



Town of Amherst, NH
BOARD OF SELECTMEN AGENDA
Barbara Landry Meeting Room
2 Main Street
MONDAY, MAY 13, 2019 6:30 PM

- | | | |
|-----------|---|----------------|
| 1. | Call to Order | 6:30 PM |
| 2. | Pledge of Allegiance | 6:30 PM |
| 3. | Citizen Forum | 6:30 PM |
| 4. | Souhegan Regional Landfill District Presentation | 6:45 PM |
| 5. | Administration | 7:00 PM |
| | 5.1 Administrator's Report | |
| | 5.2 Copier Replacement Proposal | |
| | 5.3 Budget Surplus/Requested Expenditures – APD | |
| | 5.4 Budget Transfers - DPW | |
| | 5.5 Line Striping Bid | |
| 6. | Approvals | 7:15 PM |
| | 6.1 Charitable Solicitation Application | |
| | 6.2 Hawkers & Vendors Application | |
| | 6.3 Atlas Fireworks Retail Sales Permit | |
| | 6.4 Payroll | |
| | 6.5 Accounts Payable | |
| | 6.6 Previous Meeting Minutes - April 29, 2019 | |
| 6. | Action Items | 7:30 PM |
| 7. | New/Old Business | 7:45 PM |
| 8. | Non-Public Session, RSA 91-A, II (b) | 8:00 PM |

ADJOURNMENT