



Town of Amherst, NH
BOARD OF SELECTMEN AGENDA
Barbara Landry Meeting Room
2 Main Street
MONDAY MARCH 23, 2020 6:30 PM

PLEASE CLICK THIS LINK: <https://zoom.us/j/237286391> TO ATTEND
OR COPY AND PASTE INTO YOUR BROWSER.

1. Call to Order
2. Pledge of Allegiance
3. **BOARD OF SELECTMEN & CONSERVATION COMMISSION**

NOTICE OF PUBLIC HEARING

Pursuant to New Hampshire RSA 36-A:5 and 41:14-a, The Amherst Board of Selectmen and the Amherst Conservation Commission hereby announce to the citizens of Amherst the convening of a Public Hearing to take input on the acquisition of property by the Town.

All interested citizens are invited to participate.

Map & Lot: 02/098/033

Owner of Record: M.E. Young, Inc.

4. Citizens' Forum
5. Board of Selectmen Reorganization
 - 5.1 Officer Elections
 - 5.2 Committee Assignments
6. Administration
 - 6.1 Administrator's Report
 - 6.2 COVID-19 Update
 - 6.3 CRF Request, DPW – Bridge Repair & Replacement
7. Staff Reports
 - 7.1 AFR COVID -19 Update
8. Approvals
 - 8.1 Police Collective Bargaining Agreement Signing
 - 8.2 Intent to Excavate
 - 8.3 Hawkers & Vendors Application
 - 8.4 Pole License & Petition
 - 8.5 Assessing
 - 8.6 Report of Appropriations Actually Voted (*DRA Form MS-232*)
 - 8.7 Payroll
 - 8.8 Accounts Payable
 - 8.9 Previous Meeting Minutes: February 10, 2020
March 9, 2020
March 16, 2020
9. Action Items
10. Old/New Business

ADJOURNMENT

NEXT MEETING: MARCH 30, 2020