



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**  
**Barbara Landry Meeting Room**  
**2 Main Street**  
**MONDAY, JUNE 10, 2019 6:30 PM**

- |           |  |                |
|-----------|--|----------------|
| <b>1.</b> | <b>Call to Order</b>                         | <b>6:30 PM</b> |
| <b>2.</b> | <b>Pledge of Allegiance</b>                  | <b>6:30 PM</b> |
| <b>3.</b> | <b>Reception</b>                             | <b>6:30 PM</b> |
| <b>4.</b> | <b>Citizen Forum</b>                         | <b>6:45 PM</b> |
| <b>5.</b> | <b>Administration</b>                        | <b>7:00 PM</b> |
| 5.1       | Administrator's Report                       |                |
| 5.2       | Encumbrances –                               |                |
| 5.2 a.    | Tax & Assessing                              |                |
| 5.2 b.    | Police                                       |                |
| 5.2 c.    | Public Works                                 |                |
| 5.3       | No Parking Ordinance -Broadway Discussion    |                |
| 5.4       | DPW Update, Improvements to the Common       |                |
| 5.5       | Planning Board Appointment                   |                |
| 5.6       | Bicycle & Pedestrian Committee Appointments  |                |
| 5.7       | BOS Representative to the Bike/Ped Committee |                |
| 5.8       | BOS /Admin. Strategic Plan Discussion        |                |
| 5.9       | Informational: 2018 Tax Lien                 |                |
| <b>6.</b> | <b>Approvals</b>                             | <b>7:30 PM</b> |
| 6.1       | NH DRA Form MS-232                           |                |
| 6.2       | Assessing                                    |                |
| 6.3       | Annual Dog Licenses Warrant                  |                |
| 6.4       | Hawkers & Vendors Application                |                |
| 6.5       | Payroll                                      |                |
| 6.6       | Accounts Payable                             |                |
| 6.7       | Previous Meeting Minutes - May 28, 2019      |                |
| <b>7.</b> | <b>Action Items</b>                          | <b>7:45 PM</b> |
| <b>8.</b> | <b>New/Old Business</b>                      | <b>8:00 PM</b> |

**ADJOURNMENT**