



**TOWN OF AMHERST  
WAYS AND MEANS COMMITTEE**

**Agenda**

**Date: Monday, September 25, 2023**

**Time: 5:45PM**

**Location: Felix Hertzka Conference Room, Ground Floor, Town Hall**

- I. Call to Order**
- II. Introductions**
- III. Moderator's Guidance, Q&A**
  - a. Right-to-Know Law, Agendas, Minutes, Warning Meetings**
- IV. Committee Organization**
  - a. Election of Chair, Secretary**
  - b. Scheduling Future Meetings**

- V. New Business**

**6:25 PM Adjourn to Join Board of Selectmen Meeting in Landry Meeting Room, 2<sup>nd</sup> Floor**