



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**  
**Barbara Landry Meeting Room**  
**2 Main Street**  
**MONDAY, DECEMBER 19, 2016**  
**6:00 PM**

- |           |  |                |
|-----------|--|----------------|
| <b>1.</b> | <b>Call to Order</b>   | <b>6:00 PM</b> |
| <b>2.</b> | <b>Non-Public Session, RSA91-A:3 II (a)</b>                            | <b>6:00 PM</b> |
| <b>3.</b> | <b>Tentative Police Collective Bargaining Agreement<br/>Discussion</b> | <b>6:30 PM</b> |

**Adjournment**

**NEXT MEETING: January 9, 2017**