



Town of Amherst, New Hampshire
Office of Community Development
Building · Code Enforcement · Planning · Zoning · Economic Development

AMHERST PLANNING BOARD AGENDA

Please be advised that the Amherst Planning Board will meet on **Wednesday, April 19, 2023, at 7:00 p.m.** in the **Souhegan High School Auditorium, 412 Boston Post Road, Amherst NH 03031**

Joint Meeting with the Heritage Commission to review the proposed acquisition of land by the Town

COMPLETENESS REVIEW OF APPLICATION AND PUBLIC HEARING IF APPLICATION IS ACCEPTED AS COMPLETE:

1. **CASE #: PZ16932-020723 – Kevin & Claudine Curran (Owners & Applicants); Pond Parish Road, Baboosic Lake Road & Grater Roads, PIN #s: 006-002-000, 006-007-000 & 006-009-000 – Subdivision Application – Final Approval.** To depict the consolidation and conventional subdivision of Tax Map 6 Lots 2, 7 & 9. *Zoned Residential Rural. Continued from April 5, 2023*
2. **CASE #: PZ17123-032323 - Robert H. Jacobson Revocable Trust, Laurie Stevens, Trustee (Owner) & TransFormations, Inc. (Applicant), 17 Christian Hill Road, PIN #s: Tax Map 005-148-000 & 005-100-000 - Conditional Use Permit.** To depict a 60-unit Planned Residential Development per the Integrated Innovative Housing Ordinance (IIHO). *Zoned Residential Rural.*
3. **CASE #: PZ17124-032323 - Robert H. Jacobson Revocable Trust, Laurie Stevens, Trustee (Owner) & TransFormations, Inc. (Applicant), 17 Christian Hill Road, PIN #s: Tax Map 005-148-000 & 005-100-000 - Conditional Use Permit.** To depict a 33 Single- Family Lot, and Four-Unit Barn and Planned Residential Development per the Integrated Innovative Housing Ordinance (IIHO). *Zoned Residential Rural.*

OTHER BUSINESS:

1. **REGIONAL IMPACT:**
 - a. **CASE #: PZ17205-041323 – Scott & Susan Jacobs O’Connell (Owners) & Kali Construction (Applicant), 3 Mack Hill Road, PIN #: 020-029-000 – Subdivision Application –** Depict a subdivision of land of existing lot 20-29 creating two new residential lots to be known as 20-29-1 & 20-29-2 within a larger remainder lot. *Zoned Residential Rural.*
2. Minutes: April 5, 2023
3. Any other business that may come before the Board

THERE WILL BE NO ZOOM ACCESS FOR THIS MEETING

NS/
3/9/23; 4/7/23

DB/
3-23-23, 4-13-23