



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**  
**Barbara Landry Meeting Room**  
**2 Main Street**  
**MONDAY OCTOBER 14, 2019 6:00 PM**

1. Call to Order
2. Non-Public Session, RSA 91-A:3, II (a)
3. Pledge of Allegiance
4. **NOTICE OF PUBLIC HEARING**

Pursuant to New Hampshire RSA 231:40, RSA 231:41, RSA 231:42, The Amherst Board of Selectmen hereby announces to the citizens of Amherst the convening of a Public Hearing to take input regarding the laying out of a right-of-way for removal of lumber from:

**6:30 PM**

*Map & Lot: 007/ 015*  
*Buckridge Drive*  
*Owner of Record: Maurice Bowler*

5. Citizen Forum
6. Bicycle & Pedestrian Committee Report
7. Budget
  - 7.1 Draft #1 Presentation
  - 7.2 Warrant Articles Discussion
  - 7.3 Individual Department Meetings Schedule
8. Administration
  - 8.1 Administrator's Report
  - 8.2 Unassigned Fund Balance
  - 8.3 Unanticipated Funds
  - 8.4 Planner I Position Discussion – Community Development
  - 8.5 Use of Green Request – Amherst Junior Women's Club
  - 8.6 AAUW Candidates Night, Room Use Request
9. Staff Reports
  - 9.1 Warrant Articles, for review – Tax & Assessing
  - 9.2 Baboosic Lake Community Septic System Committee Formation
10. Approvals
  - 10.1 Petition & Pole License
  - 10.2 Payroll
11. Action Items
12. Old/New Business

**ADJOURNMENT**

**NEXT MEETING: OCTOBER 28, 2019**