



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**  
**Barbara Landry Meeting Room**  
**2 Main Street**  
**TUESDAY MAY 26, 2020 6:30 PM**

*Please click the link to join the webinar: <https://us02web.zoom.us/j/81896531629>*

*OR copy and paste the link in your web browser*

*Or Telephone: US 646 558 8656      Webinar ID: 818 9653 1629*

1.            **Call to Order**
2.            **Citizens' Forum**
3.            **Consolidated Communications 2018 & 2019 Settlement – Scott Bartlett**
4.            **Town of Amherst Impact Fee Report – Bruce Mayberry**
5.            **Fourth of July Committee**
6.            **Administration**
  - 6.1            **Spending/Hiring Freeze Updates**
  - 6.2            **Tax Anticipation Note Engagement Letter**
  - 6.3            **FIN/LIB – Amherst Library Renovation CRF Withdrawal Request**
7.            **Staff Reports**
  - 7.1            **REC – Beach Opening**
  - 7.2            **REC – Field Lighting – Soccer, Fall**
  - 7.3            **DPW – Transfer Station, Recycling Restart**
8.            **Approvals**
  - 8.1            **Property Tax Warrant**
  - 8.2            **BL Community Septic Warrant**
  - 8.3            **Assessing**
  - 8.4            **Payroll**
  - 8.5            **Accounts Payable**
  - 8.6            **Previous Meeting Minutes – May 11, 2020**
9.            **Action Items**
10.          **Old/New Business**

**ADJOURNMENT**  
**NEXT MEETING: Monday June 8, 2020**