



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**  
**Barbara Landry Meeting Room**  
**2 Main Street**  
**MONDAY, APRIL 29, 2019 6:30 PM**

- |     |                                                    |         |
|-----|----------------------------------------------------|---------|
| 1.  | Call to Order                                      | 6:30 PM |
| 2.  | Reception                                          | 6:30 PM |
| 3.  | Pledge of Allegiance                               | 6:45 PM |
| 4.  | Citizen Forum                                      | 6:45 PM |
| 5.  | Purple Heart Town Proclamation                     | 7:00 PM |
| 6.  | Girl Scouts Troup 11607 Presentation               | 7:15 PM |
| 7.  | Amherst Lions Club – Abandoned Bridge              | 7:30 PM |
| 8.  | Department Quarterly Reports                       | 7:45 PM |
|     | 8.1 Library                                        |         |
|     | 8.2 Fire Rescue                                    |         |
|     | 8.3 DPW                                            |         |
| 9.  | Administration                                     | 8:15 PM |
|     | 9.1 Town Administrator's Report                    |         |
|     | 9.2 MOU Amherst Maker Space - Recreation           |         |
|     | 9.3 Recreation Commission Reappointments           |         |
|     | 9.4 Road & Bridge Commission Reappointment         |         |
|     | 9.5 Transfer Station Lead Attendant                |         |
|     | 9.6 Truck Financing Bid - DPW                      |         |
|     | 9.7 Trackless Attachment - DPW                     |         |
|     | 9.8 ACC Reorganization Request                     |         |
|     | 9.9 New Hire - AFR                                 |         |
|     | 9.10 Community Development Director Hiring Process |         |
| 10. | Approvals                                          | 8:30 PM |
|     | 10.1 Charitable Solicitation Application           |         |
|     | 10.2 Hawkers & Vendors Application                 |         |
|     | 10.3 Assessing                                     |         |
|     | 10.4 Payroll                                       |         |
|     | 10.5 Accounts Payable                              |         |
|     | 10.6 Concentration Account                         |         |
|     | 10.7 Previous Meeting Minutes                      |         |
|     | April 15, 2019                                     |         |
|     | • April 15, 2019, Non-Public Session               |         |
|     | • April 15, 2019                                   |         |
| 11. | Action Items                                       | 8:45 PM |
| 12. | New/Old Business                                   | 9:00 PM |
| 13. | Non-Public Session, RSA 91-A:3 II (b)              | 9:15 PM |

**ADJOURNMENT**