



**Town of Amherst, NH**  
**BOARD OF SELECTMEN AGENDA**  
**Barbara Landry Meeting Room**  
**2 Main Street**

**OPEN SPACE ADVISORY COMMITTEE AGENDA**

**Thursday April 14, 2022 5:30PM**

1. Call to Order
2. Approval of Minutes
  - a. December 14, 2021
  - b. February 10, 2022
3. Non-Public pursuant to RSA 91-A:3, II, (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.
4. Adjournment