 0.00                      | 2,419.84                   | 29,275.47              |
| 0     | WISCONSIN ENERGY CORP                  | 26,855.63           | 0.00         | 0.00             | 26,855.63              | 0.00                       | 0.00                |                     | 1,057,88           |                       |            | 30,544.92                 | 0,00                       | 0.00                   |
|       | TOTAL                                  | 2,660,894.26        | 1,075,469.56 | 475,21           | 1,093,411.90           | 30,010,08                  | 2,674,707.52        | 517,195,05          | 103,573,51         | (74,832,10)           | 533,998.46 | 3,018,845.22              | 248,231.23                 | 2,922,938.75           |

Name of Bank - Cambridge Trust Company

Fees Paid: \$29,845,03 Expenses Paid: N/A

Were these fees and expenses paid for

totally from income? 60% Principal (\$17,907.03) and 40% Income (\$11,938.00)

<sup>\*</sup>Total Income Received \$103,573.51 has not been reduced by fees allocated to income of \$11,938.00

## REPORT FOR TOWN OF AMHERST, CEMETERY LOTS: PERIOD JULY 1, 2014 TO JUNE 30, 2015

### MS-10 REPORT FOR THE STATE OF NEW HAMPSHIRE

|          |  |                     | 1         | PRINCIPAL        |           | ,                       |            |                     | INCOME                              |           | PRINCIPAL ONLY         |                         |                        |
|----------|--|---------------------|-----------|------------------|-----------|-------------------------|------------|---------------------|-------------------------------------|-----------|------------------------|-------------------------|------------------------|
| # SHS    | HOW INVESTED DESCRIPTION OF INVESTMENT           | BALANCE<br>BEG YEAR | PURCHASES | CAPITAL<br>GAINS |           | GAINS/LOSSES FROM SALES |            | BALANCE<br>BEG YEAR | *INCOME EXPENDED RECEIVED DURING YR |           | BEG OF YEAR FAIR VALUE | UNREALIZED ANNUAL GAINS | END OF YEAR FAIR VALUE |
| CEMETERY | LOTS   |                     |           |                  |           |                         |            |                     |                                     |           |                        |                         |                        |
| 0        | FIDELITY INSTL MONEY MARKET TREASURY ONLY        | 4,593.48            | 84,229,09 | 0.00             | 0.00      | 0,00                    | 88,822.57  | 43,011.66           | 8,97                                | 42,728.76 | 4,593.48               | 0.00                    | 88,822.57              |
| 0        | BEAL BANK USA CD DATED 05/29/14 .25%             | 85,000 00           | 0,00      | 0,00             | 85,000 00 | 0.00                    | 0.00       |                     | 105,38                              |           | 84,807,05              | 0,00                    | 0,00                   |
| 1,900    | FIXED INCOME FEDERATED INSTRL TR MUNI ULTRASHORT | 19,114.00           | 0.00      | 0.00             | 0.00      | 0.00                    | 19,114.00  |                     | 116,67                              |           | 19,076.00              | (114,00)                | 19,000,00              |
|          | TOTAL  | 108,707.48          | 84,229.09 | 0.00             | 85,000.00 | 0.00                    | 107,936.57 | 43,011.66           | 231.02 0.00                         | 43,242.68 | 108,476.53             | (114.00)                | 107,822.57             |

Name of Bank - Cambridge Trust Company

Fees Paid:

\$1,284.83

Expenses Paid \$0.00

Were these fees and expenses paid for

totally from income? 60% Principal (\$770.91) and 40% Income (\$513.92)

MS-10 CR
REPORT OF THE TRUSTEES OF TRUST FUNDS FOR THE TOWN OF AMHERST, NH
FOR PERIOD ENDING JUNE 30, 2015
CAPITAL RESERVE FUND (ACCOUNT NUMBER XXXXX25)

|            |   |                     |            |                  | PRINCIPAL              |                            |                     | INCOME              |                    |                       | PRINCIPAL ONLY      |              |                         |              |
|------------|---|---------------------|------------|------------------|------------------------|----------------------------|---------------------|---------------------|--------------------|-----------------------|---------------------|--------------|-------------------------|--------------|
| # SHS      | HOW INVESTED DESCRIPTION OF INVESTMENT                      | BALANCE<br>BEG YEAR | PURCHASES  | CAPITAL<br>GAINS | PROCEEDS<br>FROM SALES | GAINS/LOSSES<br>FROM SALES | BALANCE<br>END YEAR | BALANCE<br>BEG YEAR | INCOME<br>RECEIVED | EXPENDED<br>DURING YR | BALANCE<br>END YEAR |              | UNREALIZED ANNUAL GAINS |              |
| 1,042,461. | 54 FIDELITY INSTL MONEY MKT TREASURY ONLY                   | 1,042,461.54        | 0.00       | 0.00             | 275,726,58             | 0.00                       | 766,734.96          | 0.00                | 85.38              | (85,38)               | 0,00                | 1,042,461.54 | 0,00                    | 766,734,96   |
| 100,000    | 00 COMENITY CAPITAL BANK C/D DTD 08/25/2014 .75% 02/25/2016 | 0.00                | 100,000.00 | 0,00             | 0.00                   | 0.00                       | 100,000.00          | 0.00                | 622,60             | (622,60)              | 0.00                | 0.00         | 205.00                  | 100,205.00   |
| 0,         | 00 SYNOVUS BANK GA C/D DTD 08/28/2014 4% 4/28/2015          | 0.00                | 100,000.00 | 0.00             | 100,000.00             | 0,00                       | 0.00                | 0.00                | 266,30             | (266.30)              | 0,00                | 0.00         | 0.00                    | 0,00         |
| 100,000.   | 00 MERRICK BANK C/D DTD 08/29/2014 ,5% 8/28/2015            | 0.00                | 100,000.00 | 0.00             | 0.00                   | 0.00                       | 100,000.00          | 0.00                | 416.48             | (416,48)              | 0.00                | 0.00         | 44.00                   | 100,044.00   |
| 0,         | 00 DISCOVER BANK C/D DTD 09/03/2014 4% 3/3/2015             | 0.00                | 100,000.00 | 0.00             | 100,000.00             | 0,00                       | 0,00                | 0.00                | 198,36             | (198.36)              | 0,00                | 0,00         | 0,00                    | 0.00         |
| 100,000,   | 00 GOLDMAN SACHS BK C/D DTD 01/14/2015 _45% 1/14/2016       | 0.00                | 100,000.00 | 0.00             | 0.00                   | 0.00                       | 100,000.00          | 0.00                | 0,00               | 0.00                  | 0.00                | 0,00         | 63,00                   | 100,063.00   |
| 100,000.   | 00 FIRST NIAGARA BANK NY C/D DTD 04/17/2015 45% 04/15/2016  | 0.00                | 100,000.00 | 0,00             | 0,00                   | 0.00                       | 100,000.00          | 0.00                | 0.00               | 0.00                  | 0.00                | 0,00         | 96,00                   | 100,096.00   |
|            | TOTAL   | 1,042,461.54        | 600,000.00 | 0.00             | 475,726.58             | 0.00                       | 1,166,734.96        | 0.00                | 1,589.12           | (1,589.12)            | 0.00                | 1,042,461.54 | 408.00                  | 1,167,142.96 |

Name of Bank - Cambridge Trust Company Fees Paid \$0.00 Expenses Paid \$0.00 Were these fees and expenses paid for totally from income? N/A

#### TREASURERS' COUPON & NOTE REGISTER

## ANNUAL REPORT TO THE DEPARTMENT OF REVENUE ADMINISTRATION Open Space Land Purchase Map 7 Lot 47-6 (Desmaris Land)

| Total Disbursed: |            |            | Date      | 1             | Interest rate: | 3.56%      |
|------------------|------------|------------|-----------|---------------|----------------|------------|
| \$               | 300,000.00 |            | Received  |               | Term:          | 10 Years   |
|                  |            |            | 4/24/2008 |               |                |            |
| Ref.             | Due        | Beginning  | Principal | Est. Interest | Total          | Ending     |
| Year             | Date       | Balance    | Payment   | Payment       | Payment        | Balance    |
|                  | 4/24/2008  |            |           |               |                | 300,000.00 |
| 1                | 10/1/2008  | 300,000.00 | 30,000.00 | 4,657.67      | 34,657.67      | 270,000.00 |
| 1                | 4/1/2009   | 270,000.00 |           | 4,806.00      | 4,806.00       | 270,000.00 |
| 2                | 10/1/2009  | 270,000.00 | 30,000.00 | 4,806.00      | 34,806.00      | 240,000.00 |
| 2                | 4/1/2010   | 240,000.00 |           | 4,272.00      | 4,272.00       | 240,000.00 |
| 3                | 10/1/2010  | 240,000.00 | 30,000.00 | 4,272.00      | 34,272.00      | 210,000.00 |
| 3                | 4/1/2011   | 210,000.00 |           | 3,738.00      | 3,738.00       | 210,000.00 |
| 4                | 10/1/2011  | 210,000.00 | 30,000.00 | 3,738.00      | 33,738.00      | 180,000.00 |
| 4                | 4/1/2012   | 180,000.00 |           | 3,204.00      | 3,204.00       | 180,000.00 |
| 5                | 10/1/2012  | 180,000.00 | 30,000.00 | 3,204.00      | 33,204.00      | 150,000.00 |
| 5                | 4/1/2013   | 150,000.00 |           | 2,670.00      | 2,670.00       | 150,000.00 |
| 6                | 10/1/2013  | 150,000.00 | 30,000.00 | 2,670.00      | 32,670.00      | 120,000.00 |
| 6                | 4/1/2014   | 120,000.00 |           | 2,136.00      | 2,136.00       | 120,000.00 |
| 7                | 10/1/2014  | 120,000.00 | 30,000.00 | 2,136.00      | 32,136.00      | 90,000.00  |
| 7                | 4/1/2015   | 90,000.00  |           | 1,602.00      | 1,602.00       | 90,000.00  |
| 8                | 10/1/2015  | 90,000.00  | 30,000.00 | 1,602.00      | 31,602.00      | 60,000.00  |
| 8                | 4/4/2016   | 60,000.00  |           | 1,068.00      | 1,068.00       | 60,000.00  |
| 9                | 10/1/2016  | 60,000.00  | 30,000.00 | 1,068.00      | 31,068.00      | 30,000.00  |
| 9                | 4/1/2017   | 30,000.00  |           | 534.00        | 534.00         | 30,000.00  |
| 10               | 10/1/2017  | 30,000.00  | 30,000.00 | 534.00        | 30,534.00      | -          |
|                  |            |            |           |               |                |            |

Total: \$ 300,000.00 \$ 52,717.67 \$ 352,717.67

## TREASURERS' COUPON & A ANNUAL REPORT TO THE DEPARTMENT O Baboosic Lake Note Phase I - 31,21%

**Total Disbursed:** \$ 423,832.00

| Ref. | Due       | Date     | Beginning  | Principal |
|------|-----------|----------|------------|-----------|
| Year | Date      | Received | Balance    | Payment   |
|      |           |          | -          | -         |
| 1    | 1/27/2007 |          | 423,812.00 |           |
| 1    | 7/27/2007 |          | 423,812.00 | 42,383.20 |
| 1    | 1/27/2008 |          | 381,428.80 |           |
| 2    | 7/27/2008 |          | 381,428.80 | 42,383.20 |
| 2    | 1/27/2009 |          | 339,045.60 |           |
| 3    | 7/27/2009 |          | 339,045.60 | 42,383.20 |
| 3    | 1/27/2010 |          | 296,662.40 |           |
| 4    | 7/27/2010 |          | 296,662.40 | 42,383.20 |
| 4    | 1/27/2011 |          | 254,279.20 |           |
| 5    | 7/27/2011 |          | 254,279.20 | 42,383.20 |
| 5    | 1/27/2012 |          | 211,896.00 |           |
| 6    | 7/27/2012 |          | 211,896.00 | 42,383.20 |
| 6    | 1/27/2013 |          | 169,512.80 |           |
| 7    | 7/27/2013 |          | 169,512.80 | 42,383.20 |
| 7    | 1/27/2014 |          | 127,129.60 |           |
| 8    | 7/27/2014 |          | 127,129.60 | 42,383.20 |
| 8    | 1/27/2015 |          | 84,746.40  |           |
| 9    | 7/27/2015 | •        | 84,746.40  | 42,383.20 |
| 9    | 1/27/2016 |          | 42,363.20  |           |
| 10   | 7/27/2016 |          | 42,363.20  | 42,383.20 |
|      |           |          |            |           |

Total: \$ 423,832.00

## **IOTE REGISTER**

## F REVENUE ADMINISTRATION

## & Tanker Note - 68.79%

Interest rate: 4.45%

Term: 10 Years

| Est. Interest | Total     | Ending     |  |  |
|---------------|-----------|------------|--|--|
| Payment       | Payment   | Balance    |  |  |
| -             | -         | 423,812.00 |  |  |
| 9,507.79      | 9,507.79  | 423,812.00 |  |  |
| 9,352.77      | 51,735.97 | 381,428.80 |  |  |
| 8,557.01      | 8,557.01  | 381,428.80 |  |  |
| 8,464.00      | 50,847.20 | 339,045.60 |  |  |
| 7,606.23      | 7,606.23  | 339,045.60 |  |  |
| 7,482.21      | 49,865.41 | 296,662.40 |  |  |
| 6,655.45      | 6,655.45  | 296,662.40 |  |  |
| 6,546.94      | 48,930.14 | 254,279.20 |  |  |
| 5,704.67      | 5,704.67  | 254,279.20 |  |  |
| 5,611.66      | 47,994.86 | 211,896.00 |  |  |
| 4,753.89      | 4,753.89  | 211,896.00 |  |  |
| 4,702.22      | 47,085.42 | 169,512.80 |  |  |
| 3,803.11      | 3,803.11  | 169,512.80 |  |  |
| 3,741.11      | 46,124.31 | 127,129.60 |  |  |
| 2,852.34      | 2,852.34  | 127,129.60 |  |  |
| 2,805.83      | 45,189.03 | 84,746.40  |  |  |
| 1,901.56      | 1,901.56  | 84,746.40  |  |  |
| 1,870.55      | 44,253.75 | 42,363.20  |  |  |
| 950.78        | 950.78    | 42,363.20  |  |  |
| 940.44        | 43,323.64 | (20.00)    |  |  |
|               |           |            |  |  |

\$ 103,810.56 \$ 527,642.56

### TREASURERS' COUPON & NOTE REGISTER

## ANNUAL REPORT TO THE DEPARTMENT OF REVENUE ADMINISTRATION Baboosic Lake Septic System Phase II Note

Total Disbursed: Date Interest rate: 4.20% \$ 178,500.00 Received

10/2/2007 **Term:** 15 Years

| Ref.<br>Year | Due<br>Date | Beginning<br>Balance | Principal<br>Payment | Est. Interest<br>Payment | Total<br>Payment | Ending<br>Balance |
|--------------|-------------|----------------------|----------------------|--------------------------|------------------|-------------------|
|              | 10/2/2007   |                      |                      |                          |                  | 178,500.00        |
| 1            | 9/30/2008   | 178,500.00           | 11,900.00            | 3,748.50                 | 15,648.50        | 166,600.00        |
| 1            | 3/31/2009   | 166,600.00           |                      | 3,498.60                 | 3,498.60         | 166,600.00        |
| 2            | 9/30/2009   | 166,600.00           | 11,900.00            | 3,498.60                 | 15,398.60        | 154,700.00        |
| 2            | 3/31/2010   | 154,700.00           |                      | 3,248.70                 | 3,248.70         | 154,700.00        |
| 3            | 9/30/2010   | 154,700.00           | 11,900.00            | 3,248.70                 | 15,148.70        | 142,800.00        |
| 3            | 3/31/2011   | 142,800.00           |                      | 2,998.80                 | 2,998.80         | 142,800.00        |
| 4            | 9/30/2011   | 142,800.00           | 11,900.00            | 2,998.80                 | 14,898.80        | 130,900.00        |
| 4            | 3/31/2012   | 130,900.00           |                      | 2,748.90                 | 2,748.90         | 130,900.00        |
| 5            | 9/30/2012   | 130,900.00           | 11,900.00            | 2,748.90                 | 14,648.90        | 119,000.00        |
| 5            | 3/31/2013   | 119,000.00           |                      | 2,499.00                 | 2,499.00         | 119,000.00        |
| 6            | 9/30/2013   | 119,000.00           | 11,900.00            | 2,499.00                 | 14,399.00        | 107,100.00        |
| 6            | 3/31/2014   | 107,100.00           |                      | 2,249.10                 | 2,249.10         | 107,100.00        |
| 7            | 9/30/2014   | 107,100.00           | 11,900.00            | 2,249.10                 | 14,149.10        | 95,200.00         |
| 7            | 3/31/2015   | 95,200.00            |                      | 1,999.20                 | 1,999.20         | 95,200.00         |
| 8            | 9/30/2015   | 95,200.00            | 11,900.00            | 1,999.20                 | 13,899.20        | 83,300.00         |
| 8            | 3/31/2016   | 83,300.00            |                      | 1,749.30                 | 1,749.30         | 83,300.00         |
| 9            | 9/30/2016   | 83,300.00            | 11,900.00            | 1,749.30                 | 13,649.30        | 71,400.00         |
| 9            | 3/31/2017   | 71,400.00            |                      | 1,499.40                 | 1,499.40         | 71,400.00         |
| 10           | 9/30/2017   | 71,400.00            | 11,900.00            | 1,499.40                 | 13,399.40        | 59,500.00         |
| 10           | 3/31/2018   | 59,500.00            |                      | 1,249.50                 | 1,249.50         | 59,500.00         |
| 11           | 9/30/2018   | 59,500.00            | 11,900.00            | 1,249.50                 | 13,149.50        | 47,600.00         |
| 11           | 3/31/2019   | 47,600.00            |                      | 999.60                   | 999.60           | 47,600.00         |
| 12           | 9/30/2019   | 47,600.00            | 11,900.00            | 999.60                   | 12,899.60        | 35,700.00         |
| 12           | 3/31/2020   | 35,700.00            |                      | 749.70                   | 749.70           | 35,700.00         |
| 13           | 9/30/2020   | 35,700.00            | 11,900.00            | 749.70                   | 12,649.70        | 23,800.00         |
| 13           | 3/31/2021   | 23,800.00            |                      | 499.80                   | 499.80           | 23,800.00         |
| 14           | 9/30/2021   | 23,800.00            | 11,900.00            | 499.80                   | 12,399.80        | 11,900.00         |
| 14           | 3/31/2022   | 11,900.00            |                      | 249.90                   | 249.90           | 11,900.00         |
| 15           | 9/30/2022   | 11,900.00            | 11,900.00            | 249.90                   | 12,149.90        | -                 |
|              |             |                      |                      |                          |                  |                   |

Total: \$ 178,500.00 \$ 56,227.50 \$ 234,727.50

# ANNUAL REPORT TO THE DEPARTMENT OF REVENUE ADMINISTRATION Baboosic Lake Septic System Phase III Note

| Total Dis | bursed:   |            | Date      |               | Interest rate: | 3.17%     |
|-----------|-----------|------------|-----------|---------------|----------------|-----------|
|           | ########  |            | Received  |               | Term:          | 15 Years  |
|           |           |            | 8/24/2010 |               |                |           |
| Ref.      | Due       | Beginning  | Principal | Est. Interest | Total          | Ending    |
| Year      | Date      | Balance    | Payment   | Payment       | Payment        | Balance   |
|           | 8/24/2010 | -          | -         | -             | -              | ########  |
| 1         | 8/24/2011 | 170,699.91 | 11,379.99 | 5,411.19      | 16,791.18      | ########  |
| 2         | 8/24/2012 | 159,319.92 | 11,379.99 | 5,064.28      | 16,444.27      | ########  |
| 3         | 8/24/2013 | 147,939.93 | 11,379.99 | 4,684.14      | 16,064.13      | ########  |
| 4         | 8/24/2014 | 136,559.94 | 11,379.99 | 4,334.88      | 15,714.87      | ########  |
| 5         | 8/24/2015 | 125,179.95 | 11,379.99 | 3,968.21      | 15,348.20      | ########  |
| 6         | 8/24/2016 | 113,799.96 | 11,379.99 | 3,607.46      | 14,987.45      | ########  |
| 7         | 8/24/2017 | 102,419.97 | 11,379.99 | 3,246.71      | 14,626.70      | 91,039.98 |
| 8         | 8/24/2018 | 91,039.98  | 11,379.99 | 2,885.97      | 14,265.96      | 79,659.99 |
| 9         | 8/24/2019 | 79,659.99  | 11,379.99 | 2,525.22      | 13,905.21      | 68,280.00 |
| 10        | 8/24/2020 | 68,280.00  | 11,379.99 | 2,164.48      | 13,544.47      | 56,900.01 |
| 11        | 8/24/2021 | 56,900.01  | 11,379.99 | 1,803.73      | 13,183.72      | 45,520.02 |
| 12        | 8/24/2022 | 45,520.02  | 11,379.99 | 1,442.99      | 12,822.98      | 34,140.03 |
| 13        | 8/24/2023 | 34,140.03  | 11,379.99 | 1,082.24      | 12,462.23      | 22,760.04 |
| 14        | 8/24/2024 | 22,760.04  | 11,379.99 | 721.49        | 12,101.48      | 11,380.05 |
| 15        | 8/24/2025 | 11,380.05  | 11,380.05 | 360.75        | 11,740.80      | -         |

Total: \$ 170,699.91 \$ 43,303.74 \$ 214,003.65

# ANNUAL REPORT TO THE DEPARTMENT OF REVENUE ADMINISTRATION Spring Road Note

**Total Disbursed:** \$ 500,000.00 **Interest rate:** 3.02%

Term: 10 Years

| Ref.<br>Year | Due<br>Date | Date<br>Received | Beginning<br>Balance | Principal<br>Payment | Est. Interest<br>Payment | Total<br>Payment | Ending<br>Balance |
|--------------|-------------|------------------|----------------------|----------------------|--------------------------|------------------|-------------------|
|              | 8/24/2010   | 8/24/2010        | -                    | -                    | -                        | -                | 500,000.00        |
| 1            | 8/24/2011   |                  | 500,000.00           | 50,000.00            | 15,100.00                | 65,100.00        | 450,000.00        |
| 2            | 8/24/2012   |                  | 450,000.00           | 50,000.00            | -                        | 50,000.00        | 400,000.00        |
| 3            | 8/24/2013   |                  | 400,000.00           | 50,000.00            | 12,064.12                | 62,064.12        | 350,000.00        |
| 4            | 8/24/2014   |                  | 350,000.00           | 50,000.00            | 10,594.82                | 60,594.82        | 300,000.00        |
| 5            | 8/24/2015   |                  | 300,000.00           | 50,000.00            | -                        | 50,000.00        | 250,000.00        |
| 6            | 8/24/2016   |                  | 250,000.00           | 50,000.00            | -                        | 50,000.00        | 200,000.00        |
| 7            | 8/24/2017   |                  | 200,000.00           | 50,000.00            | -                        | 50,000.00        | 150,000.00        |
| 8            | 8/24/2018   |                  | 150,000.00           | 50,000.00            | -                        | 50,000.00        | 100,000.00        |
| 9            | 8/24/2019   |                  | 100,000.00           | 50,000.00            | -                        | 50,000.00        | 50,000.00         |
| 10           | 8/24/2020   |                  | 50,000.00            | 50,000.00            | -                        | 50,000.00        | -                 |

Total: \$ 500,000.00 \$ 37,758.94 \$ 537,758.94

#### ANNUAL REPORT TO THE DEPARTMENT OF REVENUE ADMINISTRATION

#### **New Hampshire Department of Environmental Services**

#### Clean Water SRF Loan Schedule

#### Baboosic Lake Phase IV

| Total Disbur | sed:<br>\$ 256,668.00 |            | Date<br>Received<br>3/20/2012 |            |               |                | 0.91%<br>2.00%<br>15 Years |            |  |  |
|--------------|-----------------------|------------|-------------------------------|------------|---------------|----------------|----------------------------|------------|--|--|
| Ref.         | Due                   | Beginning  | Principal                     | Principal  | Est. Interest | Administrative | Total                      | Ending     |  |  |
| Year         | Date                  | Balance    | Payment                       | Forgiven   | Payment       | Fees           | Payment                    | Balance    |  |  |
| 1            | 4/1/2012              | 258,038.90 | 8,647.00                      | 128,333.83 | 2,249.43      | 4,943.80       | 15,840.23                  | 121,058.07 |  |  |
| 2            | 4/1/2013              | 121,058.07 | 8,647.01                      | -          | 1,101.63      | 2,421.16       | 12,169.80                  | 112,411.06 |  |  |
| 3            | 4/1/2014              | 112,411.06 | 8,647.00                      | -          | 1,022.94      | 2,248.22       | 11,918.16                  | 103,764.06 |  |  |
| 4            | 4/1/2015              | 103,764.06 | 8,647.01                      | -          | 944.25        | 2,075.28       | 11,666.54                  | 95,117.05  |  |  |
| 5            | 4/1/2016              | 95,117.05  | 8,647.00                      | -          | 865.57        | 1,902.34       | 11,414.91                  | 86,470.05  |  |  |
| 6            | 4/1/2017              | 86,470.05  | 8,647.01                      | -          | 786.88        | 1,729.40       | 11,163.29                  | 77,823.04  |  |  |
| 7            | 4/1/2018              | 77,823.04  | 8,647.00                      | -          | 708.19        | 1,556.46       | 10,911.65                  | 69,176.04  |  |  |
| 8            | 4/1/2019              | 69,176.04  | 8,647.01                      | -          | 629.50        | 1,383.52       | 10,660.03                  | 60,529.03  |  |  |
| 9            | 4/1/2020              | 60,529.03  | 8,647.00                      | -          | 550.81        | 1,210.58       | 10,408.39                  | 51,882.03  |  |  |
| 10           | 4/1/2021              | 51,882.03  | 8,647.01                      | -          | 472.13        | 1,037.64       | 10,156.78                  | 43,235.02  |  |  |
| 11           | 4/1/2022              | 43,235.02  | 8,647.00                      | -          | 393.44        | 864.70         | 9,905.14                   | 34,588.02  |  |  |
| 12           | 4/1/2023              | 34,588.02  | 8,647.01                      | -          | 314.75        | 691.76         | 9,653.52                   | 25,941.01  |  |  |
| 13           | 4/1/2024              | 25,941.01  | 8,647.00                      | -          | 236.06        | 518.82         | 9,401.88                   | 17,294.01  |  |  |
| 14           | 4/1/2025              | 17,294.01  | 8,647.01                      | -          | 157.38        | 345.88         | 9,150.27                   | 8,647.00   |  |  |
| 15           | 4/1/2026              | 8,647.00   | 8,647.00                      | -          | 78.69         | 172.94         | 8,898.63                   | -          |  |  |
|              |                       |            |                               |            |               |                |                            |            |  |  |

Total: \$ 129,705.07 \$ 128,333.83 \$ 10,511.65 \$ 23,102.50 \$ 163,319.22

# ANNUAL REPORT TO THE DEPARTMENT OF REVENUE ADMINISTRATION FY 2011 Road Note - Adjusted September 19, 2011 to \$1,825,000

**Total Disbursed:** Date Interest rate: 3.67%

\$ 1,825,000.00 **Opened** 

8/24/2010 **Term:** 15 Years

| Ref. | Due       | Beginning    | Principal  | Principal | Est. Interest    | Total      | Ending       |
|------|-----------|--------------|------------|-----------|------------------|------------|--------------|
| Year | Date      | Balance      | Payment    | Forgiven  | Forgiven Payment |            | Balance      |
|      |           | -            | -          | -         | -                | -          | 1,825,000.00 |
| 1    | 6/30/2012 | 1,825,000.00 | 121,666.67 | -         | 43,030.61        | 164,697.28 | 1,703,333.33 |
| 2    | 6/30/2013 | 1,703,333.33 | 121,666.67 | -         | 47,635.53        | 169,302.20 | 1,581,666.66 |
| 3    | 6/30/2014 | 1,581,666.66 | 121,666.67 | -         | 58,062.29        | 179,728.96 | 1,459,999.99 |
| 4    | 6/30/2015 | 1,459,999.99 | 121,666.67 | -         | -                | 121,666.67 | 1,338,333.32 |
| 5    | 6/30/2016 | 1,338,333.32 | 121,666.67 | -         | -                | 121,666.67 | 1,216,666.65 |
| 6    | 6/30/2017 | 1,216,666.65 | 121,666.67 | -         | -                | 121,666.67 | 1,094,999.98 |
| 7    | 6/30/2018 | 1,094,999.98 | 121,666.67 | -         | -                | 121,666.67 | 973,333.31   |
| 8    | 6/30/2019 | 973,333.31   | 121,666.67 | -         | -                | 121,666.67 | 851,666.64   |
| 9    | 6/30/2020 | 851,666.64   | 121,666.67 | -         | -                | 121,666.67 | 729,999.97   |
| 10   | 6/30/2021 | 729,999.97   | 121,666.67 | -         | -                | 121,666.67 | 608,333.30   |
| 11   | 6/30/2022 | 608,333.30   | 121,666.67 | -         | -                | 121,666.67 | 486,666.63   |
| 12   | 6/30/2023 | 486,666.63   | 121,666.67 | -         | -                | 121,666.67 | 364,999.96   |
| 13   | 6/30/2024 | 364,999.96   | 121,666.67 | -         | -                | 121,666.67 | 243,333.29   |
| 14   | 6/30/2025 | 243,333.29   | 121,666.67 | -         | -                | 121,666.67 | 121,666.62   |
| 15   | 6/30/2026 | 121,666.62   | 121,666.62 | -         | -                | 121,666.62 | 0.00         |

Total: \$ 1,825,000.00 \$ - \$ 148,728.43 \$ 1,973,728.43

#### ANNUAL REPORT TO THE DEPARTMENT OF REVENUE ADMINISTRATION

#### FY 2012 Road Note - \$2,000,000.00

| Total Disburs | sed:            |              | Date       | I             | 2.95%      |              |
|---------------|-----------------|--------------|------------|---------------|------------|--------------|
|               | \$ 2,000,000.00 |              | Opened     |               |            |              |
|               |                 |              | 6/13/2011  | 7             | Term:      | 10 Years     |
| Ref.          | Due             | Beginning    | Principal  | Est. Interest | Total      | Ending       |
| Year          | Date            | Balance      | Payment    | Payment       | Payment    | Balance      |
|               |                 | -            | -          | -             | -          | 2,000,000.00 |
| 1             | 6/13/2013       | 2,000,000.00 | 200,000.00 | 59,000.00     | 259,000.00 | 1,800,000.00 |
| 2             | 6/13/2014       | 1,800,000.00 | 200,000.00 | 53,116.17     | 253,116.17 | 1,600,000.00 |
| 3             | 6/13/2015       | 1,600,000.00 | 200,000.00 | -             | 200,000.00 | 1,400,000.00 |
| 4             | 6/13/2016       | 1,400,000.00 | 200,000.00 | -             | 200,000.00 | 1,200,000.00 |
| 5             | 6/13/2017       | 1,200,000.00 | 200,000.00 | -             | 200,000.00 | 1,000,000.00 |
| 6             | 6/13/2018       | 1,000,000.00 | 200,000.00 | -             | 200,000.00 | 800,000.00   |
| 7             | 6/13/2019       | 800,000.00   | 200,000.00 | -             | 200,000.00 | 600,000.00   |
| 8             | 6/13/2020       | 600,000.00   | 200,000.00 | -             | 200,000.00 | 400,000.00   |
| 9             | 6/13/2021       | 400,000.00   | 200,000.00 | -             | 200,000.00 | 200,000.00   |
| 10            | 6/13/2022       | 200,000.00   | 200,000.00 | -             | 200,000.00 | -            |

Total: \$ 2,000,000.00 \$ 112,116.17 \$ 2,112,116.17

# ANNUAL REPORT TO THE DEPARTMENT OF REVENUE ADMINISTRATION FY 2013 Road Note - \$2,000,000.00

**Total Disbursed:** \$ 2,000,000.00 FY14 Interest rate: 2.25%

Term: 10 Years

|      |          |          |              |                 |               | TOTAL.          | 10 10015     |
|------|----------|----------|--------------|-----------------|---------------|-----------------|--------------|
| Ref. | Due      | Date     | Beginning    | Principal       | Est. Interest | Total           | Ending       |
| Year | Date     | Opened   | Balance      | Payment         | Payment       | Payment         | Balance      |
|      |          | 1/7/2013 | -            | -               | -             | -               | 2,000,000.00 |
| 1    | 6/7/2014 |          | 2,000,000.00 | 200,000.00      | -             | 200,000.00      | 1,800,000.00 |
| 2    | 6/7/2015 |          | 1,800,000.00 | 200,000.00      | -             | 200,000.00      | 1,600,000.00 |
| 3    | 6/7/2016 |          | 1,600,000.00 | 200,000.00      | -             | 200,000.00      | 1,400,000.00 |
| 4    | 6/7/2017 |          | 1,400,000.00 | 200,000.00      | -             | 200,000.00      | 1,200,000.00 |
| 5    | 6/7/2018 |          | 1,200,000.00 | 200,000.00      | -             | 200,000.00      | 1,000,000.00 |
| 6    | 6/7/2019 |          | 1,000,000.00 | 200,000.00      | -             | 200,000.00      | 800,000.00   |
| 7    | 6/7/2020 |          | 800,000.00   | 200,000.00      | -             | 200,000.00      | 600,000.00   |
| 8    | 6/7/2021 |          | 600,000.00   | 200,000.00      | -             | 200,000.00      | 400,000.00   |
| 9    | 6/7/2022 |          | 400,000.00   | 200,000.00      | -             | 200,000.00      | 200,000.00   |
| 10   | 6/7/2023 |          | 200,000.00   | 200,000.00      | -             | 200,000.00      | -            |
|      |          |          | Total:       | \$ 2,000,000.00 | \$ -          | \$ 2,000,000.00 |              |

## annual report to the department of revenue administration $FY\ 2014\ Road\ Note-\$2,\!000,\!000.00$

| Total Disbursed: |                 | FY14         | Date       |               | Interest rate: | 2.30%      |
|------------------|-----------------|--------------|------------|---------------|----------------|------------|
| :                | \$ 1,000,000.00 |              | Opened     |               |                |            |
|                  |                 |              | 3/10/2014  |               | Term:          | 10 Years   |
| Ref.             | Due             | Beginning    | Principal  | Est. Interest | Total          | Ending     |
| Year             | Date            | Balance      | Payment    | Payment       | Payment        | Balance    |
|                  |                 | -            | -          | -             | -              | ########## |
| 1                | 9/10/2014       | 1,000,000.00 | 100,000.00 | 4,536.98      | 104,536.98     | 900,000.00 |
| 2                | 9/10/2015       | 900,000.00   | 100,000.00 | -             | 100,000.00     | 800,000.00 |
| 3                | 9/10/2016       | 800,000.00   | 100,000.00 | -             | 100,000.00     | 700,000.00 |
| 4                | 9/10/2017       | 700,000.00   | 100,000.00 | -             | 100,000.00     | 600,000.00 |
| 5                | 9/10/2018       | 600,000.00   | 100,000.00 | -             | 100,000.00     | 500,000.00 |
| 6                | 9/10/2019       | 500,000.00   | 100,000.00 | -             | 100,000.00     | 400,000.00 |
| 7                | 9/10/2020       | 400,000.00   | 100,000.00 | -             | 100,000.00     | 300,000.00 |
| 8                | 9/10/2021       | 300,000.00   | 100,000.00 | -             | 100,000.00     | 200,000.00 |
| 9                | 9/10/2022       | 200,000.00   | 100,000.00 | -             | 100,000.00     | 100,000.00 |
| 10               | 9/10/2023       | 100,000.00   | 100,000.00 | -             | 100,000.00     | -          |
|                  |                 |              |            |               |                |            |

Total: \$ 1,000,000.00 \$ 4,536.98 \$ 1,004,536.98

# TOWN OF AMHERST, NEW HAMPSHIRE Annual Financial Statements For the Year Ended June 30, 2015

#### **Town of Amherst, New Hampshire**

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102 Perimeter Road Nashua, NH 03063 (603)882-1111 melansonheath.com

#### INDEPENDENT AUDITORS' REPORT

To the Board of Selectmen
Town of Amherst, New Hampshire

Additional Offices: Andover, MA Greenfield, MA Manchester, NH Ellsworth, ME

#### **Report on the Financial Statements**

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Amherst, New Hampshire, as of June 30, 2015, and for the year then ended, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

The Town's management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies

used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Amherst, New Hampshire, as of June 30, 2015, and the respective changes in financial position and, where applicable, cash flows thereof and the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### Other Matters

#### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that Management's Discussion and Analysis, the Schedule of Funding Progress, the Schedule of Proportionate Share of Net Pension Liability, and the Schedule of Contributions be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with evidence sufficient to express an opinion or provide any assurance.

February 5, 2016

Melanson Heath

#### MANAGEMENT'S DISCUSSION AND ANALYSIS

As management of the Town of Amherst, we offer readers this narrative overview and analysis of the financial activities of the Town of Amherst for the year ended June 30, 2015.

#### A. OVERVIEW OF THE FINANCIAL STATEMENTS

This discussion and analysis is intended to serve as an introduction to the basic financial statements. The basic financial statements are comprised of three components: (1) government-wide financial statements, (2) fund financial statements, and (3) notes to financial statements. This report also contains other supplementary information in addition to the basic financial statements themselves.

<u>Government-wide financial statements</u>. The government-wide financial statements are designed to provide readers with a broad overview of our finances in a manner similar to a private-sector business.

The Statement of Net Position presents information on all assets and liabilities, with the difference between the two reported as net position. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position is improving or deteriorating.

The Statement of Activities presents information showing how the Town's net position changed during the most recent year. All changes in net position are reported as soon as the underlying event giving rise to the change occurs, regardless of the timing of related cash flows. Thus, revenues and expenses are reported in this statement for some items that will only result in cash flows in future periods (e.g., uncollected taxes and earned but unused vacation leave).

Both of the government-wide financial statements distinguish functions that are principally supported by taxes and intergovernmental revenues (governmental activities) from other functions that are intended to recover all or a significant portion of their costs through user fees and charges (business-type activities). The governmental activities include general government, public safety, highways and streets, sanitation, economic development, and culture and recreation. The business-type activities include the Baboosic Lake septic activities.

<u>Fund financial statements</u>. A fund is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. Fund accounting is used to ensure and demonstrate compliance with finance-related legal requirements. All of the funds can be divided into three categories: governmental funds, proprietary funds, and fiduciary funds.

Governmental funds. Governmental funds are used to account for essentially the same functions reported as governmental activities in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on near-term inflows and outflows of spendable resources, as well as on balances of spendable resources available at the end of the year. Such information may be useful in evaluating a government's near-term financing requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for governmental funds with similar information presented for governmental activities in the government-wide financial statements. By doing so, readers may better understand the long-term impact of the government's near-term financing decisions. Both the governmental fund balance sheet and the governmental fund statement of revenues, expenditures, and changes in fund balances provide a reconciliation to facilitate this comparison between governmental funds and governmental activities.

An annual appropriated budget is adopted for the general fund. A budgetary comparison statement has been provided for the general fund to demonstrate compliance with this budget.

**Proprietary funds.** Proprietary funds are maintained as follows:

Enterprise funds are used to report the same functions presented as businesstype activities in the government-wide financial statements. Specifically, enterprise funds are used to account for the Baboosic Lake septic operations.

Proprietary funds provide the same type of information as the business-type activities reported in the government-wide financial statements, only in more detail. The proprietary fund financial statements provide separate information for the Baboosic Lake septic operations, which is considered to be a major fund.

<u>Fiduciary funds</u>. Fiduciary funds are used to account for resources held for the benefit of parties outside the government. Fiduciary funds are not reflected in the government-wide financial statements because the resources of those funds are not available to support the Town's own programs. The accounting used for fiduciary funds is more like that used for proprietary funds.

<u>Notes to financial statements</u>. The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.

<u>Other information</u>. In addition to the basic financial statements and accompanying notes, this report also presents certain required supplementary information which is required to be disclosed by accounting principles generally accepted in the United States of America.

#### B. FINANCIAL HIGHLIGHTS

- As of the close of the current year, the total of assets exceeded liabilities by \$21,293,417 (i.e., net position), a change of \$2,551,158 in comparison to the prior year.
- As of the close of the current year, governmental funds reported combined ending fund balances of \$9,370,289, a change of \$583,191 in comparison to the prior year.
- At the end of the current year, unassigned fund balance for the general fund was \$4,353,535, a change of \$581,936 in comparison to the prior year.
- Total long-term debt (i.e., bonds payable) at the close of the current fiscal year was \$7,250,263, a change of \$445,749 in comparison to the prior year.

#### C. GOVERNMENT-WIDE FINANCIAL ANALYSIS

The following is a summary of condensed government-wide financial data for the current and prior years (in thousands).

|   | Gove                          | ET POSITION<br>vernmental<br>activities |                          |                  |    | ness-Type<br>ctivities |    | <u>Tot</u> a              |    | <u>i</u>                 |
|---|-------------------------------|---|--------------------------|------------------|----|------------------------|----|---------------------------|----|--------------------------|
|   | 2015                          |   | 2014                     | <u>2015</u>      |    | 2014                   |    | 2015                      |    | 2014                     |
| Current and other assets Capital assets Deferred outflows                       | \$<br>31,770<br>22,107<br>273 | \$                                      | 31,364<br>20,220<br>-    | \$<br>115<br>876 | \$ | 130<br>876<br>-        | \$ | 31,885<br>22,983<br>273   | \$ | 31,494<br>21,096<br>-    |
| Total assets and deferred outflows  | 54,150                        |   | 51,584                   | 991              |    | 1,006                  |    | 55,141                    |    | 52,590                   |
| Long-term liabilities outstanding<br>Other liabilities<br>Deferred inflows      | 10,251<br>2,014<br>21,233     |   | 6,208<br>2,261<br>20,600 | 297<br>53        |    | 297<br>97<br>-         |    | 10,548<br>2,067<br>21,233 |    | 6,505<br>2,358<br>20,600 |
| Total liabilities and deferred inflows  | 33,498                        |   | 29,069                   | 350              |    | 394                    |    | 33,848                    |    | 29,463                   |
| Net position:<br>Net investment in capital assets<br>Restricted<br>Unrestricted | 15,069<br>3,087<br>2,496      |   | 14,274<br>3,184<br>5,057 | 534<br>-<br>107  |    | 593<br>-<br>19         |    | 15,603<br>3,087<br>2,603  |    | 14,867<br>3,184<br>5,076 |
| Total net position  | \$<br>20,652                  | \$                                      | 22,515                   | \$<br>641        | \$ | 612                    | \$ | 21,293                    | \$ | 23,127                   |

|   | CH | HANGES            | IN I          | NET POS | ITIC | N                    |             |             |        |    |        |
|---|----|-------------------|---------------|---------|------|----------------------|-------------|-------------|--------|----|--------|
|   |    | Gove<br><u>Ac</u> | rnm<br>tiviti |         |      | ess-Type<br>tivities |             | <u>Tota</u> |        | 1  |        |
|   |    | 2015              |               | 2014    |      | 2015                 | 2014        |             | 2015   |    | 2014   |
| Revenues:   |    |                   |               |         |      |                      |             |             |        |    |        |
| Program revenues:                                       |    |                   |               |         |      |                      |             |             |        |    |        |
| Charges for services                                    | \$ | 753               | \$            | 747     | \$   | 78                   | \$<br>93    | \$          | 831    | \$ | 840    |
| Operating grants  |    | 1,408             |               | 650     |      |                      | <b>₹</b> ₩) |             | 1,408  |    | 650    |
| Capital grants and contributions                        |    | 144               |               | _       |      | 97                   | 179         |             | 97     |    | 179    |
| General revenues:                                       |    |                   |               |         |      |                      |             |             |        |    |        |
| Property taxes  |    | 7,889             |               | 7,890   |      | -                    | -           |             | 7,889  |    | 7,890  |
| Penalties and interest on taxes                         |    | 215               |               | 305     |      | -                    | -           |             | 215    |    | 305    |
| Licenses and permits                                    |    | 2,845             |               | 2,625   |      | _                    | -           |             | 2,845  |    | 2,625  |
| Investment income                                       |    | 85                |               | 266     |      | =                    | -           |             | 85     |    | 266    |
| Intergovernmental                                       |    | 545               |               | 515     |      | -                    | -           |             | 545    |    | 515    |
| Other   |    | 254               |               | 284     |      | -                    | -           |             | 254    |    | 284    |
| Contributions to permanent funds                        |    | - 14              |               | 9       | _    | -                    | -           |             | -      |    | 9      |
| Total revenues  |    | 13,994            |               | 13,291  |      | 175                  | 272         |             | 14,169 |    | 13,563 |
| Expenses:   |    |                   |               |         |      |                      |             |             |        |    |        |
| General government                                      |    | 1,964             |               | 1,874   |      | -                    | -           |             | 1,964  |    | 1,874  |
| Public safety   |    | 3,506             |               | 4,173   |      | *                    | ~           |             | 3,506  |    | 4,173  |
| Highways and streets                                    |    | 3,343             |               | 2,518   |      | 4                    | 181         |             | 3,343  |    | 2,518  |
| Sanitation  |    | 651               |               | 562     |      | -                    | -           |             | 651    |    | 562    |
| Health and welfare                                      |    | 85                |               | 107     |      | -                    | ~           |             | 85     |    | 107    |
| Culture and recreation                                  |    | 1,683             |               | 1,694   |      | -                    | -           |             | 1,683  |    | 1,694  |
| Conservation  |    | 7                 |               | 8       |      | -                    | -           |             | 7      |    | 8      |
| Interest on long-term debt                              |    | 155               |               | 170     |      | -                    | -           |             | 155    |    | 170    |
| Baboosic lake septic fund                               |    | *                 |               | -       |      | 146                  | 107         |             | 146    |    | 107    |
| Miscellaneous   |    | 78                |               |         |      | -                    | - 2         |             | 78     |    | 4.5    |
| Total expenses  |    | 11,472            |               | 11,106  |      | 146                  | 107         |             | 11,618 |    | 11,213 |
| Change in net position                                  |    | 2,522             |               | 2,185   |      | 29                   | 165         |             | 2,551  |    | 2,350  |
| Net position - beginning of year, as restated (Note 24) |    | 18,130            |               | 20,330  |      | 612                  | 447         |             | 18,742 |    | 20,777 |
| Net position - end of year                              | \$ | 20,652            | \$            | 22,515  | \$   | 641                  | \$<br>612   | \$          | 21,293 | \$ | 23,127 |
| Andrew Property and Page                                |    |                   |               |         |      | - 11                 |             |             | ,      |    |        |

As noted earlier, net position may serve over time as a useful indicator of a government's financial position. At the close of the most recent year, total net position was \$21,293,417, a change of \$2,551,158 from the prior year.

The largest portion of net position \$15,603,579 reflects our investment in capital assets (e.g., land, buildings, machinery, equipment, and infrastructure), less any related debt used to acquire those assets that is still outstanding. These capital assets are used to provide services to citizens; consequently, these assets are not available for future spending. Although the investment in capital assets is reported net of related debt, it should be noted that the resources needed to repay this debt must be provided from other sources, since the capital assets themselves cannot be used to liquidate these liabilities.

An additional portion of net position \$3,087,209 represents resources that are subject to external restrictions on how they may be used. The remaining balance of unrestricted net position \$2,602,629 may be used to meet the government's ongoing obligations to citizens and creditors.

<u>Governmental activities</u>. Governmental activities for the year resulted in a change in net position of \$2,521,964. Key elements of this change are as follows:

900

| General fund operations, as discussed further |     |           |
|---|-----|-----------|
| in Section D                                  | \$  | 1,077,655 |
| Road construction fund - accrual basis        |     | 929,964   |
| Non-major funds operating results             |     | (96,329)  |
| Depreciation expense in excess of principal   |     |           |
| debt service                                  |     | (156,790) |
| General fund capital asset additions          |     | 902,791   |
| Other GAAP accruals                           | ,-  | (135,327) |
| Total   | \$_ | 2,521,964 |

<u>Business-type activities</u>. Business-type activities for the year resulted in a change in net position of \$29,192. Key elements of this change are as follows:

| Baboosic Lake septic operations | \$<br>29,194 |
|---------------------------------|--------------|
| Total                           | \$<br>29,194 |

#### D. FINANCIAL ANALYSIS OF THE GOVERNMENT'S FUNDS

As noted earlier, fund accounting is used to ensure and demonstrate compliance with finance-related legal requirements.

<u>Governmental funds</u>. The focus of governmental funds is to provide information on near-term inflows, outflows, and balances of spendable resources. Such information is useful in assessing financing requirements. In particular, unassigned fund balance may serve as a useful measure of a government's net resources available for spending at the end of the year.

As of the end of the current year, governmental funds reported combined ending fund balances of \$9,370,289, a change of \$583,191 in comparison to the prior year. Key elements of this change are as follows:

| General fund operating results           | \$ | 1,077,655  |
|--|----|------------|
| Road construction fund operating results |    | (398, 135) |
| Non-major funds operating results        | _  | (96,329)   |
| Total                                    | \$ | 583,191    |

The general fund is the chief operating fund. At the end of the current year, unassigned fund balance of the general fund was \$4,353,535, while total fund balance was \$6,126,560. As a measure of the general fund's liquidity, it may be useful to compare both unassigned fund balance and total fund balance to total general fund expenditures. Refer to the table below.

| General Fund            | <u>6/30/15</u>  | 6/30/14         | <u>Change</u>   | % of<br>Total General<br><u>Fund Expenditures</u> |
|-------------------------|-----------------|-----------------|-----------------|---|
| Unassigned fund balance | \$<br>4,353,535 | \$<br>3,771,599 | \$<br>581,936   | 38.5%   |
| Total fund balance      | \$<br>6,126,560 | \$<br>5,048,905 | \$<br>1,077,655 | 54.2%   |

The total fund balance of the general fund changed by \$1,077,655 during the current year. Key factors in this change are as follows:

| State and local revenues surplus   | \$  | 423,425   |
|--|-----|-----------|
| Budgetary appropriations turnbacks by departments  |     | 338,192   |
| Tax collections excess compared to budget  |     | 89,569    |
| Current year encumbrances to be spent in the subsequent year over prior year encumbrances to be spent in the |     | 227205    |
| current year   |     | 530,155   |
| Change in capital reserve fund balance   |     | 30,971    |
| Change in land use change tax fund balance   |     | 31,500    |
| Use of fund balance  |     | (285,000) |
| Other timing issues  | _   | (81,157)  |
| Total  | \$_ | 1,077,655 |

Included in the total general fund balance are the Town's capital reserve accounts with the following balances:

|                      |     | 06/30/15 |     | 6/30/14 | Change       |
|----------------------|-----|----------|-----|---------|--------------|
| Capital reserve fund | \$_ | 813,864  | \$_ | 782,893 | \$<br>30,971 |
| Total                | \$_ | 813,864  | \$_ | 782,893 | \$<br>30,971 |

<u>Proprietary funds</u>. Proprietary funds provide the same type of information found in the business-type activities reported in the government-wide financial statements, but in more detail.

Unrestricted net position of the enterprise funds at the end of the year amounted to \$106,970, a change of \$87,505 in comparison to the prior year.

Other factors concerning the finances of proprietary funds have already been addressed in the entity-wide discussion of business-type activities.

#### E. GENERAL FUND BUDGETARY HIGHLIGHTS

Differences between the original budget and the final amended budget resulted in an overall change in appropriations of \$18,768. Major reasons for these amendments include:

- \$3,768 increase in public safety appropriations
- \$15,000 increase in culture and recreation appropriations
- In addition there were other budgetary reclassifications that took place but did not impact the overall budget.

Of this increase, \$18,768 was funded from miscellaneous revenues.

#### F. CAPITAL ASSET AND DEBT ADMINISTRATION

<u>Capital assets</u>. Total investment in capital assets for governmental and business-type activities at year-end amounted to \$22,983,200 (net of accumulated depreciation), a change of \$2,458,546 from the prior year. This investment in capital assets includes land, buildings and system, improvements, and machinery and equipment.

Major capital events during the current year included the following:

- \$2,040,688 increase in road construction and road resurfacing
- \$381,620 relating to the purchase of a new fire pumper truck

Additional information on capital assets can be found in the Notes to Financial Statements.

<u>Long-term debt</u>. At the end of the current fiscal year, total bonded debt outstanding was \$7,250,263, all of which was backed by the full faith and credit of the government.

Additional information on long-term debt can be found in the Notes to the Financial Statements.

#### **REQUESTS FOR INFORMATION**

This financial report is designed to provide a general overview of the Town's finances for all those with an interest in the government's finances. Questions concerning any of the information provided in this report or requests for additional financial information should be addressed to:

Town of Amherst

Department of Finance

2 Main Street

P.O. Box 960

Amherst, New Hampshire 03031

#### STATEMENT OF NET POSITION

JUNE 30, 2015

|   |     | Governmental<br><u>Activities</u> |            | iness-Type        |          | <u>Total</u> |
|---|-----|-----------------------------------|------------|-------------------|----------|--------------|
| ASSETS  |     |                                   |            |                   |          |              |
| Current:  |     |                                   |            |                   |          |              |
| Cash and short-term investments                       | \$  | 23,890,443                        | \$         | -00               | \$       |              |
| Investments   |     | 3,039,890                         |            | 5                 |          | 3,039,890    |
| Receivables, net of allowance for uncollectibles:     |     |                                   |            |                   |          |              |
| Taxes   |     | 4,359,843                         |            | -                 |          | 4,359,843    |
| Departmental and other                                |     | 192,850                           |            | =                 |          | 192,850      |
| User fees, net of allowance for uncollectibles        |     | _                                 |            | 24,398            |          | 24,398       |
| Intergovernmental                                     |     | 140,033                           |            | 208,829           |          | 348,862      |
| Other assets  |     | 29,323                            |            |                   |          | 29,323       |
| Internal balances                                     |     | 118,644                           |            | (118,644)         |          |              |
| Noncurrent:   |     | 1 (0,0 (1                         |            | (110,011)         |          |              |
| Capital assets:                                       |     |                                   |            |                   |          |              |
| Land and construction in progress                     |     | 7,922,617                         |            |                   |          | 7,922,617    |
|   |     | 14,184,103                        |            | 876,480           |          | 15,060,583   |
| Other capital assets, net of accumulated depreciation |     | 14, 104, 103                      |            | 070,400           |          | 15,000,565   |
| DEFERRED OUTFLOWS OF RESOURCES                        | 2   | 272,727                           |            | -                 | 10       | 272,727      |
| TOTAL ASSETS AND DEFERRED                             |     |                                   |            |                   |          |              |
| OUTFLOWS OF RESOURCES                                 |     | 54,150,473                        |            | 991,063           |          | 55,141,536   |
| LIABILITIES   |     |                                   |            |                   |          |              |
| Current:  |     |                                   |            |                   |          |              |
| Accounts payable                                      |     | 655,803                           |            | 1,397             |          | 657,200      |
| Accrued liabilities                                   |     | 40,521                            |            | 6,217             |          | 46,738       |
| Tax refunds payable                                   |     | 146,642                           |            | =                 |          | 146,642      |
| Other liabilities                                     |     | 249,522                           |            | =                 |          | 249,522      |
| Due to other governments                              |     | 1,628                             |            | 4                 |          | 1,628        |
| Current portion of long-term liabilities:             |     | 1 1 7 2 2                         |            |                   |          |              |
| Bonds payable   |     | 815,155                           |            | 45,155            |          | 860,310      |
| Capital lease payable                                 |     | 91,833                            |            | -                 |          | 91,833       |
| Compensated absence                                   |     | 12,825                            |            |                   |          | 12,825       |
| Noncurrent:   |     | 12,020                            |            |                   |          | 12,020       |
| Bonds payable, net of current portion                 |     | 6,093,155                         |            | 296,798           |          | 6,389,953    |
|   |     |                                   |            | 290,790           |          | 194,045      |
| Capital lease payable, net of current portion         |     | 194,045                           |            | ₹.                |          |              |
| Compensated absence, net of current portion           |     | 243,672                           |            | 373               |          | 243,672      |
| Accrued other post-employment benefits                |     | 267,031                           |            | - T               |          | 267,031      |
| Net pension liability                                 |     | 3,454,042                         |            | 7                 |          | 3,454,042    |
| DEFERRED INFLOWS OF RESOURCES                         | 7   | 21,232,678                        | 1          | -4                | Ų.       | 21,232,678   |
| TOTAL LIABILITIES AND DEFERRED                        |     |                                   |            |                   |          |              |
| INFLOWS OF RESOURCES                                  |     | 33,498,552                        |            | 349,567           |          | 33,848,119   |
| NET POSITION  |     |                                   |            |                   |          |              |
| Net investment in capital assets                      |     | 15,069,053                        |            | 534,526           |          | 15,603,579   |
| Restricted for:                                       |     |                                   |            |                   |          |              |
| Grants and other statutory restrictions               |     | 977,484                           |            | -                 |          | 977,484      |
| Permanent funds:                                      |     |                                   |            |                   |          |              |
| Nonexpendable   |     | 1,564,249                         |            | _                 |          | 1,564,249    |
| Expendable  |     | 545,476                           |            |                   |          | 545,476      |
| Unrestricted  |     | 2,495,659                         |            | 106,970           |          | 2,602,629    |
|   | +   |                                   | _          | A Riv and do word | Φ.       |              |
| TOTAL NET POSITION                                    | \$= | 20,651,921                        | <b>*</b> = | 641,496           | <b>Þ</b> | 21,293,417   |

# TOWN OF AMHERST, NEW HAMPSHIRE STATEMENT OF ACTIVITIES

FOR THE YEAR ENDED JUNE 30, 2015

|                                |     |            |    | Program Revenues   |        |                      |                       | Net (Expenses) Revenues and Changes in Net Position |                   |    |                  |     |              |
|--------------------------------|-----|------------|----|--|--------|----------------------|-----------------------|---|-------------------|----|------------------|-----|--------------|
|                                |     | F          | (  | Charges for  |        | Operating Grants and | Capital<br>Grants and |   | Governmental      |    | usiness-<br>Type |     | Talaf        |
|                                |     | Expenses   |    | Services   | 3      | <u>Contributions</u> | Contributions         |   | <u>Activities</u> | A  | ctivities        |     | <u>Total</u> |
| Governmental Activities:       |     |            |    |  |        |                      |                       |   | 5 3 do 5 do 5     |    |                  |     |              |
| General government             | \$  | 1,963,580  | \$ | 4,865  | \$     |                      | \$ -                  | \$  | (1,958,715)       | \$ | -                | \$  | 1,1,         |
| Public safety                  |     | 3,506,077  |    | 348,869  |        | 558,805              | 47                    |   | (2,598,403)       |    | -                |     | (2,598,403)  |
| Highways and streets           |     | 3,342,719  |    | 6,015  |        | 830,705              | -                     |   | (2,505,999)       |    | -                |     | (2,505,999)  |
| Sanitation                     |     | 651,259    |    | 75,997   |        | =                    | 0                     |   | (575,262)         |    | -                |     | (575,262)    |
| Health and welfare             |     | 85,588     |    | 14,700   |        | -                    |                       |   | (70,888)          |    | ~                |     | (70,888)     |
| Culture and recreation         |     | 1,683,269  |    | 302,148  |        | 11,530               | 14.                   |   | (1,369,591)       |    | -                |     | (1,369,591)  |
| Conservation                   |     | 6,751      |    | -  |        | 7,355                | h <del>-</del>        |   | 604               |    | -                |     | 604          |
| Interest                       |     | 155,050    |    | <u> </u>   |        | ÷ .                  | ÷                     |   | (155,050)         |    | -                |     | (155,050)    |
| Miscellaneous                  | -   | 78,143     |    | 1.4  | 6      | 1 <del>6 1</del> 4 1 |                       |   | (78,143)          |    | -                | - G | (78,143)     |
| Total Governmental Activities  |     | 11,472,436 |    | 752,594  |        | 1,408,395            | ( <del>1</del>        |   | (9,311,447)       |    | -                |     | (9,311,447)  |
| Business-Type Activities:      |     |            |    |  |        |                      |                       |   |                   |    |                  |     |              |
| Baboosic Septic Fund           | _   | 145,509    | 14 | 77,561   | /-     |                      | 97,142                | -   | * * .             |    | 29,194           | : 0 | 29,194       |
| Total Business-Type Activities |     | 145,509    | 1* | 77,561   |        | -                    | 97,142                |   |                   |    | 29,194           |     | 29,194       |
| Total                          | \$_ | 11,617,945 | \$ | 830,155  | \$     | 1,408,395            | \$ 97,142             |   | (9,311,447)       |    | 29,194           |     | (9,282,253)  |
|                                |     |            | G  | eneral Reve  | nues   | and Contributi       | ons:                  |   |                   |    |                  |     |              |
|                                |     |            |    | Taxes  |        |                      |                       |   | 7,889,266         |    | 4                |     | 7,889,266    |
|                                |     |            |    | Penalties, int   | erest  | and other taxes      |                       |   | 215,129           |    | -                |     | 215,129      |
|                                |     |            |    | Licenses and   | pern   | nits                 |                       |   | 2,844,477         |    | -                |     | 2,844,477    |
|                                |     |            |    | Investment in  | ncome  | е                    |                       |   | 85,330            |    | 4                |     | 85,330       |
|                                |     |            |    | Intergovernm   | nental |                      |                       |   | 545,179           |    | -                |     | 545,179      |
|                                |     |            |    | Miscellaneou   | ıs     |                      |                       | -   | 254,030           |    |                  | 110 | 254,030      |
|                                |     |            | J  | otal general r   | evenu  | ies                  |                       |   | 11,833,411        |    | -19 -            |     | 11,833,411   |
|                                |     |            |    | Change in  | net po | osition              |                       |   | 2,521,964         |    | 29,194           |     | 2,551,158    |
|                                |     |            | N  | let Position:<br>Beginning of  | year,  | as restated          |                       |   | 18,129,957        | 6  | 812,302          |     | 18,742,259   |
|                                |     |            |    | The state of the s |        |                      |                       |   |                   |    |                  |     |              |

# TOWN OF AMHERST, NEW HAMPSHIRE GOVERNMENTAL FUNDS BALANCE SHEET JUNE 30, 2015

|  |    |            |                |                |    | Nonmajor     |    | Total       |
|--|----|------------|----------------|----------------|----|--------------|----|-------------|
|  |    |            | Roa            | d Construction | (  | Governmental |    | Governmenta |
|  |    | General    | 1805.5         | Fund           |    | Funds        |    | Funds       |
| ASSETS   |    |            |                |                |    | -            |    |             |
| Cash and short-term investments                                    | \$ | 23,369,169 | \$             | 4              | \$ | 521,274      | \$ | 23,890,443  |
| nvestments   |    | 813,864    |                | 9              |    | 2,226,026    |    | 3,039,890   |
| Receivables:   |    |            |                |                |    |              |    |             |
| Property taxes   |    | 4,405,617  |                |                |    | -            |    | 4,405,617   |
| Departmental and other   |    | 192,724    |                | ± .            |    | 126          |    | 192,850     |
| Intergovernmental  |    | 381        |                | -              |    | 139,652      |    | 140,033     |
| Other assets   |    | 29,323     |                |                |    |              |    | 29,323      |
| Due from other funds   |    |            |                | 438,856        |    | 218,747      | *  | 657,603     |
| TOTAL ASSETS   | \$ | 28,811,078 | \$_            | 438,856        | \$ | 3,105,825    | \$ | 32,355,759  |
| LIABILITIES  |    |            |                |                |    |              |    |             |
| Accounts payable   | \$ | 570,487    | \$             | 66,700         | \$ | 18,616       | \$ | 655,803     |
| Taxes refunds payable  |    | 146,642    |                | -              |    | <b>⋽</b> ¢   |    | 146,642     |
| Due to other funds   |    | 538,959    |                | -              |    | =            |    | 538,959     |
| Due to other governments   |    | 1,628      |                | 49             |    |              |    | 1,628       |
| Other liabilities  |    | 33,886     |                | 215,636        |    | -            |    | 249,522     |
| TOTAL LIABILITIES  |    | 1,291,602  |                | 282,336        |    | 18,616       |    | 1,592,554   |
| DEFERRED INFLOWS OF RESOURCES                                      |    | 21,392,916 |                | ~              |    | -            |    | 21,392,916  |
| FUND BALANCES  |    |            |                |                |    |              |    |             |
| Nonspendable   |    | 2          |                |                |    | 1,564,249    |    | 1,564,249   |
| Restricted   |    | ė,         |                | 156,520        |    | 1,522,960    |    | 1,679,480   |
| Committed  |    | 813,864    |                | ~              |    | -            |    | 813,864     |
| Assigned   |    | 959,161    |                | 3              |    | =>           |    | 959,161     |
| Unassigned   |    | 4,353,535  |                |                | ,  |              | :0 | 4,353,535   |
| TOTAL FUND BALANCES  |    | 6,126,560  |                | 156,520        | 5  | 3,087,209    | -  | 9,370,289   |
| TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES | \$ | 28,811,078 | \$             | 438,856        | \$ | 3,105,825    | \$ | 32,355,759  |
| TESSSITSES MID TOND BALL MOES                                      | Ψ  | 20,011,070 | Ψ <sub>=</sub> | +00,000        | Ψ  | 0,100,020    | Ψ  | 02,000,100  |

#### RECONCILIATION OF TOTAL GOVERNMENTAL FUND BALANCES TO NET POSITION OF GOVERNMENTAL ACTIVITIES IN THE STATEMENT OF NET POSITION

JUNE 30, 2015

| Total governmental fund balances  | \$<br>9,370,289  |
|---|------------------|
| <ul> <li>Capital assets used in governmental activities are not financial<br/>resources and, therefore, are not reported in the funds.</li> </ul>   | 22,106,720       |
| <ul> <li>Revenues are reported on the accrual basis of accounting<br/>and are not deferred until collection.</li> </ul>   | 595,386          |
| <ul> <li>In the Statement of Activities, interest is accrued on outstanding long-<br/>term debt, whereas in governmental funds interest is not reported until<br/>due.</li> </ul>                                   | (40,521)         |
| <ul> <li>Long-term liabilities, (net of prepaid debt service) including bonds<br/>payable, are not due and payable in the current period and, therefore,<br/>are not reported in the governmental funds.</li> </ul> | (7,717,716)      |
| <ul> <li>Certain changes in the net pension liability, which are deferred to<br/>future reporting periods, are not reported in the governmental funds.</li> </ul>   | (3,662,237)      |
| Net position of governmental activities   | \$<br>20,651,921 |

#### GOVERNMENTAL FUNDS

# STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE YEAR ENDED JUNE 30, 2015

| _  |     | <u>General</u>  |        | Road<br>Construction<br><u>Fund</u>   | (       | Nonmajor<br>Governmental<br><u>Funds</u>  |     | Total<br>Governmental<br><u>Funds</u>   |
|--|-----|---|--------|---|---------|---|-----|---|
| Revenues: Property taxes Penalties, interest and other taxes Licenses and permits Intergovernmental Charges for services Investment income Contributions Miscellaneous Total Revenues  | \$  | 7,825,951<br>209,373<br>2,844,477<br>920,229<br>408,242<br>80,850<br>-<br>115,720<br>12,404,842                             | \$     | 544,832<br>-<br>-<br>-<br>-<br>-<br>-<br>544,832                              | \$      | 490,525<br>329,652<br>4,480<br>7,355<br>153,572   | \$  | 7,825,951<br>209,373<br>2,844,477<br>1,955,586<br>737,894<br>85,330<br>7,355<br>269,292                                     |
| Expenditures: Current:   |     |   |        |   |         |   |     |   |
| General government Public safety Highways and streets Sanitation Health and welfare Culture and recreation Capital outlay Debt service Conservation Miscellaneous Total Expenditures Excess (deficiency) of revenues over expenditures |     | 1,953,951<br>3,439,671<br>3,093,811<br>651,710<br>85,213<br>1,272,828<br>75,178<br>654,177<br>6,751<br>78,147<br>11,311,437 | :-     | 1,942,967<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>1,942,967<br>(1,398,135) | ,       | 98,395<br>504,100<br>165<br>-<br>-<br>495,003<br>-<br>-<br>-<br>-<br>1,097,663<br>(112,079) |     | 2,052,346<br>3,943,771<br>5,036,943<br>651,710<br>85,213<br>1,767,831<br>75,178<br>654,177<br>6,751<br>78,147<br>14,352,067 |
| Other Financing Sources (Uses): Bond proceeds Transfers in Transfers out   | ē   | -<br>-<br>(15,750)  | 1      | 1,000,000<br>-<br>-   | ¥.      | -<br>15,750<br>-  |     | 1,000,000<br>15,750<br>(15,750)   |
| Total Other Financing Sources (Uses)   |     | (15,750)  |        | 1,000,000   | ii.     | 15,750  |     | 1,000,000   |
| Changes in Fund Balance  |     | 1,077,655   |        | (398, 135)  |         | (96,329)  |     | 583,191   |
| Fund Equity, at Beginning of Year  | φ.  | 5,048,905   | -<br>- | 554,655   | <u></u> | 3,183,538   | Φ.  | 8,787,098   |
| Fund Equity, at End of Year  | \$. | 6,126,560   | \$     | 156,520   | \$      | 3,087,209   | \$. | 9,370,289   |

# RECONCILIATION OF THE STATEMENT OF REVENUES EXPENDITURES, AND CHANGES IN FUND BALANCES OF GOVERNMENTAL FUNDS TO THE STATEMENT OF ACTIVITIES

#### FOR THE YEAR ENDED JUNE 30, 2015

| Net | changes in fund balances - total governmental funds   | \$  | 583,191     |
|-----|---|-----|-------------|
| ٠   | Governmental funds report capital outlays as expenditures. However, in the Statement of Activities the cost of those assets is allocated over their estimated useful lives and reported as depreciation expense:  |     |             |
|     | Capital outlay purchases  |     | 3,230,890   |
|     | Loss on capital dispositions  |     | (2,993)     |
|     | Depreciation  |     | (665,885)   |
|     | Revenues in the Statement of Activities that do not provide current financial resources are fully deferred in the Statement of Revenues, Expenditures and Changes in Fund Balances. Therefore, the recognition of revenue for accounts receivable (i.e., real estate) differ between the two statements. This amount represents the net change in deferred revenue. |     | 62,137      |
| . • | The issuance of long-term debt (e.g., bonds and leases) provides current financial resources to governmental funds, while the repayment of the principal of long-term debt consumes the financial resources of governmental funds. Neither transaction, however, has any effect on net position:  |     |             |
|     | Repayments of debt  |     | 509,095     |
|     | Bond additions  |     | (1,000,000) |
|     | Capital lease repayments  |     | 69,764      |
|     | Capital lease additions   |     | (272,245)   |
| •   | In the Statement of Activities, interest is accrued on outstanding long-term debt, whereas in governmental funds interest is not reported until due.  |     | (9,968)     |
| •   | Some expenses reported in the Statement of Activities, such as compensated absences, do not require the use of current financial resources and therefore, are not reported as expenditures in the governmental funds.   |     |             |
|     | Compensated absences  |     | 5,087       |
|     | Accrued other post-employment benefits  |     | (33,883)    |
|     | Certain changes in the net pension liability, which are deferred to   |     |             |
|     | future reporting periods, are not reported in the governmental funds.   | _   | 46,774      |
| Cha | nge in net position of governental activities   | \$_ | 2,521,964   |

## GENERAL FUND

# STATEMENT OF REVENUES AND OTHER SOURCES, AND EXPENDITURES AND OTHER USES - BUDGET AND ACTUAL

#### FOR THE YEAR ENDED JUNE 30, 2015

|   |     | Original<br><u>Budget</u> |    | Final<br><u>Budget</u> |     | Actual<br>Amounts<br>(Budgetary<br><u>Basis)</u> | Variance wi<br>Final Budge<br>Positive<br>(Negative) |
|---|-----|---------------------------|----|------------------------|-----|--|--|
| Revenues and other sources:   |     |                           |    |                        |     |  |  |
| Property taxes  | \$  | 7,736,382                 | \$ | 7,736,382              | \$  | 7,736,382  | \$ -   |
| Penalties, interest and other taxes                                   |     | 206,752                   |    | 206,752                |     | 177,873  | (28,879)   |
| Licenses and permits  |     | 2,461,301                 |    | 2,461,301              |     | 2,844,477  | 383,176  |
| Intergovernmental   |     | 927,958                   |    | 927,958                |     | 920,229  | (7,729)  |
| Charges for services  |     | 376,934                   |    | 376,934                |     | 408,242  | 31,308   |
| Investment income   |     | 17,002                    |    | 17,002                 |     | 79,701   | 62,699   |
| Miscellaneous   |     | 9,102                     |    | 27,870                 |     | 115,720  | 87,850   |
| Transfers in  |     | 105,000                   |    | 105,000                |     |  | (105,000)  |
| Use of fund balance   | -   | 285,000                   | _  | 285,000                | - 2 | 285,000  |  |
| Total Revenues  |     | 12,125,431                |    | 12,144,199             |     | 12,567,624                                       | 423,425  |
| Expenditures and other uses:  |     |                           |    |                        |     |  |  |
| Current:  |     |                           |    |                        |     |  |  |
| General government  |     | 2,034,232                 |    | 2,061,520              |     | 1,869,629  | 191,891  |
| Public safety   |     | 3,847,578                 |    | 3,515,367              |     | 3,453,186  | 62,181   |
| Highways and streets  |     | 3,085,235                 |    | 3,742,575              |     | 3,698,584  | 43,991   |
| Sanitation  |     | 664,971                   |    | 650,991                |     | 651,710  | (719)  |
| Health and welfare  |     | 119,105                   |    | 104,105                |     | 88,313   | 15,792   |
| Culture and recreation  |     | 1,226,685                 |    | 1,272,386              |     | 1,265,917  | 6,469  |
| Conservation  |     | 8,000                     |    | 8,000                  |     | 6,751  | 1,249  |
| Capital outlay  |     |                           |    | 23.0                   |     | (3,010)  | 3,010  |
| Debt service  |     | 1,034,625                 |    | 684,255                |     | 654,177  | 30,078   |
| Transfers out   | _   | 105,000                   |    | 105,000                |     | 120,750  | (15,750)   |
| Total Expenditures  |     | 12,125,431                |    | 12,144,199             |     | 11,806,007                                       | 338,192  |
| Excess of revenues and other sources over expenditures and other uses | \$_ |                           | \$ |                        | \$  | 761,617  | \$ 761,617   |

#### PROPRIETARY FUNDS

#### STATEMENT OF NET POSITION

JUNE 30, 2015

|   | Business-Type Activities<br><u>Enterprise Funds</u><br>Baboosic Septic<br><u>Fund</u> |
|---|---|
| ASSETS  |   |
| Current: User fees, net of allowance for uncollectibles Intergovernmental receivables | \$ 24,398<br>   |
| Total current assets  | 233,227   |
| Noncurrent: Capital assets Other capital assets, net of accumulated depreciation      | 876,480_  |
| Total noncurrent assets   | 876,480   |
| TOTAL ASSETS  | 1,109,707   |
| LIABILITIES   |   |
| Current: Accounts payable Accrued liabilities Due to other funds Bonds payable        | 1,397<br>6,217<br>118,644<br>45,155   |
| Total current liabilities   | 171,413   |
| Noncurrent: Bonds payable, net of current portion                                     | 296,798   |
| Total noncurrent liabilities  | 296,798_  |
| TOTAL LIABILITIES   | 468,211   |
| NET POSITION  |   |
| Net investment in capital assets<br>Unrestricted                                      | 534,526<br>   |
| TOTAL NET POSITION  | \$ 641,496  |

#### PROPRIETARY FUNDS

# STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION FOR THE YEAR ENDED JUNE 30, 2015

|  | Business-Type Activities<br>Enterprise Funds |
|--|--|
|  | Baboosic Septic<br><u>Fund</u>               |
| Operating Revenues: Charges for services                             | \$ 77,561                                    |
| Total Operating Revenues   | 77,561                                       |
| Operating Expenses: Operating expenses Depreciation                  | 28,962<br>                                   |
| Total Operating Expenses   | 132,428                                      |
| Operating Income   | (54,867)                                     |
| Nonoperating Revenues (Expenses): Intergovernmental Interest expense | 97,142<br>(13,081)_                          |
| Total Nonoperating Revenues (Expenses), Net                          | 84,061                                       |
| Change in Net Position   | 29,194                                       |
| Net Position at Beginning of Year                                    | 612,302                                      |
| Net Position at End of Year  | \$ 641,496                                   |

#### PROPRIETARY FUNDS

#### STATEMENT OF CASH FLOWS

#### FOR THE YEAR ENDED JUNE 30, 2015

|  | Business-Type Activities<br>Enterprise Funds |
|--|--|
|  | Baboosic Septic<br><u>Fund</u>               |
| Cash Flows From Operating Activities:  Receipts from customers and users   | \$ 76,742                                    |
| Payments to vendors and employees  | (28,471)                                     |
| Net Cash Provided By Operating Activities  | 48,271                                       |
| Cash Flows From Capital and Related Financing Activities:  |  |
| Principal payments on bonds and notes Intergovernmental revenue Interest expense   | (45,156)<br>27,311<br>(13,080)               |
| Net Cash (Used For) Capital and Related Financing Activities   | (30,925)                                     |
| Net Change in Cash and Short-Term Investments  | 17,346                                       |
| Cash and Cash Equivalents (Deficiency), Beginning of Year  | (135,989)                                    |
| Cash and Cash Equivalents (Deficiency), End of Year  | \$ (118,643)                                 |
| Reconciliation of Operating Income to Net Cash Provided by (Used For) Operating Activities:                                |  |
| Operating income Adjustments to reconcile operating income (loss) to net cash provided by (used for) operating activities: | \$ (54,867)                                  |
| Depreciation Changes in assets and liabilities:  | 103,466                                      |
| User fees Accounts payable   | (819)<br>491                                 |
| Net Cash Provided By Operating Activities  | \$ 48,271                                    |

#### FIDUCIARY FUNDS

#### STATEMENT OF FIDUCIARY NET POSITION

#### JUNE 30, 2015

| <u>ASSETS</u>                               | Private<br>Purpose<br>Trust<br><u>Funds</u> | Agency<br><u>Funds</u> |
|---|---|------------------------|
| Cash and short-term investments Investments | \$ -<br>                                    | \$ 179,548<br>644,378  |
| Total Assets                                | 1,175,025                                   | 823,926                |
| LIABILITIES                                 |   |                        |
| Due to other governments  Due to others     |   | 644,380<br>179,546     |
| Total Liabilities                           | ***   | 823,926                |
| NET POSITION                                |   |                        |
| Total net position held in trust            | \$ <u>1,175,025</u>                         | \$                     |

#### FIDUCIARY FUNDS

#### STATEMENT OF CHANGES IN FIDUCIARY NET POSITION

#### FOR THE YEAR ENDED JUNE 30, 2015

|                                 | Private<br>Purpose<br><u>Trust Funds</u> |
|---------------------------------|--|
| Additions:                      |  |
| Contributions Investment income | 1,236<br>\$7,782                         |
| Total additions                 | 9,018                                    |
| Deductions:                     |  |
| Education                       | 48,650                                   |
| Total deductions                | 48,650                                   |
| Net increase                    | (39,632)                                 |
| Net position:                   |  |
| Beginning of year               | 1,214,657                                |
| End of year                     | \$ <u>1,175,025</u>                      |

#### **Notes to Financial Statements**

#### 1. Summary of Significant Accounting Policies

The accounting policies of the Town of Amherst (the Town) conform to generally accepted accounting principles (GAAP) as applicable to governmental units. The following is a summary of the more significant policies:

#### A. Reporting Entity

The Town was incorporated in 1760 and is a municipal corporation governed by an elected Board of Selectmen. As required by generally accepted accounting principles, these financial statements present the government and applicable component units for which the government is considered to be financially accountable. In year 2015, it was determined that no entities met the required GASB 14 (as amended) criteria of component units.

#### B. Government-wide and Fund Financial Statements

#### Government-wide Financial Statements

The government-wide financial statements (i.e., the Statement of Net Position and the Statement of Activities) report information on all of the nonfiduciary activities of the primary government. For the most part, the effect of interfund activity has been removed from these statements. Governmental activities, which normally are supported by taxes and intergovernmental revenues, are reported separately from business-type activities, which rely to a significant extent on fees and charges for support. Likewise, the primary government is reported separately from certain legally separate component units for which the primary government is financially accountable.

The Statement of Activities demonstrates the degree to which the direct expenses of a given function or segment are offset by program revenues. Direct expenses are those that are clearly identifiable with a specific function or segment. Program revenues include (1) charges to customers or applicants who purchase, use, or directly benefit from goods, services, or privileges provided by a given function or segment and (2) grants and contributions that are restricted to meeting the operational or capital requirements of a particular function or segment. Taxes and other items not properly included among program revenues are reported instead as general revenues.

#### **Fund Financial Statements**

Separate financial statements are provided for governmental funds, and fiduciary funds, even though the latter are excluded from the government-wide financial statements. Major individual governmental funds are reported as separate columns in the fund financial statements.

## C. <u>Measurement Focus</u>, <u>Basis of Accounting</u>, and <u>Financial Statement</u> Presentation

#### Government-wide Financial Statements

The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting, as is the fiduciary fund financial statements. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Property taxes are recognized as revenues in the year for which they are levied. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the provider have been met. As a general rule, the effect of interfund activity has been eliminated from the government-wide financial statements.

Amounts reported as *program revenues* include (1) charges to customers or applicants for goods, services, or privileges provided, (2) operating grants and contributions, and (3) capital grants and contributions, including special assessments. Internally dedicated resources are reported as *general revenues* rather than as program revenues. Likewise, general revenues include all taxes.

#### **Fund Financial Statements**

Governmental fund financial statements are reported using the *current* financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the Town considers property tax revenues to be available if they are collected within 60 days of the end of the current period. All other revenue items are considered to be measurable and available only when cash is received by the government. Expenditures generally are recorded when a liability is incurred, as under accrual accounting. However, debt service expenditures, as well as expenditures related to compensated absences and claims and judgments, are recorded only when payment is due.

The Town reports the following major governmental funds:

The general fund is the government's primary operating fund.
 It accounts for all financial resources of the general government, except those required to be accounted for in another fund.

• The *road construction fund* accounts for the financial transactions related to the reconstruction of Town roads.

Proprietary funds distinguish operating revenues and expenses from nonoperating items. Operating revenues and expenses generally result from providing services and producing and delivering goods in connection with a proprietary fund's principal ongoing operations. The principal operating revenues of the enterprise fund are charges to customers for sales and services. Operating expenses for enterprise funds include the cost of sales and services, administrative expenses, and depreciation on capital assets. All revenues and expenses not meeting this definition are reported as nonoperating revenues and expenses.

The government reports the following major proprietary funds:

 The Baboosic Lake Septic Fund is utilized to account for operations that are financed and operated in a manner similar to private business enterprises. The stated intent is that the cost (i.e., expenses including depreciation) of providing goods or services to the residents on a continuing basis are financed or recovered primarily through user charges.

The *private-purpose trust fund* is used to account for trust arrangements, other than those properly reported in the pension trust fund or permanent fund, under which principal and investment income exclusively benefit individuals, private organizations, or other governments.

The Town's agency funds are custodial in nature (assets equal liabilities) and do not involve the measurement of results of operations. The Town's agency funds account for the capital reserve funds of the Amherst School District, Souhegan Cooperative School District, and the SAU 39 Capital Facilities Fund, which are held by the Town as required by State law. Other agency funds consist of escrow and developer's performance bonds.

#### D. Cash and Short-Term Investments

Cash balances from all funds, except those required to be segregated by law, are combined to form a consolidation of cash. Cash balances are invested to the extent available, and interest earnings are recognized in the general fund. Certain special revenue and fiduciary funds segregate cash, and investment earnings become a part of those funds.

Deposits with financial institutions consist primarily of demand deposits, certificates of deposits, and savings accounts. A cash and investment pool is maintained that is available for use by all funds. Each fund's portion of this pool is reflected on the combined financial statements under the caption "cash and short-term investments". The interest earnings attributable to each fund type are included under investment income.

#### E. Investments

State and local statutes place certain limitations on the nature of deposits and investments available. Deposits in any financial institution may not exceed certain levels within the financial institution. Non-fiduciary fund investments can be made in securities issued by or unconditionally guaranteed by the U.S. Government or agencies that have a maturity of one year or less from the date of purchase and repurchase agreements guaranteed by such securities with maturity dates of no more than 90 days from the date of purchase.

#### F. Interfund Receivables and Payables

Transactions between funds that are representative of lending/borrowing arrangements outstanding at the end of the year are referred to as either "due from/to other funds" (i.e., the current portion of interfund loans) or "advances to/from other funds" (i.e., the non-current portion of interfund loans).

#### G. Capital Assets

Capital assets, which include property, plant, equipment, and infrastructure assets, are reported in governmental activities in the government-wide financial statements. Capital assets are defined by the Town as assets with an initial individual cost of more than \$5,000 and an estimated useful life in excess of two years. Such assets are recorded at historical cost or estimated historical cost if purchased or constructed. Donated capital assets are recorded at estimated fair market value at the date of donation.

The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend assets' lives are not capitalized.

Major outlays for capital assets and improvements are capitalized as projects are constructed.

Capital assets are depreciated using the straight-line method over the following estimated useful lives:

| <u>Assets</u>          | <u>Years</u> |
|------------------------|--------------|
| Buildings              | 40           |
| Building improvements  | 15 - 20      |
| Infrastructure         | 40           |
| Vehicles and equipment | 5 – 10       |
| Library media          | 10           |

#### H. Compensated Absences

It is the Town's policy to permit employees to accumulate earned but unused sick/vacation pay benefits. All vested vacation pay is accrued

when incurred in the government-wide financial statements. A liability for this amount is reported in governmental funds only if it has matured, for example, as a result of employee resignations and retirements.

#### I. Long-Term Obligations

In the government-wide financial statements, long-term debt and other long-term obligations are reported as liabilities in the applicable governmental activities Statement of Net Position.

#### J. Fund Equity

Fund equity at the governmental fund financial reporting level is classified as "fund balance". Fund equity for all other reporting is classified as "net position".

<u>Fund Balance</u> - Generally, fund balance represents the difference between the current assets and current liabilities. The Town reserves those portions of fund balance that are legally segregated for a specific future use or which do not represent available, spendable resources and therefore, are not available for appropriation or expenditure. Unassigned fund balance indicates that portion of fund balance that is available for appropriation in future periods.

The Town's fund balance classification policies and procedures are as follows:

- Nonspendable funds are either unspendable in the current form (i.e., inventory or prepaid items) or can never be spent (i.e., perpetual care).
- 2) <u>Restricted funds</u> are used solely for the purpose in which the fund was established. In the case of special revenue funds, these funds are created by statute or otherwise have external constraints on how the funds can be expended.
- Committed funds are reported and expended as a result of motions passed by the highest decision making authority in the government (i.e., Town Meeting).
- 4) <u>Assigned funds</u> are used for specific purposes as established by management. These funds, which include encumbrances, have been assigned for specific goods and services ordered but not yet paid for. This account also includes fund balance voted to be used in the subsequent year.
- 5) <u>Unassigned funds</u> are available to be spent in future periods.

When an expenditure is incurred that would qualify for payment from multiple fund balance types, the Town uses the following order to liquidate liabilities: restricted, committed, assigned, and unassigned.

<u>Net Position</u> - Net position represents the difference between assets/ deferred outflows and liabilities/deferred inflows. Net investment in capital assets, consists of capital assets, net of accumulated depreciation, reduced by the outstanding balances of any borrowing used for the acquisition, construction or improvement of those assets. Net position is reported as restricted when there are limitations imposed on their use either through the enabling legislation adopted by the Town or through external restrictions imposed by creditors, grantors, or laws or regulations of other governments. The remaining net position is reported as unrestricted.

#### K. Use of Estimates

The preparation of basic financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosures for contingent assets and liabilities at the date of the basic financial statements and the reported amounts of the revenues and expenditures/expenses during the year. Actual results could vary from estimates that were used.

#### 2. Stewardship, Compliance, and Accountability

#### A. Budgetary Information

The Town's budget is originally prepared by the Selectmen's office with the cooperation of the various department heads. It is then submitted to the Budget Committee, in accordance with the Municipal Budget Law. After reviewing the budget, the Committee holds a public hearing for discussion.

The final version of the budget is then submitted for approval at the annual Town Meeting. The approved budget is subsequently reported to the State of New Hampshire on the statement of appropriation form in order to establish the current property tax rate.

The Selectmen cannot increase the total of the approved budget; however, they have the power to reclassify its components when necessary.

#### B. Budgetary Basis

The general fund final appropriation appearing on the "Budget and Actual" page of the fund financial statements represents the final amended budget after all reserve fund transfers and supplemental appropriations.

#### C. Budget/GAAP Reconciliation

The budgetary data for the general fund is based upon accounting principles that differ from generally accepted accounting principles (GAAP). Therefore, in addition to the GAAP basis financial statements, the results of operations of the general fund are presented in accordance with budgetary accounting principles to provide a meaningful comparison to budgetary data.

The following is a summary of adjustments made to the actual revenues and other sources, and expenditures and other uses, to conform to the budgetary basis of accounting.

| General Fund  |     | Revenues<br>and Other<br>nancing Sources | Expenditures<br>and Other<br>Financing Uses |            |  |  |
|---|-----|--|---|------------|--|--|
| Revenues/Expenditures   |     |  | -   |            |  |  |
| (GAAP basis)  | \$  | 12,404,842                               | \$  | 11,311,437 |  |  |
| Other financing sources/uses (GAAP basis)                               |     |  |   | 15,750     |  |  |
| Subtotal (GAAP Basis)   |     | 12,404,842                               |   | 11,327,187 |  |  |
| Adjust tax revenue to accrual basis                                     |     | (89,569)                                 |   |            |  |  |
| Reverse beginning of year appropriation carryforwards from expenditures |     | -  |   | (354,207)  |  |  |
| Add end-of-year appropriation carryforwards from expenditures           |     | e e                                      |   | 884,362    |  |  |
| To remove capital reserve funds   |     | (1,149)                                  |   | 29,822     |  |  |
| To remove land use change tax fund                                      |     | (31,500)                                 |   |            |  |  |
| To record use of fund balance   |     | 285,000                                  |   | 20         |  |  |
| Other timing issues   |     |  |   | (81,157)   |  |  |
| Budgetary basis   | \$_ | 12,567,624                               | \$_   | 11,806,007 |  |  |

# 3. Cash and Short-Term Investments

Custodial Credit Risk - Deposits. Custodial credit risk is the risk that in the event of a bank failure, the Town's deposits may not be returned to it. RSA 48:16 limits "deposit in any one bank shall not at any time exceed the sum of its paid-up capital and surplus, exception that a Town with a population in excess of 50,000 is authorized to deposit funds in a solvent bank in excess of the paid-up capital surplus of said bank." In accordance with the Town's investment policy for its governmental funds, all security transactions must be secured by collateral having a value at least equal to the amount of

funds in excess of the FDIC deposit limits. Such collateral shall be segregated for the exclusive benefit of the Town and may consist of obligations of the United States government, United States government agencies or obligations of the State of New Hampshire.

As of June 30, 2015, \$137,917 of the Town's bank balances of \$24,551,190 was exposed to custodial credit risk as uninsured or uncollateralized.

#### 4. Investments

#### A. Credit Risk

Generally, credit risk is the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. State law employs the prudent person rule whereby investments are made as a prudent person would be expected to act, with discretion and intelligence, to seek reasonable income, preserve capital, and, in general, avoid speculative investments.

The Trustees of Trust Funds and Library Trustees do not have formal investment policies for managing its investments exposure from credit risk.

Presented below (in thousands) is the actual rating as of year-end for each investment of the Town. (All federal agency securities have an implied credit rating of AAA):

|                          |              | Minimum |     | Exempt    |    | Rating<br>as of |           |           |                  |           |     |      |          |
|--------------------------|--------------|---------|-----|-----------|----|-----------------|-----------|-----------|------------------|-----------|-----|------|----------|
| VERY DELLA               | Fair         | Legal   |     | From      | -  | ear Er          | <u>id</u> | 2.3       |                  | 3.2       |     | a de | Not      |
| Investment Type          | <u>Value</u> | Rating  | D   | isclosure |    | <u>AAA</u>      |           | <u>A1</u> | <u>A2</u>        | <u>A3</u> |     | Baa1 | Rated    |
| Certificates of deposits | \$<br>400    |         | \$  | >=        | \$ | 400             | \$        | -         | \$<br>-          | \$<br>~   | \$  | ~    | \$<br>-  |
| Corporate bonds          | 685          |         |     | 14        |    | -               |           | 135       | 165              | 166       |     | 164  | 55       |
| Corporate equities       | 1,872        | N/A     |     | 1,872     |    | -               |           | -         | ( <del>-</del> ) | -         |     | -    | -        |
| Mutual funds             | 1,903        | . N/A   | 9   | 1,903     |    | -               |           | -         | <br>-            | -         | _ , | -    | <br>-    |
| Total investments        | \$<br>4,860  |         | \$_ | 3,775     | \$ | 400             | \$        | 135       | \$<br>165        | \$<br>166 | \$  | 164  | \$<br>55 |

#### B. Custodial Credit Risk

The custodial credit risk for investments is the risk that, in the event of the failure of the counterparty (e.g., broker-dealer) to a transaction, a government will not be able to recover the value of its investment or collateral securities that are in the possession of another party. The Trustees of Trust Funds and the Library Trustees have no policy regarding custodial credit risk.

#### C. Concentration of Credit Risk

The Town does not have an investment in one issuer greater than 5% of total investments.

#### D. Interest Rate Risk

Interest rate risk is the risk that changes in market interest rates will adversely affect the fair value of an investment. Generally, the longer the maturity of an investment, the greater the sensitivity of its fair value to changes in market interest rates. The Town does not have a formal investment policy that limits investment maturities as a means of managing its exposure to fair value losses arising from increasing interest rates.

Information about the sensitivity of the fair values of the Town's investments to market interest rate fluctuations is as follows (in thousands):

|                          |    |              |           | Мa | estme<br>turitie<br>Years | s  |             |
|--------------------------|----|--------------|-----------|----|---------------------------|----|-------------|
|                          |    | Fair         | Less      |    |                           |    |             |
| Investment Type          |    | <u>Value</u> | Than 1    |    | <u>1-5</u>                |    | <u>6-10</u> |
| Debt Related Securities: |    |              |           |    |                           |    |             |
| Certificates of deposit  | \$ | 400          | \$<br>400 | \$ | -                         | \$ |             |
| Corporate bonds          | -  | 685          | orel.     |    | 549                       |    | 136         |
| Total                    | \$ | 1,085        | \$<br>400 | \$ | 549                       | \$ | 136         |

# 5. <u>Taxes Receivable</u>

The Town bills property taxes semi-annually, in May and November. Property tax revenues are recognized in the year for which taxes have been levied. Property taxes are due on July 1 and December 1. Delinquent accounts are charged 12% interest. In March of the next year, a lien is recorded on delinquent property at the Registry of Deeds. The Town purchases all the delinquent accounts by paying the delinquent balance, recording costs, and accrued interest. The accounts that are liened by the Town will be reclassified from property taxes receivable to unredeemed tax liens receivable. After this date, delinquent accounts will be charged interest at a rate of 18%. The Town annually budgets amounts (overlay for abatements) for property tax abatements and refunds.

Taxes receivable at June 30, 2015 consist of the following (in thousands):

| Real Estate               |     |    |       |
|---------------------------|-----|----|-------|
| 2015                      |     | \$ | 3,766 |
| Unredeemed Taxes          |     |    |       |
| 2014                      | 262 |    |       |
| 2013                      | 139 |    |       |
| 2012                      | 45  |    |       |
| Prior                     | 40  |    |       |
|                           |     |    | 486   |
| Welfare and elderly liens |     | η. | 154   |
| Total                     |     | \$ | 4,406 |

#### Taxes Collected for Others

The Town collects property taxes for the State of New Hampshire, the Amherst School District, Souhegan Cooperative School District, and the County of Hillsborough. Payments to the other taxing units are normally made throughout the year. The ultimate responsibility for the collection of taxes rests with the Town.

#### 6. Allowance for Doubtful Accounts

The receivables reported in the accompanying entity-wide financial statements reflect the following estimated allowances for doubtful accounts (in thousands):

| The second secon | <u>Gov</u> | <u>ernmen</u> | tai |
|--|------------|---------------|-----|
| Property taxes   | \$         | 46            |     |
| Ambulance  | \$         | 190           |     |

# 7. <u>Intergovernmental Receivables</u>

This balance represents reimbursements requested from Federal and State agencies for expenditures incurred in fiscal 2015.

# 8. Interfund Fund Receivables/Payables

Although self-balancing funds are maintained, most transactions flow through the general fund. In order to obtain accountability for each fund, interfund receivable and payable accounts must be utilized. The following is an analysis of the June 30, 2015 balances in interfund receivable and payable accounts:

| <u>Fund</u>                                    | 121074 | her Funds |     | ue To<br><u>er Funds</u> |
|--|--------|-----------|-----|--------------------------|
| General Fund                                   | \$     | ₩.        | \$  | 539                      |
| Road Construction Fund                         |        | 439       |     | <b>=</b> 0               |
| Nonmajor Governmental Funds                    |        | 219       |     | =                        |
| Enterprise Funds:<br>Baboosic Lake septic fund | 1.—    | •         |     | 119                      |
| Total  | \$_    | 658       | \$_ | 658                      |

# 9. <u>Capital Assets</u>

Capital asset activity for the year ended June 30, 2015 was as follows (in thousands):

| *  |                 | Beginning   | In  | orocoo                                    | Da        | 010000                 | 2 4 | Ending  |
|--|-----------------|---|-----|---|-----------|------------------------|-----|---|
| Governmental Activities:   |                 | <u>Balance</u>                                    | 111 | <u>creases</u>                            | <u>De</u> | creases                |     | <u>Balance</u>                                    |
| Capital assets, being depreciated: Buildings and improvements Machinery, equipment, and furnishings Infrastructure   | \$              | 3,834<br>9,275<br>8,671                           | \$  | 117<br>924<br>2,041                       | \$        | -<br>(286)<br>-        | \$  | 3,951<br>9,913<br>10,712                          |
| Total capital assets, being depreciated  |                 | 21,780  |     | 3,082                                     |           | (286)                  |     | 24,576  |
| Less accumulated depreciation for: Buildings and improvements Machinery, equipment, and furnishings Infrastructure Total accumulated depreciation Total capital assets, being depreciated, net | % <b>=</b>      | (1,407)<br>(8,259)<br>(342)<br>(10,008)<br>11,772 | ě   | (114)<br>(354)<br>(198)<br>(666)<br>2,416 |           | 282<br>-<br>282<br>(4) | •   | (1,521)<br>(8,331)<br>(540)<br>(10,392)<br>14,184 |
| Capital assets, not being depreciated: Land Works of art Construction in progress  | 71 <u>-</u>     | 7,751<br>22                                       | _   | 150<br>-<br>-                             |           | -<br>-<br>-            |     | 7,901<br>22                                       |
| Total capital assets, not being depreciated  | 10 <del>1</del> | 7,773   |     | 150                                       | 1 1=      | 553                    |     | 7,923   |
| Governmental activities capital assets, net  | \$_             | 19,545  | \$  | 2,566                                     | \$        | (4)                    | \$  | 22,107  |

|  |      | eginning<br>Balance | <u>Inc</u> | creases | <u>De</u> | crease |     | Ending<br>Balance |
|--|------|---------------------|------------|---------|-----------|--------|-----|-------------------|
| Business-Type Activities: Capital assets, being depreciated: |      |                     |            |         |           |        |     |                   |
| Buildings and improvements                                   | \$_  | 1,552               | \$_        | -       | \$_       |        | \$_ | 1,552             |
| Total capital assets, being depreciated                      |      | 1,552               |            | ÷       |           | 8      |     | 1,552             |
| Less accumulated depreciation for:                           |      |                     |            |         |           |        |     |                   |
| Buildings and improvements                                   | -    | (572)               | _          | (104)   | _         | *      |     | (676)             |
| Total accumulated depreciation                               | _    | (572)               |            | (104)   |           |        |     | (676)             |
| Total capital assets, being depreciated, net                 | _    | 980                 |            | (104)   |           | ě.     |     | 876               |
| Business-type activities capital assets, net                 | \$ _ | 980                 | \$_        | (104)   | \$_       |        | \$  | 876               |

Depreciation expense was charged to functions of the Town as follows (in thousands):

| Governmental Activities:                              |     |     |
|---|-----|-----|
| General government                                    | \$  | 50  |
| Public safety   |     | 121 |
| Highway   |     | 350 |
| Culture and recreation                                |     | 145 |
| Total depreciation expense - governmental activities  | \$_ | 666 |
| Business-Type Activities:                             |     |     |
| Baboosic lake septic                                  | \$_ | 104 |
| Total depreciation expense - business-type activities | \$_ | 104 |

# 10. <u>Deferred Outflows of Resources</u>

Deferred outflows of resources represent the consumption of net assets by the Town that is applicable to future reporting periods. Deferred outflows of resources have a positive effect on net position, similar to assets.

The following is a summary of deferred outflow of resources balances as of June 30, 2015:

|                                  | Entity | y-wide Basis             |
|----------------------------------|--------|--------------------------|
|                                  |        | vernmental<br>Activities |
| Pension contributions subsequent |        |                          |
| to the measurement date          | \$     | 272,727                  |

#### 11. Accounts Payable and Accrued Expenses

Accounts payable and accrued expenses represent 2015 expenditures paid in fiscal 2016.

#### 12. <u>Tax Refunds Payable</u>

This balance consists of an estimate of refunds due to property taxpayers for potential abatements. These cases are currently pending with the state Board of Tax and Land Appeals.

# 13. Capital Lease Obligations

The Town is the lessee of certain equipment under capital and operating leases expiring in various years through 2016. Future minimum lease payments under the capital and operating leases consisted of the following as of June 30, 2015:

|   |     | Capital  |
|---|-----|----------|
| <u>Year</u>                             |     | Leases   |
| 2016                                    | \$  | 96,919   |
| 2017                                    |     | 56,944   |
| 2018                                    |     | 56,942   |
| 2019                                    |     | 56,944   |
| 2020                                    |     | 29,501   |
| Total minimum lease payments            |     | 297,250  |
| Less amounts representing interest      |     | (11,372) |
| Present Value of Minimum Lease Payments | \$_ | 285,878  |

# 14. Long-Term Debt

#### A. General Obligation Bonds

The Town issues general obligation bonds to provide funds for the acquisition and construction of major capital facilities. General obligation bonds have been issued for governmental activities. General obligation bonds currently outstanding are as follows:

| Governmental Activities:   | Serial<br>Maturities<br><u>Through</u>       | Interest<br>Rate(s) %            | Ċ   | Amount<br>Outstanding<br>as of<br>6/30/15 |
|--|--|----------------------------------|-----|---|
| Spring Road Open Space Advisory Committee  | 08/01/20                                     | 3.02%                            | \$  | 300,000                                   |
| (OSAC) Land<br>Tanker  | 10/01/17<br>07/01/16                         | 3.56%<br>4.45%                   |     | 90,000<br>58,310                          |
| Road Reconstruction Road Reconstruction Refunding  | 06/07/23<br>03/10/24<br>03/10/25             | 2.25%<br>2.30%<br>2.39%          |     | 1,600,000<br>1,800,000<br>3,060,000       |
| Total Governmental Activities:   |  |                                  | \$  | 6,908,310                                 |
| Business-Type Activities:  | Serial<br>Maturities<br><u>Through</u>       | Interest<br><u>Rate(s) %</u>     | C   | Amount<br>Outstanding<br>as of<br>6/30/15 |
| Baboosic Lake Septic - phase 2<br>Baboosic Lake Septic<br>Baboosic Lake Septic<br>Baboosic Lake Septic | 09/30/22<br>07/01/16<br>08/01/25<br>04/01/26 | 4.20%<br>4.45%<br>3.17%<br>2.91% | \$  | 95,200<br>26,456<br>125,180<br>95,117     |
| Total Business-Type Activities:  |  |                                  | \$_ | 341,953                                   |

# B. Future Debt Service

The annual payments to retire all general obligation long-term debt outstanding as of June 30, 2015 are as follows:

| Governmental  |     | <u>Principal</u> |     | Interest        |     | <u>Total</u> |
|---------------|-----|------------------|-----|-----------------|-----|--------------|
| 2016          | \$  | 815,155          | \$  | 143,426         | \$  | 958,581      |
| 2017          |     | 815,155          |     | 143,656         |     | 958,811      |
| 2018          |     | 786,000          |     | 123,944         |     | 909,944      |
| 2019          |     | 756,000          |     | 105,385         |     | 861,385      |
| 2020          |     | 756,000          |     | 87,388          |     | 843,388      |
| 2021 - 2025   |     | 2,980,000        | _   | 181,118         |     | 3,161,118    |
| Total         | \$_ | 6,908,310        | \$_ | 784,917         | \$_ | 7,693,227    |
| Business-Type |     | Principal        |     | <u>Interest</u> |     | <u>Total</u> |
| 2016          | \$  | 45,155           | \$  | 9,463           | \$  | 54,618       |
| 2017          |     | 45,155           |     | 7,947           |     | 53,102       |
| 2018          |     | 31,927           |     | 6,704           |     | 38,631       |
| 2019          |     | 31,927           |     | 5,766           |     | 37,693       |
| 2020          |     | 31,927           |     | 4,825           |     | 36,752       |
| 2021 - 2025   |     | 135,835          |     | 11,046          |     | 146,881      |
| 2026 - 2030   |     | 20,027           | _   | 440             |     | 20,467       |
| Total         | \$  | 341,953          | \$  | 46,191          | \$  | 388,144      |

# C. Changes in General Long-Term Liabilities

During the year ended June 30, 2015, the following changes occurred in long-term liabilities:

|   |    | Total<br>Balance<br><u>7/1/14</u> | <u>A</u> | .dditions | R   | eductions |    | Total<br>Balance<br><u>6/30/15</u> | Less<br>Current<br>Portion | Equals<br>ong-Term<br>Portion<br>6/30/15 |
|---|----|-----------------------------------|----------|-----------|-----|-----------|----|------------------------------------|----------------------------|--|
| Governmental Activities Bonds payable       | \$ | 6,417                             | S        | 1,000     | \$  | (509)     | \$ | 6,908                              | \$<br>(815)                | \$<br>6,093                              |
| Other:                                      |    | -1                                |          | 11-1-7    | - 6 | 7         | T. | -1                                 | V= - = V                   | 21-3-                                    |
| Capital lease                               |    | 84                                |          | 272       |     | (70)      |    | 286                                | (92)                       | 194                                      |
| Compensated absences<br>Accrued other post- |    | 262                               |          | (6)       |     |           |    | 256                                | (13)                       | 243                                      |
| employment benefits                         |    | 233                               |          | 34        |     | *         |    | 267                                | -4                         | 267                                      |
| Net Pension Liability                       | Q= | 4,008                             |          |           |     | (554)     |    | 3,454                              | -                          | 3,454                                    |
| Totals                                      | \$ | 11,004                            | \$       | 1,300     | \$  | (1,133)   | \$ | 11,171                             | \$<br>(920)                | \$<br>10,251                             |
| Business-Type Activities                    |    |                                   |          |           |     |           |    |                                    |                            |  |
| Bonds payable                               | \$ | 387                               | \$.      | 18        | \$  | (45)      | \$ | 342                                | \$<br>(45)                 | \$<br>297                                |
| Totals                                      | \$ | 387                               | \$       | +         | \$  | (45)      | \$ | 342                                | \$<br>(45)                 | \$<br>297                                |

# 15. <u>Deferred Inflows of Resources</u>

Deferred inflows of resources are the acquisition of net assets by the Town that are applicable to future reporting periods. Deferred inflows of resources have a negative effect on net position, similar to liabilities.

The following is a summary of deferred inflow of resources balances as of June 30, 2015:

|  | Entity-wide Basis Governmental |                   |     | Fund Basis   |
|--|--------------------------------|-------------------|-----|--------------|
|  |                                | <u>Activities</u> | 1   | General Fund |
| Unearned revenue   | \$                             | 3,593,912         | \$  | 4,235,072    |
| Taxes collected in advance   |                                | 17,157,844        |     | 17,157,844   |
| Net difference between projected and actual earnings on pension plan investments                             |                                | 441,948           |     | 4.5          |
| Changes in proportion and differences between contributions and proportionate share of pension contributions |                                | 38,974            |     |              |
|  | \$_                            | 21,232,678        | \$_ | 21,392,916   |

#### 16. Restricted Net Position

The accompanying entity-wide financial statements report restricted net position when external constraints from grantors or contributors are placed on net position.

Permanent fund restricted net position is segregated between nonexpendable and expendable. The nonexpendable portion represents the original restricted principal contribution, and the expendable represents accumulated earnings which are available to be spent based on donor restrictions.

#### 17. Governmental Funds - Balances

Fund balances are segregated to account for resources that are either not available for expenditure in the future or are legally set aside for a specific future use.

The following types of fund balances are reported at June 30, 2015:

Nonspendable - Represents amounts that cannot be spent because they are either (a) not in spendable form or (b) legally or contractually required to be maintained intact. This fund balance classification includes nonmajor governmental fund reserves for the principal portion of permanent trust funds.

Restricted - Represents amounts that are restricted to specific purposes by constraints imposed by creditors, grantors, contributors, or laws or regulations of other governments, or constraints imposed by law through constitutional provisions or enabling legislation. This fund balance classification includes general fund encumbrances funded by bond issuances, various special revenue funds, and the income portion of permanent trust funds.

<u>Committed</u> - Represents amounts that can only be used for specific purposes pursuant to constraints imposed by formal action of the Town's highest level of decision-making authority. This fund balance classification includes general fund encumbrances for non-lapsing, special article appropriations approved at Town Meeting, capital reserve funds set aside by Town Meeting vote for future capital acquisitions and improvements, and various special revenue funds.

<u>Assigned</u> - Represents amounts that are constrained by the Town's intent to use these resources for a specific purpose. This fund balance classification includes general fund encumbrances that have been established by various Town departments for the expenditure of current year budgetary financial resources upon vendor performance in the subsequent budgetary period.

<u>Unassigned</u> - Represents amounts that are available to be spent in future periods.

#### Following is a breakdown of the Town's fund balances at June 30, 2015:

|   |    | General<br><u>Fund</u> | C  | Road<br>Construction<br><u>Fund</u> | Nonmajor<br>Governmental<br><u>Funds</u> | Total<br>Governmental<br><u>Funds</u> |
|---|----|------------------------|----|-------------------------------------|--|---------------------------------------|
| Nonspendable<br>Nonexpendable permanent funds   | \$ |                        | \$ | - > -                               | \$_1,564,249                             | \$_1,564,249                          |
| Total Nonexpendable   | 1  | -                      | •  | - 4                                 | 1,564,249                                | 1,564,249                             |
| Restricted Special Revenue Fund Bonded Projects Expendable Permanent Funds                |    | 6                      |    | 156,520                             | 977,484<br>-<br>545,476                  | 977,484<br>156,520<br>545,476         |
| Total Restricted  |    |                        | -  | 156,520                             | 1,522,960                                | 1,679,480                             |
| Committed Capital reserve funds Total Committed   |    | 813,864<br>813,864     |    | -                                   |  | <u>813,864</u><br>813,864             |
| Assigned For encumbrances:  |    |                        |    |                                     |  |                                       |
| General government<br>Public safety   |    | 154,943<br>16,515      |    | -                                   |  | 154,943<br>16,515                     |
| Highway Culture and recreation  |    | 706,730<br>6,173       |    | 6                                   | -  | 706,730<br>6,173                      |
| Reserved for other purposes:<br>Library capital reserve funds<br>Land use change tax fund |    | 5,288<br>69,512        |    |                                     |  | 5,288<br>69,512                       |
| Total Assigned  |    | 959,161                |    | - 18                                |  | 959,161                               |
| Unassigned Unassigned   |    | 4,353,535              |    |                                     | 7.8                                      | 4,353,535                             |
| Total Unassigned  |    | 4,353,535              |    |                                     | -  | 4,353,535                             |
| Total Fund Balance  | \$ | 6,126,560              | \$ | 156,520                             | \$ 3,087,209                             | \$ 9,370,289                          |

# 18. General Fund Unassigned Fund Balance

The unassigned general fund balance reported on the balance sheet is stated in accordance with generally accepted accounting principles (GAAP), which differs in respect to how undesignated fund balance is reported in accordance with the budgetary basis for reporting for the State of New Hampshire for tax rate setting purposes. The major difference is the State of New Hampshire considers revenues in connection with property tax receivables to be available to liquidate liabilities when billed rather than received.

The following summarizes the specific differences between GAAP basis and budgetary basis of reporting the general fund unassigned fund balance:

| GAAP basis balance       | \$   | 4,353,535 |
|--------------------------|------|-----------|
| Tax refund estimate      |      | 146,642   |
| Other                    | - 15 | 60,550    |
| Tax Rate Setting Balance | \$_  | 4,560,727 |

#### 19. Subsequent Events

#### Debt

Subsequent to June 30, 2015, the Town has incurred the following additional debt:

|                         |                 | Interest | Issue       | Maturity    |
|-------------------------|-----------------|----------|-------------|-------------|
|                         | <u>Amount</u>   | Rate     | <u>Date</u> | <u>Date</u> |
| General obligation bond | \$<br>4,000,000 | 2.30%    | 12/01/15    | 12/01/25    |

#### 20. Commitments and Contingencies

Outstanding Legal Issues - There are several pending legal issues in which the Town is involved. The Town's management is of the opinion that the potential future settlement of such claims would not materially affect its financial statements taken as a whole.

<u>Grants</u> - Amounts received or receivable from grantor agencies are subject to audit and adjustment by grantor agencies, principally the federal government. Any disallowed claims, including amounts already collected, may constitute a liability of the applicable funds. The amount of expenditures which may be disallowed by the grantor cannot be determined at this time, although the Town expects such amounts, if any, to be immaterial.

# 21. <u>Post-Employment Healthcare and Life Insurance Benefits</u>

#### **Other Post-Employment Benefits**

GASB Statement 45, Accounting and Financial Reporting by Employers for Post-Employment Benefits Other Than Pensions, requires governments to account for other post-employment benefits (OPEB), primarily healthcare, on an accrual basis rather than on a pay-as-you-go basis. The effect is the recognition of an actuarially required contribution as an expense on the Statement of Activities when a future retiree earns their post-employment benefits, rather than when they use their post-employment benefit. To the

extent that an entity does not fund their actuarially required contribution, a post-employment benefit liability is recognized on the Statement of Net Position over time.

#### A. Plan Description

In addition to providing the pension benefits described, the Town provides post-employment healthcare and life insurance benefits for retired employees through the Town's plan. The benefits, benefit levels, employee contributions and employer contributions are governed by RSA 100-A:50. As of July 1, 2012, the actuarial valuation date, approximately 3 retirees and 59 active employees meet the eligibility requirements. The plan does not issue a separate financial report.

#### B. Benefits Provided

The Town provides dental, medical, and pharmacy benefits to eligible retirees. All active employees who retire from the Town and meet the eligibility criteria will receive these benefits.

#### C. Funding Policy

Retirees contribute 100% of the cost of the health plan, as determined by the Town.

#### D. Annual OPEB Costs and Net OPEB Obligation

The Town's fiscal 2015 annual OPEB expense is calculated based on the annual required contribution of the employer (ARC), an amount actuarially determined in accordance with the parameters of GASB Statement No. 45. The ARC represents a level of funding that, if paid on an ongoing basis, is projected to cover the normal cost per year and amortize the unfunded actuarial liability over a period of thirty years. The following table shows the components of the Town's annual OPEB cost for the year ending June 30, 2015, the amount actually contributed to the plan, and the change in the Town's net OPEB obligation based on an actuarial valuation as of July 1, 2012.

| Annual Required Contribution (ARC)      | \$  | 109,844  |
|---|-----|----------|
| Interest on net OPEB obligation         |     | 9,326    |
| Adjustment to ARC                       | _   | (9,265)  |
| Annual OPEB cost                        |     | 109,905  |
| Contributions made                      |     | (76,022) |
| Increase in net OPEB obligation         |     | 33,883   |
| Net OPEB obligation - beginning of year | _   | 233,148  |
| Net OPEB obligation - end of year       | \$_ | 267,031  |

The Town's annual OPEB cost, the percentage of annual OPEB cost contributed to the plan, and the net OPEB obligation were as follows:

| Fiscal Year Ended | Annual<br>OPEB<br>Cost | Percentage of<br>OPEB<br>Cost Contributed | Net OPEB<br>Obligation |
|-------------------|------------------------|---|------------------------|
| 2015              | \$ 109,905             | 69%                                       | \$ 267,031             |
| 2014              | \$ 109,894             | 64%                                       | \$ 233,148             |
| 2013              | \$ 109,882             | 59%                                       | \$ 193,365             |
| 2012              | \$ 114,601             | 62%                                       | \$ 147,805             |

The Town's net OPEB obligation as of June 30, 2015 is recorded as a component of the "other long-term liabilities" line item.

#### E. Funded Status and Funding Progress

The funded status of the plan as of July 1, 2012, the date of the most recent actuarial valuation was as follows:

| Actuarial accrued liability (AAL)                 | \$  | 1,212,589 |
|---|-----|-----------|
| Actuarial value of plan assets                    | _   |           |
| Unfunded actuarial accrued liability (UAAL)       | \$_ | 1,212,589 |
| Funded ratio (actuarial value of plan assets/AAL) |     | 0%        |
| Covered payroll (active plan members)             | \$_ | 3,192,264 |
| UAAL as a percentage of covered payroll           | _   | 38%       |

Actuarial valuations of an ongoing plan involve estimates of the value of reported amount and assumptions about the probability of occurrence of events far into the future. Examples included assumptions about future employment, mortality, and the healthcare cost trend. Amounts determined regarding the funded status of the plan and the annual required contributions of the employer are subject to continual revision as actual results are compared with past expectations and new estimates are made about the future. The schedule of funding progress, presented as required supplementary information following the Notes to the Financial Statements, presents multiyear trend information that shows whether the actuarial value of plan assets is increasing or decreasing over time relative to the actuarial accrued liabilities for benefits.

#### F. Actuarial Methods and Assumptions

Projections of benefits for financial reporting purposes are based on the plan as understood by the Town and the plan members and include the types of benefits provided at the time of each valuation and the historical

pattern of sharing of benefit costs between the Town and plan members to that point. The actuarial methods and assumptions used include techniques that are designed to reduce short-term volatility in actuarial accrued liabilities and the actuarial value of assets, consistent with the long-term perspective of the calculations.

In the July 1, 2012 actuarial valuation the projected unit credit cost method was used. The actuarial value of assets was not determined as the Town has not advance funded its obligation. The actuarial assumptions included a 4% investment rate of return and an initial annual healthcare cost trend rate of 9%, which decreases to a 5% long-term rate for all healthcare benefits after 9 years. The amortization costs for the initial UAAL is a level percentage of payroll for a period of 30 years, on an open group basis. This has been calculated assuming the amortization payment increases at a rate of 3%.

#### 22. Retirement System

The Town follows the provisions of GASB Statement No. 68, Accounting and Financial Reporting for Pensions – an amendment of GASB Statement No. 27, with respect to the State of New Hampshire Retirement System (NHRS).

#### A. Plan Description

Full-time employees participate in the New Hampshire Retirement System (NHRS), a cost sharing, multiple-employer defined benefit contributory pension plan and trust established in 1967 by RSA 100-A:2 and qualified as a tax-exempt organization under Sections 401(a) and 501(a) of the Internal Revenue Code. The plan is a contributory, defined benefit plan providing service, disability, death, and vested retirement benefits to members and their beneficiaries. Substantially all full-time state employees, public school teachers and administrators, permanent firefighters, and permanent police officers within the State of New Hampshire are eligible and required to participate in the system. Full-time employees of political subdivisions, including counties, municipalities, and school districts, are also eligible to participate as a group if the governing body of the political subdivision has elected participation.

The New Hampshire Retirement System, a Public Employees Retirement System (PERS), is divided into two membership groups. State or local employees and teachers belong to *Group I*. Police officers and firefighters belong to *Group II*. All assets are held in a single trust and are available to each group. Additional information is disclosed in the NHRS annual report publicly available from the New Hampshire Retirement System located at 54 Regional Drive, Concord, New Hampshire 03301-8507.

#### B. Benefits Provided

Group I members at age 60 or 65 (for members who commence service after July 1, 2011) qualify for a normal service retirement allowance based on years of creditable service and average final salary for the highest of either three or five years, depending on when their service commenced. The yearly pension amount is 1/60 or 1.667% of average final compensation (AFC), multiplied by years of creditable service. At age 65, the yearly pension amount is recalculated at 1/66 or 1.515% of AFC multiplied by years of creditable service.

Group II members who are age 60, or members who are at least age 45 with at least 20 years of creditable service, can receive a retirement allowance at a rate of 2.5% of AFC for each year of creditable service, not to exceed 40 years. Members commencing service on or after July 1, 2011 or members who have a nonvested status as of January 1, 2012 can receive a retirement allowance at age 52.5 with 25 years of service or age 60. The benefit shall be equal to 2% of AFC times creditable service up to 42.5 years. However, a member who commenced service on or after July 1, 2011 shall not receive a retirement allowance until attaining the age of 52.5, but may receive a reduced allowance after age 50 if the member has at least 25 years of creditable service where the allowance shall be reduced, for each month by which the benefit commencement date precedes the month after which the member attains 52.5 years of age by 1/4 of 1% or age 60.

Members of both groups may qualify for vested deferred allowances, disability allowances and death benefit allowances subject to meeting various eligibility requirements. Benefits are based on AFC or earned compensation and/or service.

#### C. Contributions

Plan members are required to contribute a percentage of their gross earnings to the pension plan, which the contribution rates are 7% for employees and teachers 11.55% for police and 11.80% for fire. The Town makes annual contributions to the pension plan equal to the amount required by Revised Statutes Annotated 100-A:16, and range from 10.77% to 27.74% of covered compensation. The Town's contribution to NHRS for the year ended June 30, 2015 was \$272,727.

#### D. Summary of Significant Accounting Policies

For purposes of measuring the net pension liability, deferred outflows of resources and deferred inflows of resources related to pensions, and pension expense, information about the fiduciary net position of the NHRS and additions to/deductions from NHRS' fiduciary net position have been determined on the same basis as they are reported by NHRS. For this

purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in accordance with benefit terms. Investments are reported at fair value.

# E. <u>Pension Liabilities, Pension Expense, and Deferred Outflows of</u> Resources and Deferred Inflows of Resources Related to Pensions

At June 30, 2015, the Town reported a liability of \$3,454,042 for its proportionate share of the net pension liability. The net pension liability was measured as of June 30, 2014, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of that date. The Town's proportion of the net pension liability was based on a projection of the Town's long-term share of contributions to the pension plan relative to the projected contributions of all participating employers, actuarially determined. At June 30, 2014, the Town's proportion was .0920 percent.

For the year ended June 30, 2015, the Town recognized pension expense of \$272,727. In addition, the Town reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

|  |     | Deferred<br>Outflows of<br>Resources |     | Deferred<br>Inflows of<br>Resources |  |
|--|-----|--------------------------------------|-----|-------------------------------------|--|
| Net difference between projected and actual earnings on pension plan investments                     | \$  | 4.0                                  | \$  | 441,948                             |  |
| Changes in proportion and differences between contributions and proportionate share of contributions |     | 4                                    |     | 38,974                              |  |
| Contributions subsequent to the measurement date   |     | 272,727                              |     | <i>ξ</i> =:                         |  |
| Total  | \$_ | 272,727                              | \$_ | 480,922                             |  |

Deferred outflows of resources related to pensions resulting from contributions subsequent to the measurement date will be recognized as a reduction of the net pension liability in the year ended June 30, 2016. Amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

| Year ended Jun | e 30: |           |
|----------------|-------|-----------|
| 2016           | \$    | (153,781) |
| 2017           |       | 118,946   |
| 2018           |       | 118,946   |
| 2019           |       | 118,946   |
| 2020           | _     | 5,138     |
| Total          | \$_   | 208,195   |
|                |       |           |

<u>Actuarial assumptions</u>: The total pension liability in the June 30, 2014 actuarial valuation was determined using the following actuarial assumptions, applied to all periods included in the measurement:

Inflation 3.0 percent per year

Salary increases 3.75 - 5.8 percent average, including inflation Investment rate of return 7.75 percent, net of pension plan investment

expense, including inflation

Mortality rates were based on the RP-2000 mortality table, projected to 2020 with Scale AA. The table includes a margin of 15% for men and 17% for woman for mortality improvements.

The actuarial assumptions used in the June 30, 2013 valuation were based on the results of the most recent actuarial experience study, which was for the period July 1, 2005 – June 30, 2010.

The long-term expected rate of return on pension plan investments was selected from a best estimate range determined using the building block approach. Under this method, an expected future real return range is calculated separately for each asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return net of investment expenses by the target asset allocation percentage and by adding expected inflation. The target allocation and best estimates of arithmetic real rates of return for each major class are summarized in the following table:

| Asset Class  | Target<br>Allocation<br>Percentage | Weighted Average Average Long- Term Expected Real Rate of Return |
|--|------------------------------------|--|
| Large Cap Equities<br>Small/Mid Cap Equities   | 22.50 %<br>                        | 3.25%<br>3.25%   |
| Total domestic equities  | 30.00                              |  |
| Int'l Equities (unhedged)<br>Emerging Int'l Equities   | 13.00<br>7.00                      | 4.25%<br>6.50%   |
| Total international equities   | 20.00                              |  |
| Core Bonds<br>High-Yield Bonds<br>Global Bonds (unhedged)<br>Emerging Market Debt (external) | 18.00<br>1.50<br>5.00<br>0.50      | -0.47%<br>1.50%<br>-1.75%<br>2.00%                               |
| Total fixed income   | 25.00                              |  |
| Private equity Private debt Real estate Opportunistic  | 5.00<br>5.00<br>10.00<br>5.00      | 5.75%<br>5.00%<br>3.25%<br>2.50%                                 |
| Total alternative investments  | 25.00                              |  |
| Total  | 100.00 %                           |  |
|  |                                    |  |

Discount Rate: The discount rate used to measure the total pension liability was 7.75%. The projection of cash flows used to determine the discount rate assumed that the plan member contributions will be made at the current contribution rate and that employer contributions will be made at rates equal to the difference between actuarially determined contribution rates and the member rate. For purposes of the projection, member contributions and employer service cost contributions are projected based on the expected payroll of current members only. Employer contributions are determined based on the pension plan's actuarial funding policy and as required by RSA 100-A:16. Based on those assumptions, the pension plan's fiduciary net position was projected to be available to make all projected future benefit payments to current plan members. Therefore, the long-term expected rate of return on pension plan investments was applied to all periods of projected benefit payments to determine the total pension liability.

<u>Sensitivity of the proportionate share of the net pension liability to changes in the discount rate</u>: The following presents the Town's proportionate share of the net pension liability calculated using the discount rate of 7.75 percent, as well as what the Town's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1 percentage-point lower (6.75%) or 1 percentage-point higher (8.75%) than the current rate:

|                   |     |           |            | Current   |          |           |     |
|-------------------|-----|-----------|------------|-----------|----------|-----------|-----|
|                   |     | 1%        |            | Discount  |          | 1%        |     |
|                   |     | Decrease  |            | Rate      |          | Increase  |     |
| Fiscal Year Ended | 30- | (6.75%)   | <u>12-</u> | (7.75%)   | <u>~</u> | (8.75%)   | 200 |
| June 30, 2014     | \$  | 4,594,536 | \$         | 3,454,042 | \$       | 2,529,830 |     |

<u>Pension plan fiduciary net position:</u> Detailed information about the pension plan's fiduciary net position is available in the separately issued NHRS financial report.

#### 23. Risk Management

The Town is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; and natural disasters for which the Town carries commercial insurance. There were no significant reductions in insurance coverage from the previous year and have been no material settlements in excess of coverage in any of the past three years.

# 24. Beginning Fund Balance Restatement

The beginning (July 1, 2014) net position of the Town has been restated as follows:

Government-Wide Financial Statements:

|   | Governmental<br><u>Activities</u> |                          |  |  |
|---|-----------------------------------|--------------------------|--|--|
| As previously reported                                      | \$                                | 22,514,821               |  |  |
| GASB 68 implementation To restate prior year capital assets |                                   | (3,709,011)<br>(675,853) |  |  |
| As restated   | \$_                               | 18,129,957               |  |  |

# TOWN OF AMHERST, NEW HAMPSHIRE SCHEDULE OF FUNDING PROGRESS REQUIRED SUPPLEMENTARY INFORMATION JUNE 30, 2014 (Unaudited)

**Other Post-Employment Benefits** 

|             | N-V                  | Actuarial<br>Accrued |                 |              |              | UAAL as<br>a Percent- |
|-------------|----------------------|----------------------|-----------------|--------------|--------------|-----------------------|
| Actuarial   | <br>uarial<br>lue of | Liability<br>(AAL) - | Unfunded<br>AAL | Funded       | Covered      | age of<br>Covered     |
| Valuation   | <br>sets             | Entry Age            | (UAAL)          | Ratio        | Payroll      | Payroll               |
| <u>Date</u> | <u>(a)</u>           | <u>(b)</u>           | <u>(b-a)</u>    | <u>(a/b)</u> | <u>(c)</u>   | [(b-a)/c]             |
| 07/01/12    | \$<br>_              | \$ 1,212,589         | \$ 1,212,589    | 0.0%         | \$ 3,192,264 | 38.0%                 |
| 07/01/09    | \$<br>-              | \$ 1,255,353         | \$ 1,255,353    | 0.0%         | \$ 3,265,756 | 38.4%                 |

See Independent Auditors' Report.

#### TOWN OF AMHERST, NEW HAMPSHIRE

# SCHEDULE OF PROPORTIONATE SHARE OF THE NET PENSION LIABILITY REQUIRED SUPPLEMENTARY INFORMATION JUNE 30, 2015 (Unaudited)

| New Hampshire Retirement System  | <u>2015</u>     |
|--|-----------------|
| Proportion of the net pension liability for the most recent measurement date                             | 0.092%          |
| Proportionate share of the net pension liability for the most recent measurement date                    | \$<br>3,454,042 |
| Covered-employee payroll for the most recent measurement date  | \$<br>1,266,132 |
| Proportionate share of the net pension liability (asset) as a percentage of its covered-employee payroll | 273%            |
| Plan fiduciary net position as a percentage of the total pension liability                               | 66.30%          |

Schedules are intended to show information for 10 years. Additional years will be See Independent Auditors' Report.

# TOWN OF AMHERST, NEW HAMPSHIRE

# SCHEDULE OF CONTRIBUTIONS REQUIRED SUPPLEMENTARY INFORMATION

# JUNE 30, 2015 (Unaudited)

| New Hampshire Retirement System:                                     |     | <u>2015</u> |
|--|-----|-------------|
| Contractually required contribution for the current fiscal year      | \$  | 272,727     |
| Contributions in relation to the contractually required contribution | - 1 | (272,727)   |
| Contribution deficiency (excess)                                     | \$_ |             |
| Covered-employee payroll for the current fiscal year                 | \$  | 1,266,132   |
| Contributions as a percentage of covered-<br>employee payroll        |     | 22%         |

Schedules are intended to show information for 10 years. Additional years will be See Independent Auditors' Report.