



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**  
Barbara Landry Meeting Room  
2 Main Street  
**MONDAY, MARCH 25, 2019 5:30 PM**

- |     |   |         |
|-----|---|---------|
| 1.  | Call to Order                                 | 5:30 PM |
| 2.  | Non-Public Session, RSA 91-A, II (e)          | 5:30 PM |
| 3.  | Pledge of Allegiance                          | 6:30 PM |
| 4.  | Citizen Forum                                 | 6:30 PM |
| 5.  | Board Reorganization                          | 6:45 PM |
| 5.a | Board Memberships Representation Schedule     |         |
| 6.  | Boards/Commissions/Committee Memberships      | 7:00 PM |
| 7.  | Administration                                | 7:15 PM |
| 7.1 | Town Administrator's Report                   |         |
| 7.2 | Bertha Rogers Trust Fund Committee Assignment |         |
| 7.3 | 3 <sup>rd</sup> Grade History Week            |         |
| 8.  | Approvals                                     | 7:30 PM |
| 8.1 | Assessing                                     |         |
| 8.2 | Payroll                                       |         |
| 8.3 | Accounts Payable                              |         |
| 8.4 | Concentration Account                         |         |
| 8.5 | Previous Meeting Minutes                      |         |
|     | - March 11, 2019 Non-Public Session           |         |
|     | - March 11, 2019                              |         |
| 9.  | Action Items                                  | 7:45 PM |
| 10. | New/Old Business                              | 8:00 PM |

**ADJOURNMENT**

**NEXT MEETING: April 15, 2019**