



**Town of Amherst, NH
BOARD OF SELECTMEN AGENDA
Barbara Landry Meeting Room
2 Main Street
MONDAY APRIL 6, 2020 6:30 PM**

Please click the link below (*or copy and paste the link to your browser*) to join the webinar:
<https://zoom.us/j/546128281>

Or, to telephone: Dial: **646 558 8656** Webinar ID: **546 128 281**

*IF YOU HAVE DIFFICULTY ACCESSING THE MEETING PLEASE CALL
603-440-8248 FOR ASSISTANCE.*

1. **Call to Order**
2. **Citizens' Forum**
3. **Board Discussion – Boards, Commissions, Committee Appointments**
4. **Administration**
 - 4.1 **Administrator's Report**
 - 4.2 **COVID-19 Update**
5. **Department Updates**
 - 5.1 **Tax & Assessing**
 - 5.2 **Police**
 - 5.3 **Finance**
 - 5.4 **Public Works**
 - 5.4 a. **Recycling, COVID-19 – DPW, Transfer Station**
6. **Approvals**
 - 6.1 **Accounts Payable**
 - 6.2 **Previous Meeting Minutes: March 23, 2020**
7. **Action Items**
8. **Old/New Business**

ADJOURNMENT

NEXT MEETING: APRIL 13, 2020