Agenda

**Date: Monday, November 6, 2023**

**Time: 6:15PM**

**Location: Felix Hertzka Conference Room, Ground Floor, Town Hall**

1. **Call to Order**
2. **Review Selectmen's Agenda**
3. **6:25 PM Adjourn to Join Board of Selectmen Meeting in Landry Meeting Room, 2nd Floor**
4. **Reconvene in Felix Hertzka Conf. room**
5. **Review department meetings and budget**
6. **Adjorn**